

IKES East
by
Ike Adams

One night last week I was tuned into one of those obscure satellite channels that spends most of its time talking about how bad things are (or used to be) and they were playing old interviews that some film crew from the East Coast had done on a visit to central Appalachia back in the sixties.

Here on the Old Railroad Grade in Paint Lick, we don't have access to cable TV and we live so low below the hilltop that getting reception to your basic four network affiliates and KET is a pain in the behind unless a neighbor will let you run a line up to the top of the ridge and hook up some antennas on his property. Otherwise you have ghosts and shadows and snow on your screen year round and even then, if a bird takes a notion to light on your line you can wind up wondering whether anyone still loved Raymond at the end of the last episode.

A few years back we found out about satellite dishes and now we get everything digitally crisp and clear except the Lexington stations. We don't really miss them because they only come in handy during storm warnings and by then the RECC has shut our power off anyway. Thank God for stuff that operates on batteries.

We'd run the cable company off if they ever tried to put service up our road because the dish is far cheaper and we get somewhere in the neighborhood of a million stations for \$29.99 a month. Most of us who subscribe to the satellite don't have enough time to scroll through all the channels and see what's playing because they cleverly intersperse "premium" channels in amongst the freebies.

Then among the "premium" channels they cleverly intersperse freebies like the Outdoor Life Channel and the International Film Consortium and so

forth. About once a month they'll make upwards of a dozen of the big, modern movie stations free for a few days and it pays, if you want to see a movie with naked women in it, to scroll through and click on anything that looks interesting just in case it's free this week.

All of which is beside the point; the sub-point being that satellite television can be a real adventure if you have lots of time on your hands.

Anyway, I got involved in this show that had a bunch of kids with New Jersey and New York accents interviewing destitute hillbillies back in the sixties and it was pretty clear that they feared for their lives as they asked questions such as, "What are you having for dinner tonight?"

And the woman answering the question said—and this is darn near an original quote—"Soupbears with a little piece of fatback cooked up in 'em, turnips and greens, fried taters and creambread."

You'd have thought that she was starving to death.

Then they panned to the table and sure enough, there it was. A pot of pinto beans with some pork floating to the top and enough fried potatoes to feed an army in a big cast iron pan sat square in the middle of the table. A big bowl of cooked turnips and another of mustard and turnip greens and a huge pone of creambread were scattered around the side and the narrator and the guys behind the camera obviously thought this was pitiful fare.

"This is all they have to eat," said the narrator even though milk and butter and a couple of quart jars of some kind of pickles and other preservatives were also conspicuous.

Last Sunday evening I was over at my friend, Doug Rhodus' house in Cartersville and he invited me into his turnip & greens patch. Doug is one of the most successful businessmen in Garrard County. He runs the

large collection system in our county on contract and he has run numerous successful retail establishments. His home would be the envy of about anyone in the county and his vegetable garden is consistently prettier than anything you've ever seen on the cover of a seed catalogue. Besides all that, he is just a wonderful human being.

I left Doug's place with collards, turnips, kale and five different varieties of mustard greens and I came home and commenced cooking up the so-called poverty meal described above. I wouldn't have traded it for the best New York Strip with the trimmings or anything you can find in a 5-star restaurant in Manhattan. Tonight I'm having leftovers from

last night's meal and there's not a restaurant within 75 miles that could possibly serve a meal that I would enjoy better.

And if the thousands of families living in REAL poverty in central Appalachia today had not lost sight, years ago, of growing their own food making their own way, and if they had resisted the notion that they were

poor, I suspect they would be richer by far than they have let society lead them to be.

I know, absolutely, that quibbling about soup beans and turnips and mustard greens and fried potatoes for dinner is a patently lame excuse for pleading poverty. Especially if you have leftovers.

"I tell the boys, you keep customers by delivering on your promises, fulfilling your commitments and continually investing in the quality of your relationships."

-- Luke Gooch



2000 Ford Mustang
15K, CD & Cassette, Loaded
\$11,995/\$232 Mo.



2001 Buick Century
CD, Loaded
\$13,500/\$256 Mo.



2000 Mercury Cougar
Loaded, 12K
\$12,500/\$240 Mo.



2001 Chevy Lumina
LS, Loaded, Spoiler
\$12,995/\$247 Mo.



2000 Mitsubishi Mirage
4 Dr., Auto
\$8,500/\$165 Mo.



1999 Chevy Lumina
Loaded, Nice
\$8,995/\$175 Mo.

'01 Dodge Neon, 4 Dr., Auto.....	\$8,995/175 Mo.	'99 Pontiac Grand Prix, 4 Dr., Loaded, Spoiler.....	\$10,995/212 Mo.
'01 Pontiac Grand Am, 4 Dr., Loaded, Auto, SK.....	\$13,500/256 Mo.	'98 Ford Mustang, 32K, CD, Loaded.....	\$9,995/209 Mo.
'00 Toyota Camry, LE, 4 Dr., Auto, Loaded.....	\$13,500/259 Mo.	'98 Ford Taurus, Fully Equipped, Perfect.....	\$8,995/188 Mo.
'00 Mercury Mystique, Auto, Loaded.....	\$9,995/193 Mo.	'98 Saturn, 2 Dr., Black, Sharp.....	\$8,500/183 Mo.
'00 Pontiac Sunfire, 2 Dr., Auto.....	\$8,995/175 Mo.	'97 Saturn, 4 Dr., Low Miles, Local.....	\$6,750/159 Mo.
'00 Chevy Impala, Loaded, Spoiler, Sporty.....	\$12,995/249 Mo.	'96 Pontiac Sunfire, 4 Dr., Local.....	\$8,995/155 Mo.
'00 Ford Focus, 2 Dr., ZX3, Auto, 10K.....	\$9,450/182 Mo.	'96 Chev. Camaro, Auto, Loaded.....	\$7,995/206 Mo.



2000 Chevrolet S-10
LS, Local Trade, 21K
\$9,450/183 Mo.



2001 Ford Windstar
LX, Loaded, Rear Air, CD
SAVE



1998 Ford F-150
X-Cab, Lariat, 4x4, Leather, Loaded, Perfect
\$18,995/365 Mo.



2001 Suzuki Grand Vitari
V6, 4x4, Loaded, 12 to choose
\$14,500/\$275 Mo.



1999 Ford Ranger
X-Cab, Stepside, 4x4, Auto, Low Miles, 4 Dr.
\$14,995/288 Mo.



2001 Chevy S-10
Extreme Pkg., X-Cab, V6, Auto, 7K
SAVE

'99 Jeep Wrangler, Pwr. Stg., Air, Fact. Alloys.....	\$12,500/240 Mo.	'98 Ford Windstar Van, All Power.....	\$7,995/169 Mo.
'99 Dodge Caravan, 5 Dr., Tilt, Cruise.....	\$9,995/193 Mo.	'96 Isuzu Oasis Van.....	Nice, Low Miles, Same as Honda Odyssey \$7,995/209 Mo.
'98 Chev. S-10, LS, 5 Sp., Air, Alloys.....	\$8,500/177 Mo.		

Good Trades Wholesale to Public

'95 Mercury Villager Van.....	\$3,500	'92 Olds Cutlass, V6, 1 Owner, Low Miles.....	\$2,995
'94 Cadillac Sedan Deville.....	\$3,500	'92 Lincoln Town Car.....	\$2,500
'93 Chevy Lumina Euro.....	\$2,000	'92 Pontiac Sunfire.....	\$1,995
'93 Toyota Tercel, Auto, 4 Dr.....	\$1,700	'92 Chevy Corsica.....	\$700
'93 Mercury Cougar.....	\$2,000	'90 Cadillac Sedan Deville.....	\$2,200
'92 Chev. S-10, V-6.....	\$1,500	'89 Chevy Beretta.....	\$750
		'87 Olds Cutlass, V6, Mint.....	\$1,700
		'84 Chevy C-10, V8, Auto, Good Truck.....	\$2,000
		'72 V.W. Beetle.....	\$1,500

Lots More Vehicles By Week End!!

Plus Tax and License Only - Term and Rate Subject to Credit Rating

MT. VERNON
Kenton (Tom) High School
4th Fl. East
256-8049

Town & Country Motors

Great Selection of Hand-Picked Vehicles

Top Dollar on Trade-Ins • Different Inventory Weekly

Our Reputation Speaks for Itself

Larry Gooch • Tommy Gooch
Andy Hiett, Owners

LANCASTER
128 Stauffer Rd.
West in Harper Grove
792-6958

Sweet and Sour

By Zi Graves



Daily Thanksgiving
By: Beatrice Wilson
I thank Thee, Lord, for daily things—
The song a little wild bird sings,
Misty asters on the hills,
Geraniums on windowills,
For dewdrop jewels angels spill
When the dawn is cool and still,
For laughing child and romping pup,
For cold, sweet water in my cup,
First snow drop, and fall wind's caress,
A friend's warm hand in time of stress,
For work to do, for rain and sun,
And quiet rest when day is done.

For blue woodsmoke and firelit pane,
For surety spring will come again.
For each day's sweets and yams that see,
Father, I thank you, joyously.

2 Tbs. melted butter
1 cup dark corn syrup
1 cup granulated sugar
1 cup hickory nuts
1-9 inch unbaked pie crust
Preheat oven to 350 F. In a medium bowl, beat eggs lightly, then add next five ingredients. Fold in nuts. Pour mixture into crust. Bake 55 minutes or until knife inserted in middle of pie comes out clean. Cool. Makes 8 servings.

