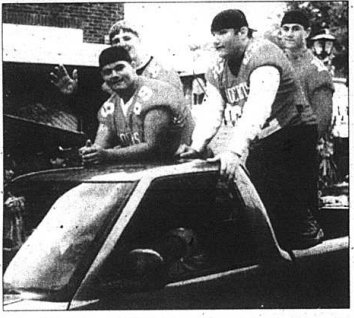


**RCHS football team Grand Marshals in Bittersweet Festival parade**



Liza Clotie Deatherage was the first place winner in the Best Dessert Contest. Her dessert "Apple Dumplings" took home the blue ribbon.



Mikey Howard, right, of Mt. Vernon was the winner in the Adult Division Talent Show at the Mt. Vernon Bittersweet Festival. Pat Chaney, left, of Corbin, took second place.



Thomas Paquette, son of Melissa Paquett, won first place in the Baby Master Pageant.

Vote For  
**Gene Cromer**

Mt. Vernon City Council

*Your Vote Will Be Greatly Appreciated.*

Vote November 7, 2000

Paid for by Gene Cromer

Christian Appalachian Project

Coordinator II (Victim Advocate)

Victim Advocate needed for the Cumberland Valley Area Development District; provides direct advocacy services for women victims of violent crime, particularly domestic violence and marital sexual assault; cooperates with criminal justice and community agencies; assists in securing housing, educational, financial, legal, medical, and counseling benefits for victims; maintains appropriate record keeping. Qualifications: Bachelor's degree, 2 years experience in Human Services or related field; good advocacy skills; sensitive to needs of domestic violence victims; valid KY driver's license; lift 50 pounds/possess/able to obtain: CPR/First Aid & Kentucky Domestic Violence Association (KDVA) Level I certification. This is a grant position with renewal possibility.

Please respond to: Christian Appalachian Project, Inc.  
Human Resources Department #2304  
322 Crab Orchard Street  
Lancaster, KY 40446  
An Equal Opportunity Employer

**For Rent**

3 bedroom house in Brodhead. Large yard, washer and dryer hook-up. \$350 a month plus deposit and lease agreement. Call 256-5670.

**Rockcastle Community Bulletin Board**

Sponsored By  
**Cox Funeral Home**

Family Owned & Operated Since 1907  
80 Maple Drive, Mt. Vernon, Ky. Ph. 256-2345  
Toll Free 1-888-825-2345

**TOPS (Take off Pounds Sensibly)**  
TOPS meets Thursday at 6 p.m. at Brodhead Christian Church basement on Main St. in Brodhead. For more info, call 1-800-932-TOPS or locally 758-4047.

**Bookmobile Schedule**  
No Schedule.

**Kiwanis Club**  
The Rockcastle Kiwanis meets Thursday at noon at the Kastle Inn Restaurant. All visitors are welcome.

**Marine Corps League**  
Bluegrass Chapter 1012 of the Marine Corps League meets every fourth Thursday of the month at the Igloo Club at the Bluegrass Army Depot. For more info, call Jack Dimer at 369-7310 or Nathan Seals at 256-0741.

**VA Rep Here**  
A VA representative will be at the Rockcastle County Courthouse the first and third Mondays of each month behind County Judge/Executive's office from 9 a.m. to 2 p.m.

**Conway TOPS**  
TOPS (Take off pounds sensibly). For more info, call 256-3633, 256-9448 or 1-800-932-TOPS. TOPS meets every Thursday at 6:30 p.m. at BRVFD.

**R.A.A.P. Meeting**  
Rockcastle Adoption Agency for Pets Inc. meets the first Sunday of each month at 2 p.m. Help build an animal shelter in Rockcastle County. Call Terry at 758-9202 or Vickie 256-5183 for directions.

**Bean Supper**  
There will be a bean supper at the Brodhead Masonic Lodge Hall on Saturday, October 21st at 7:30. All Masons (all degrees) and their wives are invited.

**Portrait Fundraiser**  
Brodhead Volunteer Fire Dept. will be hosting a portrait fundraiser. Anyone who contributes a \$10 or more donation will receive an 8x10 family portrait. Pictures will be taken at the Brodhead Fire Dept. October 27th, 28th and 29th. Thanks you for your continued support. Someone will be going door to door.

**Cancer Screening**  
Kentucky Womens Cancer Screening Project, Helping Women Stay Healthy. Let us remind you about the need for an annual women's health exam including: mammogram/clinical breast exam, pap test/ pelvic exam. Please call your primary care provider or the health dept. at 606-256-2242 to schedule an appointment.