Depression seems to have got the best of me for words have gotten lost in the typewriter, or the storage room where memories are carelessly tossed so Sweet and Sour has been put in storage for a while. I am sure the sun the sun is still shining somewhere and the clouds will disappear. In the meantime I wish all of you a Happy Thanksgiving.

There is also a recipe you might want to try. Sounds like a winner to me. "If I knew where a hickory nut tree was, and if I knew it had nuts on it, and if I knew I could stoop over and pick them up and if I knew I could still bake a pie, I would try this recipe myself."

Hickory Nut Pie

3 eggs
1 tsp. vanilla
1/8 tsp. salt

Subscribe to the Signal

Mount Vernon Signal

Publication Number 366-000
Periodical Postage Paid
Mt. Vernon, Ky. 40456
606-256-2244

Published every Thursday since November, 1887. Offices in the Mt. Vernon Signal Building on Main Street in Mt. Vernon, Ky. 40456. Postmaster, send address changes to P.O. Box 185, Mt. Vernon, Kentucky 40456.

James Anderson, Jr., Publisher Emeritus • Richard F. Anderson, Editor
Prelina M. Anderson, Managing Editor
Paige Bengt, Advertising Manager • Jessica Lawson, Circulation Manager

SUBSCRIPTION RATES

In Country - \$16.75 Yr. Out-of-Country In State - \$21.75 Yr.
Out-of-State \$30.00 Yr.

e-mail address - mvsignal@sun-spot.com



Cadet Major Tim Tyler giving his group of scouts a class on flag folding.



Cadet Major Tim Tyler and Cadet 1st Lt. Jacob Helton instruct the scouts after lowering the flag in front of the high school.



Cub Scout Pack 263 shown with their Den leaders and JROTC cadets, Tim Tyler and Jacob Helton and SGM Keith Taylor.



SGM Taylor gives instruction on folding the flag to the scouts in his classroom.

JROTC conducts class on Flag Etiquette to Cub Scouts

Rockcastle County High School's JROTC hosted a Flag Etiquette class for twenty-two members of Cub Scout Pack 263 of Mt. Vernon on Thursday evening, November 1st. The class was requested by Mrs. Debra Singleton, Unit Commissioner and Mr. Tim Singleton, Cub Master of Pack 263. Sergeant Major (Retired) Keith Taylor, along with Cadet Major Timothy Tyler, JROTC Company Commander and Cadet 1st Lieutenant Jacob Helton instructed the scouts on the proper techniques of folding, lowering and raising the American flag after a brief class on flag etiquette. Those who participated in the class were: Den 3 - 2nd graders: Quentin Bishop, Chase Delaney, Billy Cameron, William Wheat and Assis-

tant Leader - Sharon Bishop, Den 1 Tiger Cubs - first graders: Ashton Arvin, Waylon Mink, Andrew Hill, Michael Wardlow, Brandon Block, Brandon McFerron and Tiger leader - Tony Arvin; Den 5 - Webelos - fourth and fifth graders: Nathan Allen, Charles Dickerson, Tim Singleton, Jr., Jonathan Singleton, Michael McDaniel and Leaders - Shirley Dickerson and Assistant Leader - Berk Allen; Den 4 - third graders: Joshua Campbell, Jonathan Alexander, E.J. Wynn, Leader - Earl Walls and Assistant Leader - Penny Wynn; Den 2 Tiger Cubs - first graders: Zachary Poynter, Adam Poynter, J.D. Morgan, Austin Hodge, Leader - Sheila Poynter and Assistant leader - Yolanda Poynter.

Tyler completes Leadership Seminar at Cumberland College

The Cumberland College Office of Student Services announces that John Alex Tyler, son of John Tyler and Vickie Lambert, of Mt. Vernon, Kentucky, recently completed a 10-session Leadership seminar. The seminar is part of a four-year leadership project at Cumberland College. Its purpose is to teach students how leadership is effectively exercised for the enhancement of personal skills. The seminar is designed to strengthen leadership skills, analyze

characteristics of good leadership and the assessment of leadership style and potential. Upon completion of the course, Tyler was presented with a certificate by Mrs. Diana Warmoth, Director of Community Services and Leadership at Cumberland College. Cumberland College, located in Williamsburg, Kentucky, is a private liberal arts college in its 112th year of operation. Cumberland offers four undergraduate degrees in 37 major fields of study, 30 minors and nine pre-professional programs.



The Americorps members at Mt. Vernon Elementary School have begun the America's Promise Guest Reader program. The Americorps members mission is to implement literacy tutoring and service learning. We would like to take this time to thank those who have participated thus far. Pictured here are Pete Lamon, pastor of Ottawa Baptist Church and Jeff Burdette, County Attorney. Other guest readers, not pictured are Bryan Hansel, Mt. Vernon Volunteer Firefighter and Mike Cash, Brodhead Volunteer Firefighter. Thank you for making this program a success! Crystal Bradley and Joanna Albright

Subscribe to the Signal 256-2244

Email the Signal at mvsignal@sun-spot.com

OVER 100 DIGITAL CHANNELS

ONLY **9** a month* Can your cable company do that?

Just purchase any satellite the-art DSH network satellite TV system valued at \$199 or more and subscribe to America's Top 100 programming package. That's right a credit on your bill for \$23.99 per month for 12 months. At our current America's Top 100 price of \$30.99, you pay only \$8 a month* for over 100 digital channels. Plus, with FREE Basic Professional Installation in \$199 value you'll save \$402 and get the best programming in America.

dish **STARLINK** SATELLITE SERVICES

1308 N. LONDON HWY & CUMB. GAP PKWY CORNER (606) 526-1168 or 1-888-387-DISH (3474)

* Price changes in America's Top 100 programming package will affect monthly price.

FOOD WORLD

AD PRICES VALID Tuesday, Nov. 13, 2001 thru Nov. 26, 2001

We reserve the right to limit quantities and to correct typographical and pictorial errors. None sold to deliver!

Open 7 Days A Week Monday thru Sunday 8 a.m. to 9 p.m. PHONE 256-2514 Food Stamps & Vite. Gladly Accepted Manufacturer's Coupons Redeemed

<p>10 lb. & Up Shurfresh Grade "A" Basted</p> <p>Young Turkeys</p> <p>Like 1 lb. of ground chuck \$28 value</p> <p>2.89/lb. 59¢</p>	<p>Whole or Half Bluegrass</p> <p>Jubilee Hams</p> <p>2 lb. or More Ground Chuck</p> <p>1.69/lb. 1.99</p>	<p>Celery</p> <p>1.99/lb. 49¢</p>
<p>2 Liter Pepsi Products 99¢</p>	<p>11-15.25 Oz. Select Varieties</p> <p>Green Giant Vegetables</p> <p>3/99¢</p>	<p>8.25-18.9 Oz. Select Varieties</p> <p>Pillsbury Cake Mix</p> <p>69¢</p>
<p>12 Pack Brown & Serve Rolls</p> <p>2/\$1</p>	<p>5 lb. Dixie Crystals Sugar</p> <p>1.79</p>	<p>30 Oz. 18 Day's Pumpkin Pie Mix</p> <p>1.39</p>
<p>18.25 Oz. Select Varieties Pillsbury Cookies</p> <p>2/\$4</p>	<p>20 Oz. Bruce's Yams</p> <p>99¢</p>	<p>16 Oz. Ocean Spray Select Varieties Cranberry Sauce</p> <p>99¢</p>
<p>Turkey Dinner</p> <p>10-12 lb. Turkey - 218 Servings</p> <p>39.99</p>	<p>Ham Dinner</p> <p>8-12 lb. Ham - 128 Sliced Servings</p> <p>39.99</p>	<p>PRODUCE SALE</p> <p>Green Onions 2/\$1</p> <p>Hydroponic Tomatoes 1.88</p> <p>Florida Juice Oranges 1.99</p> <p>Green Peppers 2/\$1</p> <p>Super Select Cucumbers 3/\$1</p> <p>Idaho Potatoes 5 lb. Bag/ \$1.59</p> <p>Holiday Red Seedless Grapes \$1.69</p> <p>Fresh Cranberries 12 Oz./99¢</p>
<p>Green Giant Vegetables</p> <p>10 oz. 89¢</p>	<p>Country Hams</p> <p>1.59</p>	<p>Stove Top Stuffing</p> <p>6 Oz. Select Varieties 99¢</p>

Minds in the Middle

Congratulations to the 4-11 Poster Contest winners at RCMS: Holly Brown, Brittany Blair, Tasha Blanton, Josh Nation, Michael Lovell, and Chandra Sexton. The 4-11 Speech Contest will be held on Tuesday, December 4th. Any 4th-graders who are interested in participating need to contact our Youth Services Center by Friday, November 30th.

We are very proud of our Y-Club members who participated in the Annual Kentucky Youth Assembly in Frankfort. The group returned to RCMS on Thursday afternoon. Look for an article next week recognizing their outstanding achievements!

The girls basketball team has extended their jacket order deadline to next Wednesday. The price of a jacket is \$55.00 and an \$2.00 deposit must be made at the time the jacket is ordered. They are available in youth and adult sizes. Many of our staff have these jackets and love them. They make great Christmas presents.

Congratulations to the girls basketball teams. The 7th and 8th grade teams are both conference champions. Also, the 7th and 8th grade football teams both came away with conference championships at the end of this season. Not only did RCMS lead the other conference teams in academics, we are once again beating them in athletics.

Robinson Scholar applications should have been turned in to Mrs. Cromer to be completed and mailed. Those are being mailed Thursday afternoon in order to meet the postmark deadline.

This Saturday, GEAR-UP will be sponsoring a trip to the Eastern Kentucky University football game. Permission forms should have been turned in at the office. On the Friday, there will be an after school party from 3-5:00. It is free of charge. Students must have parental and team permission in order to attend.

Monday will begin our boys basketball season. The first game of the annual Thanksgiving Tournament will be held at RCMS. Second round games will be held on Tuesday evening.

The 21st Century Community Learning Center lab-station certification class that had been scheduled for this Saturday has been postponed until December 18th. Students must be pre-registered in order to attend. This will not be any 21st CCLC activities next Wednesday, due to the Thanksgiving holiday. This Thursday, we are offering a Holiday Feast Cooking Class from 4-5:00 p.m.

Mr. Jason Sims is our new PE teacher. Many of our students are familiar with Mr. Sims, as he completed his student teaching assignment at RCMS last spring. Welcome Mr. Sims!

Remember that we are out of school next Thursday and Friday for the Thanksgiving holiday.

HONOR ROLL

1st Seven Weeks
Entrepreneurs Team: Zachary Adams, Jacob Alcorn, Chris Ayers, Tomi Lynne Baker, Jessica Barnes, JJ Barrett, Brooke Blunt, Casey Bowles, Holly Brown, Yancey Burchett, Leslie Burdette, Zack Burkhardt, Cody Carpenter, Stephanie Carr, April Chesnut, Brandon Childress, Laura Childress, Morgan Childress, Jay Cobb, Whitney Fry, Tim Harding, Annie Hasty, Devin Hasty, Kim Johnson, Anjelica Jones, Abe Kirby, Brooke Kirby, Andrew Laswell, Kyle Lear, Dewey McFerron, Beverly Miller,

Lewis Mink, Zephrell Mitchell, Brian Mize, Rebecca Mueyer, Nathaniel Mullins, Daniel Myers, Christy Napier, Brian Owens, Kayla Owens, Dustin Poynter, Sarah Rowe, Christi Scott, Marian Thacker, Tyler Vaughn, Cody Wilson, Jake Woodall.

Voyagers Team: Courtney Bullock, Courtney Bustle, Sara Cain, Gary Caldwell, Joey Chatterin, Franzeya Childress, Beth Cromer, Jessica Cummins, Brandon Edister, Rebekah Gevedon, Dustin Hale, Courtney Hopkins, April Johnson, Dustin Johnson, Johnny Jones, Erik Jordison, Adrienne Lovell, Megan Lovell, Blake McKinney, Zac Miller, Sally Mize, Josh Moberly, Christopher Mullins, Brandy Owens, Amy Poynter, Brittany Pruitt, Christy Randleigh, Emily Renner, Dakotan Smith, Josh Weaver, Cate Williams, Nicki Witt.

Shooting Stars Team: Megan Alcorn, Danielle Alexander, Jamie Alexander, Karla Ashley, Brittany Blair, Josh Blanton, Amanda Bryan, Danny Clark, Mitchell Clark, Megan Bradley, Ainsley Buckley, Kyle Bussell, Shawn Childress, Victoria Clontz, Rebecca Cummins, Drew Davidson, Brandon DeBoer, Laura DeKawer, Brittany Gregor, Megan Griffin, Brandi Harris, Ashley Hayes, Justin Hensley, Harry Hunsucker, Alicia Jackson, Dustin Johnson, Billy Jones, Morgan Kingston, Matthew Martin, Stephanie Mason, Jesse McCauley, Lorrie McClure, Casey McClure, Erica McKinney, Emily Mink, Ashley Mullins, Joshua Owens, Lisa Northern, Jill Watson, Becky Prewitt, Megan Rader, Emily Reeding, Jacob Renner, Steven Renner, Bethany Smith, Clint Walker, Josh Willis.

Adventurers Team: Amy Anderkin, Lance Baldwin, Kayla Blair, April Bullock, Curtis Burton, David Carpenter, Laura Cashion, Cody Childress, Kim Cottrell, Cheri Cunigan, Jessica Evans, Steven Eversole, Josh Garrison, Bryan Gilbert, Brandon DeBoer, Debra Harding, John Holder, Jody Howard, Chandler Hunter, Chris Hurst, Jacob Jones, Mackenzie Marie, Kelli Martin, Izak McQuary, Amanda Miller, Veronica Miller, Leanna Mink, Lynn Miracix, J. Polley, Jessica Poynter, Hillary Proctor, Josh Renner, Anna Reynolds, Ashley Rider, Cody Robinson, Lisa Robinson, Brandy Scott, Kelsey Slepmp, Heather Spivak, Ashley Stewart, Kayla Steward, Bethany Taylor, Dustin Vanwinkle, Michael Vanwinkle, Emily Whitaker, Kayla Whitaker, Robyn Wilson, Rachel Wright.

Challengers Team: Justin Albrecht, Samantha Alcorn, Samantha Anglin, Daniella Arnold, Amanda Blankenship, Elizabeth Boda, Christina Bryant, Sarah Bullock, Michael Campbell, Allison Carter, Hannah Chism, Angela McKinley, Lori Miller, Karen Mink, Jessica Robinson, Tyler Shearer, Ashley Smith, Shawndra Smith, Wendu Stewart, Renee Taylor, Dustin Thomas, Chris Winkler, Andrea Witt.

Comelets Team: Derek Adams, Nicole Adams, Jody Alexander, Megan Anderkin, Jessie Asher, Kayla Barnett, Ashley Bullock, Courtney Cordier, Trenton Griffith, Carter Hammond, Kayla Hayes, Mara Hensley, Heather Hopkins, Brittany Kinser, Kevin Mason, Kayle Mullins, Sarah Myers, Brittany Smith, Gabe Stallworth.

Rockcastle Board of Education; Keith McKibben, Rockcastle County Youth Librarian and Mary Lane Hysinger, Title One teacher. Thank you to all who have participated in this project.

Last week's art prize winner was Queen Bishop from Ms. Burton's class. Congratulations Quenton.

The quote for the week is: "No act of kindness, no matter how small, is ever wasted."



Quenton Bishop of Ms. Burton's class was the weekly art prize winner at MVES.



MVES CKMEA 2001



Lauren Graham, Katy Mattingly, Rachel Woodall, Cody Kirby and Logan Kincer rehearse at CKMEA.

Honors Chorus at CKMEA

On Friday, November 2nd, seven-teen fourth and fifth grade students represented Mt. Vernon Elementary School at the Central Kentucky Music Educator's Association Elementary Choral Festival in Richmond. The festival included a day of vocal instruction, with conductor Janet Graham and a culminating performance that evening.

Music teacher Jamie Cornelius states, "I feel that this festival is such an important aspect of the music curriculum. Our students gain a wealth of musical and social knowledge from CKMEA. Although it is a tremendous amount of work, the students grow from the experience in a way that regular 'school instruction' cannot give."

Students from throughout Mt. Vernon's fourth and fifth grade classes auditioned during music

class, and 17 were chosen on the basis of vocal singing, tone quality, performance, grade point average and behavioral attributes.

The students representing MVES were: Adrienne Childress, Megan Perkins, Katy Howard, Bethany Clark, Devin Davidson, Courtney Ham, Nikki Wilson, Chelsea Whiteley, Morgan Campbell, Ronnie Linaheart, Rachel Woodall, Meghan Nation, Logan Kincer, Lauren Graham, Katy Mattingly, Brooke Martinez and Cody Kirby.

We would like to thank Mrs. Melinda Kincer for helping chaperone the trip, Mrs. Connie Graham and Mrs. Rhonda Childress for taking us to eat and Mr. Davidson, Mr. Hammond and the Rockcastle County Board of Education for allowing us to attend each year.

Bullock presents

Nathaniel Bullock, of Mt. Vernon, was among 48 Eastern Kentucky University Honors Program students who made presentations at the National Collegiate Honors Council's 36th annual conference in Chicago Oct. 31-Nov. 4.

The Eastern students, accompanied by 19 faculty mentors, were involved in 17 panel presentations. Both the number of students and the number of presentations easily led all other participating schools. The theme for the conference was "Fields of Discovery."

The panel discussions included "Neural Nets and the Future of Technology," "Venus and Mars in 2050: The Implications of Gender Differences on the Future," "Covering the Bloody Field: Does the Media Go Too Far?," "Developing Motivation and Reaping Rewards," "The Natural 'Worlds of Emerson and Dickinson,'" "Female Genital Mutilation: Custom or Curse?," "American Dream: A Rich Field for Inquiry," "Discovering Meaning and Message in 1980s U.S. popular Culture," "Should Descendants of African-American Slaves Receive Reparations?," "Discovering the Impact of Violence on Our Youth," "Charles Darwin and the Problem of Inheritance" and "Casualties of America's War on Drugs," among others.

In addition, the students enjoyed several cultural diversions, including a play, a visit to the Oceanarium and a visit to the special 'Van Gogh/Gauguin traveling art exhibit.

Eastern's extensive participation in the conference was made possible in part by funds from the Paul S. McBrayer Endowed Scholars Program and a gift from Jane and Charles Boyer, Prospect.

The McBrayer scholarship fund was established by former pupils who recognize the high standards that Coach McBrayer set for his student athletes on and off the basketball court.

McBrayer coached at Eastern from 1946 to 1962. Jane Boyer is a member of EKV's Board of Regents and the Boyers are long-time supporters of EKV's Honors Program.

EKV's Honors Program is designed for intellectually promising students who seek a strong grounding in the liberal arts along with their more specialized major. The 28-credit-hour program includes course work in the humanities, social sciences and natural sciences, with em-

phasis on effective communication, development of critical thinking skills and integration of knowledge across academic disciplines.