**Street Closed**  
The streets at the intersection of Lewis and Maple will be temporarily closed for a few days the week of October 23, for relocation of the Rockcastle Hospital's Storm Water Drain. The hospital sincerely apologizes for the inconvenience and hope to have the streets opened as soon as possible.

**Sit-n-Sew**  
Sit-n-Sew Workshop will be held October 30, 9:00 - 2:30 at the Extension Office. Bring a table to work on. Family and Consumer Science Agent will be available to assist you. Free. Call 256-2403 to register.

**Fabric Gifts to Sew**  
Fabric Gifts to Sew will be held October 30th at 1 p.m. at the Extension Office. Beginner projects that can take 15-45 minutes to complete. Optional workshop, make a stationary holder. Free. Call 256-2403.

**Farm Family Expo**  
October 27-28, 9:00 - 6:00 at Laurel Co. Fairgrounds. Call the Extension Office at 256-2403 for details.

**Exhibit**  
November 2, 6:30 p.m., County Extension Homemakers Annual Meeting and Cultural Arts Exhibit, call 256-2403 for more info.

**Holiday Idea Sharing**  
November 16, 6:30 p.m., Holiday Idea Sharing, at the Extension Office. Bring an idea for show-n-tell, with instructions. Each person attending will receive a booklet of the ideas shared. Call 256-2403 for details.

**Farmer's Business Banquet**  
The Rockcastle County Conservation District and Mt. Vernon Lion's Club will host the 41st annual Farmer's Business Banquet on October 20th at 6:30 p.m. at RCMS. Featured guest speaker will be Jody Richards, Speaker of the House of Representatives in Kentucky. Tickets are \$6 and can be purchased from any Conservation District Board member, Mt. Vernon Lion's Club member or at the Conservation District office in the USDA Service Center on Highway 150.

**Retired Teachers Note**  
There will be a meeting of all retired teachers on Monday, October 22nd at 6 p.m. at Kastle Inn. Long term insurance to be discussed. Make plans to attend.

**Fruit Orders**  
The Rockcastle Co. Farm Bureau Federation is now taking orders for fruit. Please call the Farm Bureau office at 256-6700 or 256-5121 before November 1, 2000.

**Haunted House**  
Haunted House hosted by Rockcastle Youth and Teen Center will be held Oct. 20th, 21st, 27th, 28th from 6:30 p.m. to 11:00 p.m.; Oct. 26th, 30th and 31st from 6:30 p.m. to 10:00 p.m. at the Brodhead Fairgrounds. \$3 single or 4 for \$10. Theme: House of Chambers. Concessions available. Free gift to everyone brave enough to enter the haunted house.

**Portrait Fundraiser**  
Livingston Volunteer Fire Dept. will be hosting a portrait fundraiser. Anyone who contributes a \$10 or more donation will receive an 8x10 family portrait. Pictures will be taken at the Livingston Fire Dept. November 4th. Thanks you for your continued support. Someone will be going door to door.

**VFW Officer**  
VFW Service Officer will be at the VFW Building from 1 to 3 p.m. on Sunday, October 22nd to file claims.

**Spaghetti Supper**  
The Rockcastle County Middle School PTG will be sponsoring a spaghetti supper on October 19th (tonight) from 5 to 7 p.m. at the middle school during the district middle school playoff. The cost is \$3 per person, with all proceeds to benefit RCMS PTG. Please come by the cafeteria and show your support.

**RAP**  
RAP will be selling Avon products as a fundraiser Oct. 20-Nov. 3. Call 758-9202, 758-4318 or 256-5183 for catalog.

**Cooking School**  
Wilderness Trail Area Cooking School at the London Community Center, November 20, 5:30 - 8:00 p.m. Advance tickets only are available at the Extension Office for \$5. Call 256-2403 for details.

**Christmas Assistance Applications**  
The Salvation Army will be taking/accepting applications for Christmas assistance for residents of Madison, Eastl and Rockcastle Counties on Monday, October 23, 10:00-12:00 and 1:00 - 3:00 at Rockcastle County Courthouse. Must provide verification of income, proper ID, Social Security (everyone in household), expense verification, food stamp verification (if applicable). For more info, call 606-624-3826.

**RCMS SBDM**  
The School Based Decision-Making Council for RCMS will meet the 4th Monday of each month at 3:30 p.m. If there is no school, there will be no meeting.

**Saddle Club**  
The Rockcastle County Saddle Club meets the first Monday of each month at the clubhouses on Hwy. 1326 (old Brodhead Road) at 7 p.m. A potluck dinner is served. The directors meet the last Thursday of each month if called by the Saddle Club president. Questions? Comments? Call 758-4706