Students with excellent academic backgrounds are invited to apply to the program. National Merit finalists and semifinalists are automatically accepted. In addition, students with high school grade point averages of 3.5 or better on a 4.0 scale and with at least a score of 26 on the American College Test will be given priority.

Other students demonstrating the potential for outstanding academic performance also will be considered. For more information about the program, contact Dr. Bonnie Gray, director, at 859-622-1403.

Tiger Pause

Please join us for our November 17th meeting on Tuesday, November 20 at 7:00 p.m. The Brothead Family Resource Center Advisory Council will also meet on this night at 6:15 p.m.

Remember to mark your calendars. School will be closed on Thursday, November 22 and Friday, November 23 for the Thanksgiving Holiday.

BES students are currently participating in the St. Jude's Math-A-Thon. Show your support for our students and for a good cause if you are asked to sponsor someone.

A special thanks to several of our parents who have recently participated in a parent forum for our math and science audits here at BES. We appreciate your time and dedication.

RCMS at KYA

By Josh Blair
 KYA Media Corps

For over two months now, Y-Club members at RCMS have been working hard preparing for the Kentucky Youth Assembly 2001 which was held in Lexington and Frankfort, November 11-13th. Our bill holders have been straining their eyes as they have researched for material to use in writing bills. This year's authors were: sixth graders, Jessica Cummins, John Mark Davis, Zac Miller and Daniel Myers; seventh graders were Anna Reynolds, Rachel Wright, Jerrica Poynter, Meredith Robinson, Megan Griffin, Ainsley Bullock, Joshua Nation and Justin Lear; eighth graders were Danielle Arnold, Treather Hopkins, Jessica Asher and Ashley Bullock. Our Lobbyists, Morgan Kincer and Drew Davidson, have been right beside them, looking over their shoulders and writing their own speeches to

persuade delegates to vote for our bills. Our Media Corps representative (yours truly) has also been working hard to write an article explaining how we have prepared for KYA and that KYA is not all fun, but that it does take a tremendous amount of work. Our candidates, Ty Bottoms for Governor and Allison Carter for Leadership Team, have been practicing their speeches in front of people and working on their campaigns. All the other forty-plus delegates have been working on pro/con speeches for bills they like or dislike.

We also have been spending a great deal of time with our advisor, Mrs. Hale, going over all the rules, Parliamentary Procedure, and code of conduct at KYA learning how we can be the best delegation there. We have had meetings before school and after school and during school; overall, we have been having fun doing this.

School Menu

Rockcastle Schools Menu
 November 19-21, 2001

Breakfast
 Monday: Breakfast pizza or cereal, toast, jelly, juice and milk.
 Tuesday: Pastry or cereal, toast, jelly, juice and milk.
 Wednesday: Popart or cereal, toast, jelly, juice and milk.

Lunch
 Monday: Hot dog on bun or sandwich, potato rounds, carrot sticks 'n dip, peaches and milk.
 Tuesday: Manager's choice.
 Wednesday: Turkey 'n dressing with gravy, mashed potatoes, green beans, cranberry sauces, roll, dessert and milk.

Subscribe to the Signal
 (606)256-2244

"Being self-employed, I'm glad I have medical coverage with Kentucky Access."

Are you individually insured? Do you have a high-cost medical condition? Do you need coverage? Now there's an affordable alternative. Kentucky Access.

For complete details on eligibility, rates and benefits, visit us at www.kentuckyaccess.com or call us toll-free at 1.866.405.6145.

Mt. Vernon Message

Three special events are planned for Thursday, November 15th. During the school day, students will attend a program by the Crusaders. The Crusaders have visited our schools for many years presenting lessons and puppet shows with moral themes. After school, parent conferences for primary students will be held 3:30-6:00. Primary art work will be displayed on the walls.

On Monday, November 19th, our Family Resource Center is sponsoring Family Art Night for 5th grade students and parents. This will begin at 6 p.m.

Project Wisdom narrators for last week included: Claudinnia Cash,

Yard Sale
 Home of Sue Hamm
 Hwy. 1250
 Sat. 9 to 2
 More winter stuff
 Rain or shine



Quenton Bishop of Ms. Burton's class was the weekly art prize winner at MVES.

AUCTION at J&J Auction

Special Christmas Auction

Saturday, November 17th • 6:00 p.m.

LOCATION: Highway 150, Mt. Vernon, Kentucky, west of Mt. Vernon past the Jct. of Hwy. 150 and 461.

Partial list of items: Large selection of Christmas items including trees, indoor standing decorations, lights, ornaments and other Christmas decorations. Also included in this sale will be hand tools, dolls, angels, old magazine tables, cherry telephone stands, marble stands. There will be a lot other items the day of the sale.

We accept consignments! For more information contact
 Jeff Smithern at 606-256-3343 or
 Jeff Bullock at 606-256-9874

Special Auction - Nov. 20th at 6:30 p.m.

Hundreds of Box Lots & Antique Furniture

Jerry Ham, Auctioneer
 Jeff Smithern, Auction Show Operator



Color Guard Competition - from left: Erik Stallsworth, Josh Robbins, Rebecca Steele and Derrick Hensley.



Female Tug-of-War Team, front to back: Sherri Glover, Sarah Steele, Samantha Dees, Jessica Tothman, Rebecca Steele, Carla Hensley and Amanda Reed.

JROTC compete at Whitley Co.

Rockcastle County High School's JROTC competed at Whitley County High School at the Daniel Boone League competition on Saturday, October 27th bringing home three trophies.

The Rifle Team placed first out of six teams competing. Shooters were: Team Captain, Tim Tyler, Shannon Bullock, Zach Shepherd and Erik

Stallsworth.

The P.T. (Physical Fitness) team placed second out of six teams. Team members were Jonathan Noe, Josh Whicker, Adam Stallsworth, Joe Husband and Eric Miller.

The Rope Bridge team also placed second out of six teams. They were Josh Whicker, Johnathan Noe, Sherri Glover, Jacob Helton, Ronald Willey,

Joe Husband, Adam Stallsworth, Eric Miller, Jesse McCollum and Andy Coffey.

The Color Guard placed fourth in the competition. Those members were Josh Robbins, Erik Stallsworth, Derrick Hensley, Rebecca Steele and the Color Guard Command Sergeant Major was Jacob Helton.

The Tug-of-War teams competing were: Female Team - Sherri Glover, Sarah Steele, Amanda Reed, Jessica Tothman, Samantha Dees, Rebecca Steele and Carla Hensley. Male Team members were: Ronald Willey, Chris Eldridge, John Phelps, Josh Robbins, Jesse McCollum, Cody Owens, Tommy Ralls, Andy Coffey, Derrick Hensley and Chris Amaral. The teams were coached by SGM Keith Taylor and Major Jim McGuire.

Blanton named to Who's Who

The 67th annual edition of Who's Who Among Students in American Universities and Colleges includes 40 students from Georgetown College. Angela Blanton of Mt. Vernon is among those students. Selection was based on academic achievement, service to the community, leadership in extracurricular activities and potential for continued success.



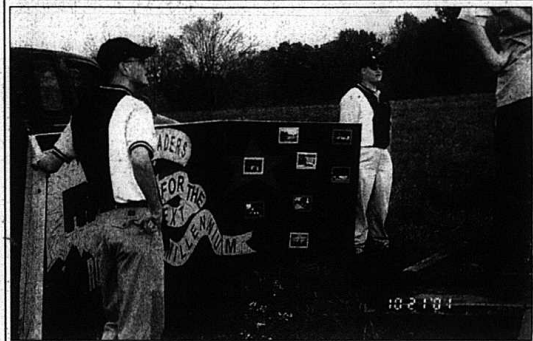
Joe Husband, center, running the 2 mile in the P.T. competition.



Rockcastle County High School's JROTC cadets are proud to have been asked to participate in the "Salute to our Veterans" at Renfro Valley four separate nights August through October. The cadets posted the Colors at the end of the 9:00 show at the New Barn. Pictured above are four of the cadets who participated along with Mr. Billy Keith Busell singing "God Bless the U.S.A.". Left to right: Josh M. Hayes, Adam Stallsworth, Zach Shepherd and Joe Husband. Other cadets who have participated were Timothy Tyler, Johnathan Noe, Joshua Whicker, Justin Cornelius, Josh Robbins and Chris Eldridge. Many thanks to these cadets who proudly volunteered their time. The cadets were accompanied by Sergeant Major (Retired) Keith Taylor and Major (Retired) James McGuire.



The Ninth Annual Farm Field Day was held on October 22, at the farm of Bill Gene and Nancy Sigmon. This event is sponsored by Sigmon Farms, Rockcastle County Conservation District and USDA Natural Resources Conservation Service. Above John Parrish with Kentucky Department of Ag shows a slide show and talks with students on farming in Kentucky.



Members of the Rockcastle County FFA Chapter share with the students information about their organization.



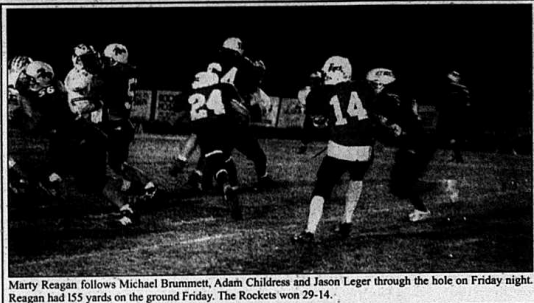
Randall Templemann, District Conservationist watches as students enjoy the "Hay Maze."



Mrs. Jean Gabbard's class from Roundstone Elementary



Nineteen students from the Rockcastle County FFA chapter recently attended the National FFA convention held in Louisville, Kentucky. There were over 40,000 students from across the nation exploring the wonders of FFA. The Rockcastle County chapter discovered that there were many exciting things to see and do at the convention. The guest speaker for the 74th annual National FFA convention was Dick Vitale. There were many valuable lessons to learn from the speech that Dick Vitale presented on Thursday, October 24, 2001. The students from Rockcastle learned that no matter who you are, you could still make your dreams come true, by setting goals, then striving to achieve them. Dick Vitale told us how he went from teaching 6th grade in 1971 to coaching in the NBA in 1978 to being unemployed that same year. He explained how he worked hard and set high goals to achieve his dreams. The students also had the opportunity to explore several acres of career displays at the convention. Those attending the convention are pictured above, from left: Adam Paquette, Phillip McFerron, Matthew Faulkner, Tiffany Hopkins, Matthew Whitaker, Ryan Graham, Chassity Deborde, Chris Childress, Courtney Alexander, Brad Bussell, Robert Mink, Rachelle Riddle, Chris McGuire, Daniel Bustle, Heather Adams, Josh Mullins, Chris Alexander, Jessica Alcorn, Brandon Robinson, Mark Dyehouse, Nathan Doan and Roy Reynolds.



Marty Reagan follows Michael Brummett, Adam Childress and Jason Leger through the hole on Friday night. Reagan had 155 yards on the ground Friday. The Rockets won 29-14.



Senior Clay Dooley breaks a tackle in a run on Friday night. The Rockets won 29-14. Also in the photo is Ashland's Arliss Beech, who is headed to the University of Kentucky. Beech was held to less than 100 yards rushing.

WOOD TRUSSES/METAL ROOFING & SIDING
Building Packages

Free Estimates Walk-In Welcome
Orders Custom Cut To The Inch

Nobody Beats our Prices!

1-800-474-4321

DAVCO STEEL FACTORY DIRECT
Factory Repairs/Retracks Available

200 Davco Drive, Danville, Ky. 40423 AD 10-165

NO Down Payment
NO Payments til FEB. 2002
0.0% APR up to 60 Months
or up to **\$6,000** in Rebates!

Plus Just Announced
(for a limited time)

Every NEW Dodge, Chrysler Jeep receives
a **7 Year/100,000 mile**
Factory Powertrain Warranty!



Dodge Chrysler Jeep

1560 New Circle Rd • 268-3000

Toll Free 1-866-268-1560

Will host Bell County in regional championship

Rockets overcome early mistakes, beat Ashland

The Rockcastle County Rockets overcame some mental mistakes early and a fumble in the second quarter on a punt return to win their 12th straight game of the season on Friday night. The 29-14 win over Ashland Paul Blazer in the second round of the play-offs set up a re-match between Rockcastle County and Bell County, a team the Rockets defeated earlier in the season 34-2.

Rockcastle and Bell County are two of the eight teams left in the Class 3A playoffs in the state.

The Rockets defeated Bell County in Middlesboro, to cap off a second straight undefeated regular season, but headcoach Tom Larkley is concerned about this week's match-up. "I dread it, it is hard to beat a good team twice and Bell County is a good team," he said.

Last week Bell County shutout the state's number one leading rushing team, Lawrence County, 8-0.

Friday night was also the first time all season long the Rockets have been behind.

Ashland scored twice in the second quarter both on runs by U.K. signee Arliss Beech.

The Rockets were down at one point 14 to 0.

With 1:48 left in the first half the Rockets finally got on the board, when junior Marty Reagan scored from two yards out.

Reagan also added the two extra points, after Ashland jumped offsidelines on the extra point attempt.

The touchdown was set up by a 27 yard pass completion from quarterback Aaron Anderkin to wideout Devin Taylor.

Rockcastle got the foothold at the beginning of the second half and took little time to go ahead.

Reagan scored again on a 15 yard run to give the Rockets a 15 to 14 lead.

The ROCK would never lead back.

The Rockets scored again in the third on a 24 yard screen pass from Anderkin to Reagan.

Senior Josh Hale finished the scoring in the fourth period on a 36 yard pass from Anderkin.

When it was all said and done the UK recruit, Beech had gained 91 yards on 24 carries, but the Rockets had held Ashland to just 79 total yards.

All total the Rockets gained 352 yards on offense, 171 through the air and 181 yards on the ground.

Anderkin was 12 for 22 passing. He threw two touchdown passes and one interception. He had nine yards rushing on one carry.

Reagan had by far the best offensive game of the night, picking up 155 yards rushing on 25 carries. He also had 52 yards on two catches.

Senior Clay Dooley had 21 yards on two carries. Senior Josh Taylor had 37 yards on two carries.

Hale caught five passes, for 82 yards, although he was double covered most of the night.

Sophomore Devin Taylor caught two passes for 37 yards.

The Rocket defense was led by senior middle linebacker William Blair.

Blair had twelve tackles and assists, many of those tackles were stops against Beech.

P.J. Rowe, Jason Leger, Steve Blair and Stephen Boring all had sacks in the game.

Rowe had five tackles, Leger, two, Turner Abney, one, Steve Blair, two, Adam Childress, four, Boring, three, Dooley, five, James Michael Bussell, three, Reagan, nine and Hale, seven.

"If we do not play better than we did against Bell County the first time, we will not win the regional championship," Larkley said.

Game time Friday night is 7:30 p.m. at the ROCK.

If the Rockets do get by Bell County in the regional championship, they will travel most likely to Lexington Catholic, another undefeated team in 3A.

ROCK vs. Tomcats

By Preston Parrett

The Tomcats came down from Ashland

And they came to play. They were going to go all out To salt the Rock away.

The first quarter was a defensive battle

With neither team able to score. But the Tomcats scored in the second

And then came back for one more.

The second quarter was coming to a close

When the Rock struck. As Reagan went over the line Like a ten ton truck.

The Rock came out in the third quarter

With blood in their eye. As Reagan on a fifteen yard run Left the Tomcat defenders high and dry.

Aaron Anderkin cranked up his arm

And laid one out to Marty. Who carried it over

And the Rock began to party.

The Rock defense came Rock hard

And threw the Tomcats into shock. That secured the game for the Rock

Shook how it was played at the Rock.

The Rock struck again

On a pass to Josh from Big "A." That secured the game for the Rock

And blew the Tomcats away.

The Rock had courageously fought back

By being tough and lean. Anybody had shown everyone

That they were a well coached fighting machine.

The victory brought up a rematch

With the Bobcats of Bell. Whom the Rock had defeated on log mountain

Better known as the Dudley Hilton Hotel.

Congrats to coaches, team, cheerleaders, dance team, honor guard, fans and band

You all are really first class. So let's gear up for another battle

And cut the Bobcats off at the pass.

Hunting is safe recreation

Many people wrongly assume hunting to be inherently dangerous

According to statistics from the National Safety Council, hunting is one of the safest forms of recreation in the United States.

More people are injured playing ping-pong or shooting billiards than hunting each year in the U. S. For every 100,000 participants, who spend many hours afield, hunters reported seven injuries due to hunting incidents. If things such as ammunition reloading accidents and other ancillary events are taken out of the equation, the number of hunting incidents per 100,000 drops to less than two.

By comparison, playing football caused 3,313 accidents per 100,000 participants. Cycling caused 1,189 accidents per 100,000 participants. Golf had 185, bowling had 60. Therefore, over six times as many people reported accidents while bowling than while hunting.

Mac Lang, hunter education administrator for the Kentucky Department of Fish and Wildlife Resources, says hunters can reduce the number of hunting incidents to zero if they follow some basic rules.

"Treat every gun with the respect due a loaded gun," Lang said.

"This is the Cardinal rule of gun safety."

"If you follow these three basic rules, you will not have any hunting incidents," Lang continued. "Number one is to keep your muzzle pointed in a safe direction at all times. Number two is to keep your action open and your gun unloaded until you are in the field ready to shoot. Number three is to keep your finger off the trigger until you are ready to shoot."

"One final item is positive target identification," he said. "Most of our hunting incidents this year involve improper target identification."

Common sense also is a very important aspect of gun safety. "Never mimic the animal you are hunting," Lang explained. "and don't wear the colors of the animal you are hunting."

Hunter education is mandatory in Kentucky for all licensed hunters born on or after January 1, 1975. Wearing hunter orange clothing is also mandatory for hunters who are hunting in a location and during any season when hunting deer with firearms is permitted.

Seventh grade wins conference tourney

The Rockcastle County Middle School seventh grade Lady Rockets recently won their conference tournament by beating Meecce in the championship game. They also finished the regular season as conference co-champions with a record of 15-1 and overall record of 22-4.

The Lady Rockets beat North Laurel in the semi-final game by a score of 52-48. Scoring for the Lady Rockets were: Jill Owens with five, Ainsley Bussell had nine, Meagan Griffin scored seven, Lura Cash added nine, Ashley Stewart pushed in 18, Ashley Dollins and Leanna Mink each scored two.

In the championship game the Rockets defeated Meecce 40-35. Scoring for the Lady Rockets were: Jill Owens with one, Ainsley Bussell scored eight, Meagan Griffin scored 11, Lura Cash scored 13 and Ashley Stewart added seven.

The team is coached by Melissa Singleton.



Members of the 7th grade Lady Rockets are pictured above, first row from left: Ashly Dollins, Morgan Kincer, Jill Owens and Victoria Clontz. Second row from left: Anna Reynolds, Leanna Mink, Meagan Griffin, Ashley Stewart, Lura Cash and Ainsley Bussell. Third row from left: Bethany Taylor, Hollie Barnett, coach Melissa Singleton, Leanne Holden, Kayla Stewart and Meredith Robinson.

Regional and state cross-country results

The RCHS Cross-Country teams recently competed in the Class 2A Region 4 Championships held at Anderson-Dean Park in Mercer County. Despite the lack of depth, RCHS had high individual expectations for several members of the team. The last eight years have proved very successful for the RCHS cross-country program. The program has been represented in the state championships by either a team or an individual each of those eight years.

The girls' varsity race began with extremely cold temperatures and very windy conditions. The eighth grader Kayla Hayes, Elizabeth Bussell and Mourine Ramsey had the daunting challenge of qualifying for state individually rather than as a part of a five member team.

In her first year of cross-country competition, Kayla has emerged as one of the top runners in the state. She has performed consistently well in some very competitive meets this year. Most notably, Kayla placed seventh overall out of 229 runners in the middle school state championships held at Cave Lake Park in Wayne County recently. Kayla broke Cheryenne Carmack's 4,000 meter record

in the process. She finished the season ranked 14th in the state in the final Class 2A state rankings and 17th in the cumulative Class 2A state rankings that were recently released. Kayla is the first RCHS cross-country runner to break into the top twenty.

She ran an awesome regional championship race, despite the frigid weather conditions. Lauren Arnold, a top-ten ranked senior from Lexington Catholic and last year's regional champion, provided a great test for Kayla. Kayla remained close throughout the race, but lacked the experience to pull off the upset. Nevertheless, Kayla ran her most competitive race of the season. She finished as regional runner-up with Lauren capturing her second straight regional title. Kayla covered the 3.1 mile course in 21:30.8, a new RCHS regional record. Going into the state championships, Kayla has an excellent chance to finish in the top twenty-five, which would earn her an all-state selection.

Elizabeth Bussell has also had a tremendous season thus far and sought to make her second straight appearance in the state championships. Elizabeth ran a spectacular race and

remained close to the lead pack for most of the 3.1 miles. She finished in first place overall with an exceptional effort of 24:24.1. Elizabeth easily qualified for the Class 2A state championships. Her performance was her best ever at the regional championships.

Mourine Ramsey also has shown a great deal of improvement this season. Much like her teammate, Elizabeth, Mourine sought her second straight state championship appearance. She ran an exceptional race, putting forth her best effort of the season on the very difficult Mercer County course. Mourine finished 25th overall with an awesome time of 26:41.3. She missed qualifying for the state championships by only one place, despite her valiant effort.

The boys' varsity race was held with the same windy, cold weather conditions. Sophomores Andrew Nelson and Steven Shackelford, along with freshman Brandon Cole and Bill Burdett sought their second straight appearance in the state championships. The boys' team lacked the necessary fifth runner to score as a team, but were just as determined to qualify

individually. The boys also had the challenge of running in one of the most competitive regions in the state. Region 4 contains three of the top ten Class 2A teams in the state. It also contains six of the top twenty runners in Class 2A, including number one ranked Daniel Morgan of Boyle County.

Andrew Nelson began the race very strongly and surged to the front of the Rockcastle pack. Andrew stayed close to the top six runners the entire race. The two weeks prior to region, he had battled illness and injury, but managed to attend every practice and run to the best of his ability. Andrew maintained his torrid pace throughout and finished in seventh place overall, despite the laced field of upperclassmen. His time of 18:38.2 was the best ever for an RCHS boy on the Mercer County course. Andrew's finish was also the best ever for an RCHS boy in the regional championships.

Brandon Cole has had a stellar season for RCHS, including a record breaking performance at the Boyle County Invitational earlier this year. Brandon ran an awesome regional race and remained on Andrew's heels the entire time. Brandon finished in 10th place overall with an exceptional time of 19:06.8, easily earning a berth in the state championships. Recently, Brandon placed 13th overall out of over 200 runners in the prestigious KTCCCA Meet of Champions. He has consistently been one of the top runners in the state this season and has come very close to breaking into the top twenty on several occasions.

Bill Burdett continues to be one of the most improved RCHS runners in recent history. His presence became more apparent after his recent 34th place performance and personal best time from the Meet of Champions.

Bill ran an exceptional regional race and finished 12th overall. His time of 19:14 represented his best regional effort ever. Bill easily qualified for state and will give teammates Andrew and Brandon a serious challenge this weekend.

Sophomore Steven Shackelford has had a great season, culminating in a terrific regional performance. Steven ran a great race and placed 34th overall with a very good time of 22:41.5. This represented Steven's best regional performance ever.

Those qualifying for the 2001 Class 2A State Championships competed on Saturday at the Kentucky Horse Park in Lexington.

Over 230 female athletes took part in the Class 2A state cross-country championships meet. Kayla Hayes continued to perform exceptionally well and ran the best race of her career. She fought through the fast paced beginning of the race and remained in the top twenty for nearly the entire competition. Kayla finished 21st overall, the best ever for an RCHS competitor, and third overall among all eighth graders that competed. Kayla's time of 20:48.7 shattered her own RCHS 5,000 meter record and also represented a record for state competition. For her awesome effort during the regular season and at state, Kayla earned honorable mention all-state. She missed second team state by only three places at the state meet. This marked the first time an RCHS female has ever received this award. Overall, Kayla finished with the greatest individual season for an RCHS competitor in the school's cross-country history.

Eighth grade teammate Elizabeth Bussell made the best of her second straight state championship appearance. She ran a very hard fought race and finished with the second best performance at state for an RCHS female competitor since girls began running 5,000 meters three years ago. Elizabeth finished an impressive 83rd overall with an exceptional time of 22:57.3, her best ever in state competition.

The boys picked up where they left off at region and had spectacular state championship performances. Well over 200 competitors were present for the competition.

Freshman Brandon Cole continued his awesome season with a stellar state performance. Brandon got off to a great start in the race and continued to move his way to the front as the race progressed. Brandon finished as one of the top freshman runners and placed an amazing 33rd overall, the best ever for an RCHS male competitor. His awesome time of 17:58.8 was also an RCHS record for state competition. For his superb effort during the regular season and at state, Brandon earned honorable mention all-state honors, the first ever for an RCHS boy. Overall, Brandon finished with the greatest individual season for an RCHS male competitor in the school's cross-country history.

Sophomore teammate Andrew Nelson ran an awesome state race and continued his brilliance from the regional meet. Andrew began the race very strong and held his position pretty much throughout the entirety of the competition. He finished with a sensational effort of 18:06.2 and finished 38th overall. Andrew's time was the second best ever in state competition. His tremendous season earned him honorable mention all-state honors, establishing a first for RCHS, along with teammate Brandon Cole. His state time was also a personal best.

Freshman Bill Burdett had his best ever performance at state as well. Bill ran a hard fought race and finished with a spectacular time of 18:45.6, a personal best and his best race ever at the state championships. He placed 68th overall out of a very talented field of competitors. Bill narrowly missed honorable mention all-state honors, and is possibly the most improved RCHS runner this season.

Congratulations to the RCHS varsity cross-country teams for their tremendous seasons. Results of the middle and elementary school state championships will appear in next week's Signal.



The 6th grade Lady Rockets basketball team would like to thank the RCHS 6th grade cheerleading squad for their support during the season. Great performance girls! Members of the squad are pictured above, front row from left: Beth Renner, Whitney Fry, Carol Dees, Ashley Marcum, Alyssa Cope, and Leslie Burdette. Back row from left: Laura Childress, Courtney Bustle, Coach Erica Kirby, Catie Williams, and Brook Blount.

Rockcastle Co. 8th Grade Thanksgiving Tournament

Lincoln Co. AAU	Monday, Nov. 19th • 6 p.m.	Champion
Whitley Co.	Tuesday, Nov. 20th • 7:15 p.m.	
Jackson Co.	Monday, Nov. 19th • 7:15 p.m.	Third Place
Rockcastle Co.	Tues. Nov. 20th • 6 p.m.	

FREE CAR WASH

Saturday, November 17th • 10 a.m. to 2 p.m.

ROCKET AUTO WASH EXPRESS

Between KFC & McDonalds

Get your choice of a free touchless wash

Saturday, November 17th • 10 a.m. to 2 p.m.

Congratulations Rockets on a Winning Season!!

From Keith, Betty, Randy, and Amber Bussell of CBFJ

Good Luck with Bell Co. this Friday night!!

New at Berea Hospital

Rheumatology Clinic

Introducing **Manoj Kohli, M.D.**

Board Certified in Rheumatology

Special interest in treatment of:

- soft tissue rheumatism • inflammatory rheumatic disease • osteoporosis

Dr. Manoj Kohli

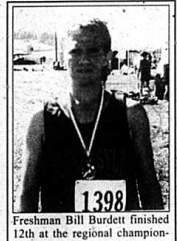
Clinic held Wednesday at Berea Hospital Specialty Clinic (First Floor - Medical Services Building)

To schedule an appointment, please call 859-977-4364 or 859-498-4364 and ask for Berea scheduling

Berea Hospital



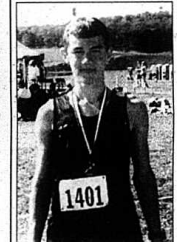
Eighth grader Kayla Hayes placed 21st overall in the Class 2A State Cross-Country Championships, while shattering her own RCHS varsity record. She also earned honorable mention all-state honors for her spectacular season, including a regional runner-up finish.



Freshman Bill Burdett finished 12th at the regional championships and placed 68th in the state championships with a personal best time.



Sophomore Andrew Nelson placed 38th overall in the Class 2A State Cross-Country Championships. Andrew finished with a personal best effort at state and also placed seventh at the regional championships. He earned honorable mention all-state honors for his superb season.



Freshman Brandon Cole finished 33rd overall in the Class 2A State Cross-Country Championships with an RCHS record time for state competition. Brandon also earned honorable mention all-state honors for his tremendous season, including a 10th place regional finish.

The Rockcastle Lady Rocket Booster Club would like to send a special thank you to some of our local businesses that donated food during the 8th grade conference tournament: Taylor's Produce, Pizza Hut, Wendy's, McDonalds and Godfather's Pizza.

Thank you very much, **Tammy Barnes - President**

The next booster club meeting will be held at RCMS on November 19th at 5:30 p.m.

LIFE INSURANCE

Stop by to see **Bobby Cummins**

When it comes to insurance, I want to make your life easier.

The Farm Bureau Insurance Companies can help you plan for the future with a wide range of products. Annuities, IRAs, Mortgage Cancellation, Disability Income, Whole or Term Life... you name it. For Life Insurance, or Home and Auto coverage, call for a no-obligation review.

HELPING YOU in what we do best.

FARM BUREAU INSURANCE

Rockcastle County Hwy. 25 Mt. Vernon 606-256-2050

4-H Speech Contest

The Rockcastle County 4-H Council will hold their annual speech contest at 6:00 p.m. on Tuesday, December 4, 2001 at the Mt. Vernon Elementary School (in the gymnasium area). Just as last year, the contest will be held as a joint project with the schools. Through 4-H, winning speakers will have the opportunity to advance to area and state competition.

TALK MEET! RULES

1. Any boy or girl, age 9-19, may participate in the 4-H Talk Meet Program. (The participant does not presently have to be enrolled in 4-H.)
2. The top speeches from each grade will compete against other youth of their own age category and not necessarily against their grade. The age category is determined by their age of January 1, 2002.
3. 4-H'ers cannot give the same speech this year in the county speech

4. Contest in the or she won with that speech at the county, area, or state level last year.
4. Junior age categories are 9, 10, 11, 12 & 13. Senior age categories are 14, 15, 16 & 17.
5. Junior age category talks are to be 3 to 5 minutes long. Senior age category talks are to be 3 to 7 minutes long.
6. A participant may secure assistance from anyone he chooses in writing or preparing his talk. There is no specific topic; any suitable topic can be used.
7. The participant and those who may work with him should be familiar with:
 - a. Objectives of the 4-H Talk Meet Program.
 - b. Judge Score Sheet.
 - c. Selecting and preparing the speech.
 - d. Pointers for giving a speech.
8. Each contestant will be introduced, along with the title of their talk, by the room chairman.

9. After being introduced, the speaker will present the talk. Talks should not exceed five minutes.
10. Each representative for the County Talk Meet must register by the County Extension Office at 258-2403 by Friday, November 30, 2001. You will need to give the participant's name, date of birth, list of addresses, grade, teacher, school, and title of speech.
11. Each representative for the County Talk Meet should be aware that if they win first or second place in their age category they will have the opportunity to go to the area contest which will be in April 2002 in conjunction with the Area Demonstration Contest and Variety Show.

Deadline for next week's paper is 5 p.m. Monday

"Barnett"

(Cont. from front)

may be wrong, I can't remember). She was a troop transport ship that held 4,000 soldiers and all their gear not to mention the 1,000 sailors already on board. We found out we were headed for the European Theater are for battle. We sailed the Atlantic for 15 days. We were escorted by a huge battle group. German submarines were following us. Our defending battle group sent one of the subs. When you looked out over the water around our ship there were troop carriers just like the one I was on for as far as you could see, all loaded with soldiers and equipment. Our destination was Scotland.

As we arrived in Scotland, we knew we were there to fight the Germans, however, we knew no other details at that point. We were loaded onto small trains called English Choo-Choos. We traveled south through the length of England to a place about 70 miles from Bristol, England and about 23 miles from Winchester, England. I only knew this from signs we passed. We proceeded on to a place called Hadden Hill (again my spelling may be wrong). Anyway, thousands of troops were waiting there for orders. There was no retreat advanced training. The Army showed us film footage of actual combat against the Germans that had taken place. Really, I didn't know much about Hitler or the Germans since I came from such an isolated background. However, those films were proof enough for me that this was serious business and the Germans intended to take over the world.

After our wait at Hadden Hill, we were loaded onto LCI's that held about 500 troops. We were on our way to the beaches of Normandy. The invasion had started on June 6, 1944 that came to be known as D1. I was sitting on a boat waiting my turn to

board a landing craft and run up on the beach at Omaha on D2, June 7. None of us really were aware of how many men who had already been wounded or killed. We could hear and see the battle as we approached. Big guns were dueling it out with the enemy as we watched from the boat.

When our landing craft touched a point we could get a bird's eye view on the beach I had no idea how many men had given their life the day before so we could run in relative safety onto that beach. It is only God's providence that I was not one of them. The soldiers who were behind D1 and allied planes had pushed the enemy back. We were able to go ashore and stay the night back away from the battlefield. I can't really express what I was thinking and feeling at this time. The passage of time and difficulty robs me of the ability to put this into words. There are some things that words just can't say. There were three divisions of men, each division included about 15,000 soldiers. There was the 4th, 29th and the 90th divisions, all infantry. I was in the 4th. We found out that our division and all our artillery support was to go toward Cherbourg, France and the other two divisions and all their artillery support would head another

shoulder. Luckily the shell hit my pack strap, this prevented it from going all the way through my shoulder. Later on when I was in a hospital in England the shell fragment came out. In this same incident I was also hit in the upper right arm. We did not have time to stop and treat these wounds. I bled on my clothes. We pressed on toward our objective, Cherbourg, France.

The next day, June 24th, as we moved along we came around right toward the battlefield. Suddenly, a machine gun pinned us down. While we were under fire this time the man directly behind me was killed by the machine gun fire. We had taken cover in a ditch. My Lieutenant called back to me with orders to tell the last man to go back to get a tank. I did as he commanded. There was no answer. Three times I passed this message along. Still no answer. We were in a ditch along one side of a hedgerow. Evidently, the enemy had been on the other side listening to us. I heard someone pull the detonator on the grenade. He held the grenade a few seconds before he threw it. I jumped back in the ditch for cover. I managed to get everything back into the ditch buy my legs. The grenade landed right beside me. The grenade he had thrown was a concussion grenade nicknamed the "potato masher".

After the explosion I felt the heat in my legs, something like you feel when you are scalded with hot water. I had a looking in my ears. I was stunned, but I tried to stand and could not. I then looked at my legs. My legging on my right leg was gone and the top of my shoe was gone except for the tongue. My legs were bloody and my ears were roaring. My squad began to retreat around the hedgerow with a promise to send someone back for me. This happened at about 3 p.m. on June 24th. I lay in the ditch next to the man who had been killed by machine gun fire. I drifted in and out of consciousness all night. Once I came to enough to hear Germans nearby talking and they were making a clicking sound like Morse Code.

The next morning I awoke so thirsty. My canteen had been empty for two days before I had been wounded, so that made three days that I had been without water. I took the dear man's canteen and drank half his water but put it back. I don't know why I did that.

As I lay there I saw a big black horse running back and forth in the

field in front of me. The Germans and our troops were swapping artillery fire back and forth where the horse was. I hid there in the ditch watching. Finally, the horse was hit and killed. About mid morning that next day a tank came by and I asked them to take me with them. They said they couldn't because they were headed toward the battle and it would be too dangerous. They did say they would send the medic back for me. I hoped they would because I had been there

with my dead buddy for many hours since the day before.

Later in the day, I saw some medics that had returned back for some reason so I crawled toward them a little at a time. I had to rest because I was weak. They finally heard me calling them. At this point I had been there for nearly 24 hours. When the medics finally came I remember them saying they had no hide on their shoulders from carrying so many wounded men.

After the medics rescued me, I woke up as they sat me down in a big building of some sort. They had barely sat me down when there was another aerial burst. Shell fragments came through the roof and hit me on the head. After that everything seemed fuzzy. I drifted in and out of consciousness. Sometime during the unconsciousness they had placed a plaster cast on my head. It covered my head and came nearly down to my eyes. I awoke with the roaring in my ears that was still present after the grenade exploded the day before.

The next thing I remember is waking up in a large tent where they were rows and rows of beds filled with wounded men. The last thing I remember the tent was someone saying it was bed #7 ready. The next time I woke up I was strapped on top of a jeep over top of the driver along with another wounded guy. The jeep pulled up into a large LCI landing craft. I must have lost consciousness again because I don't remember crossing the English Channel at all, but I woke up in a hospital in England.

I spent from June 1944 until late September or early October in English hospitals. I still had my cast on my head. It had rubbed four places on my head, but the big problem was my legs. My right leg continued to be in very serious condition. My leg lay in a green solution for several days because my leg developed gangrene. I overheard two doctors discussing amputation. One doctor

wanted to and the other wanted to wait and try to save my leg. I am glad the latter won out. All the wounded soldiers from Normandy were being given a relatively new treatment called penicillin. I am sure it saved my leg. I finally received a cast a few weeks later.

After spending three or four months in English hospitals I was shipped back to the United States aboard the hospital ship, the St. Oliff (my spelling may be wrong). When we arrived in the harbor at Charleston, South Carolina, I was carried down the ramp on a stretcher. I remember rising up on one elbow enough to see the people there to greet us. A band was playing music. I was taken to Stark General Hospital in Charleston. I stayed there for about two weeks awaiting a transfer by train to a nerve center hospital called Kennedy General in Memphis, Tennessee. There they continued to treat me for several more weeks.

My family had received a telegram from the Army telling them that I had been seriously wounded in action. All this time my family thought that one of my legs had been removed. During all this time, I continued to write letters home and send home my allotment checks to pay off the family farm. I kept begging my folks to come and see me in Memphis and to write me. They didn't have very much education and felt Memphis was in a distant land. My sister Margie did write me often. Finally, the day came when I was discharged and sent home on November 30, 1944. I rode a train to Mt. Vernon and Joe Swinney gave me a ride home to Wolfe Creek. I arrived home with my foot still unhealed, a brace on my right leg (which I would wear for eighteen more months) and the seat out of my pants since I owned no clothing. Everything I owned had been lost on the battlefield.

After hearing this story from Dad, I grieve with him wholeheartedly that freedom is not free. He finished his story by saying that some paid as much as you can give, their life. I honor you Daddy and all those who have served our country and are serving us now.

This story is written as a tribute to my Dad. He is not only a father to me, my two sisters, Paula and Bekki, but has been a father to my own son, Joe. He has been a father figure to so many throughout the years.



Isaac Barnett was one of many Rockcastle Countians who was called into service in WWII.



Jess Cummins who owned and operated a store in Mt. Vernon for many years, after World War II, was called into action the same day as Isaac Barnett.

Community Thanksgiving Dinner

Initiated by MVES Family Resource Council

In Memory of Council Member
"MS. KENNA COLE LANHAM"

For: Those in the MVES School District who will find themselves alone or in circumstances preventing them from celebrating America's holiday in the traditional way.

Date: Wednesday, November 21st
Time: 6:00 - 9:00 P.M.

Place: Mt. Vernon Elementary Cafeteria (Kenna's Kitchen)

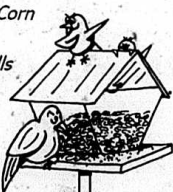
Cost: Fully sponsored by donations from MVES Students/Parents, MVES FRC, Personnel, Rockcastle Co. Hospital, GAP-Teen Center, Cooperative Extension, Local Church Youth Groups and Food Worker-Owners and Staff.

For more information or to reserve a seat please call: MVES Family Resource Council (Secretary) or Regina M. Hull-Brown (Coordinator) at 258-5173. Between the hours of 8:00 A.M. and 9:00 P.M. Monday-Friday.

Prices Good Through November

- 24% Protein Tubs(200#) \$29.50
- 50# Trace Mineral Salt \$3.95
- 50# Rabbit Pellets \$6.75
- 50# Poultry Scratch \$5.75
- 50# Egg Ration Crumbles \$6.50
- 50# Starter/Grower \$6.50

- Ear Corn
- Bird Seed Bells
- Suet Cakes
- Bird Feeders



Rockcastle Farm Supply

Downtown Mt. Vernon

feed - seed - fertilizer - custom grinding and mixing

- ## For The Birds . . .
- NB Wild Bird(20#) \$3.50
 - Oil Sunflower(50#) \$8.50
 - Stripe Sunflower(50#) \$9.50

256-2241



HERE'S ALL THE
INFORMATION
YOU NEED.....
WITH JUST ONE STRING
ATTACHED.



*Easy Access
Bankline*

1-800-530-8561

The power of information is at your fingertips 24 hours a day, from the comfort of your home or office...or wherever you may be. You may access information about your Citizens Bank accounts safely, quickly and easily with our Easy Access Bankline. Simply call 1-800-530-8561 and follow the instructions of the automated attendant. The first time you use Easy Access, you must identify yourself using the last four digits of the primary social security number used

when opening your account. Once in the system, you may then select any four-digit number you wish to serve as your Personal Identification Number (PIN). With our Easy Access Bankline, you can receive:

- Account information
- Interest rate information
- Loan balances and payment dates
- Verify deposits and withdrawals
- Receive IRA information

Call the Easy Access Bankline today for the information you need!

Citizens Bank

Serving the needs of Rockcastle and Jackson Counties

Brodhead
758-8212

Mt. Vernon
256-2500

McKee
287-8390

Member
FDIC

Modern Gun Deer Season

The most anticipated season in the fall for many Kentuckians is not football or our beloved basketball. It is the modern gun deer season.

In Zones 1 and 2, the season will run from November 10 through November 25, 2001. In these zones, a hunter may take either sex deer from November 10 to November 19, 2001, and antlerless deer only from November 20 to November 25, 2001. In Zones 3 and 4, the modern gun deer season is November 10 through November 19, 2001. In Zone 3, hunters may take either sex deer from November 10 to November 14, 2001 and antlerless deer only from November 15 to November 19, 2001. In Zone 4,

hunters may take antlered deer only from November 10 through November 19, 2001. During the modern gun season, the tag marked "antlered/antlerless" in the statewide permit may be used for either sex deer, but it is the only tag that may be used on antlered deer.

The deer season limit on antlered deer is one per hunter. In Zone 1 counties, a hunter may take an unlimited number of antlerless deer with the purchase of the appropriate Zone 1 antlerless deer tags (two tags for \$12.50) during modern gun season. Zone 1 counties are the only counties where more than two antlerless deer can be taken with a modern firearm. In Zone 2 and Zone 3 counties, two deer may be taken during modern gun season, but only one of those deer can be antlered. In Zone 4 counties, a modern gun hunter may take one antlered deer.

All deer taken during deer season must be tagged and checked in through the Telecheck phone system at 1-877-245-4263. All hunters who hunt when and where firearms are permitted for deer hunting MUST wear unbroken blaze orange color on the head, chest and back at all times while in the field.

"Baskets"

(Cont. from front)

Volunteers will help prepare and distribute these baskets to families referred by local churches and social service agencies.

To accomplish this project, it is estimated that we will need at least 200 baskets. We are hoping individuals, families, businesses, classes, schools and churches will sponsor baskets with at least a \$25.00 contribution.

In order for us to know how many families we will be able to serve, we ask that you commit to participating in the basket collection before November 30th. We will coordinate this distribution with other agencies in the community to avoid duplication of service.

These are some of the can goods we need: cake or brownie mix, cream soups, cranberry sauce, dry dressing mix, gravy mix, fresh fruits, onions, vegetables, cornbread mix, evaporated milk or dry milk, cans of fruit, Jell-O, marshmallows. If you can give any of these items please call (606)453-9800 and we will pick them up.

"Robbery"

(Cont. from front)

ject attempted to take money from the register and struck the clerk several times with a metal rod. The clerk was able to push the panic button and the male subject fled the station with a small amount of merchandise leaving in a black SUV south on US25 towards Livingston.

After Officer Aaron Mathews from the Mt. Vernon City Police arrived Trooper McCowan began to search for the suspect and located Jeremy Holt, 27, of Mt. Vernon near a residence on McClure Street in

Livingston. Jeremy Holt was placed under arrest and lodged in the Rockcastle County Jail charged with Robbery 1st, Assault 1st, Terroristic Threatening and Promoting Contraband in a Correctional Facility. The clerk received minor injuries but did not require medical treatment.

"Lair"

(Cont. from front)

Loretta Lynn, Lynn is acclaimed for the song and biography of the same name, *Coal Miner's Daughter*. In 1972, she was the first woman to become the County Music

Association's Entertainer of the Year.

Louis Marshall "Grandpa" Jones. Grandpa Jones was a radio pioneer and became a Grand Ole Opry regular in 1946. He also was a regular on the television show *Hee-Haw*. He died in 1998.

Bradley Kincaid. Kincaid, a folk singer, became a regular on the Grand Ole Opry and toured with Grandpa Jones. His best known recordings include *Barbara Allen* and *The Fatal Derby Day*. He died in 1989.

The Osborne Brothers. Bobby and Sonny Osborne invented the "High Lead Trio" style of bluegrass music. They performed at the Grand Ole Opry from 1944 to 1947.

Subscribe to the Signal

Happy Birthday Mary Jane from your sister at Jean's

note for QUALITY CHILD CARE call COUNTRY CARE @ 954-KIDS www.countrycaredaycare.com

Turkey Shoot Nov. 17th & 24th Approx. 1 mile past Adams Feed Mill on Hwy. 70 Sponsored by Brodhead Lions Club



Cynthia Alcorn Hams killed this doe October 27th in Laurel County during the muzzle-load season. The deer weighed 140 lbs.



Roscoe Kirby killed this 15 pt. buck on his farm in Rockcastle County. Happy Birthday!



On November 10, 2001, at the age of 12-years-old, Brandon Barnes shot his first deer, with his father, Richard Barnes. It was a spike deer that weighed around 120 lbs. Congratulations, Brandon!



This 14 point monster buck was killed by Brian Bond while hunting in Rockcastle County on Sunday, November 11.

SHEPHERD DAEWOO

290 EKU BY-PASS • EXIT 87 I-75 RICHMOND, KY • (859) 624-5500

PRE-OWNED INVENTORY LIQUIDATION WE MUST MAKE ROOM FOR OUR 2002'S ARRIVING DAILY

<p>1998 Toyota Camry LE</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, pwr sunroof, alum wheels, remaining factory warranty!</p>	<p>1999 Dodge 1500 Quad-Cab SLT 4x4</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, pwr seat, bed liner, alum wheels, remaining factory warranty!</p>	<p>1998 Jeep Grand Cherokee Laredo</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, leather, alum wheels, 4 wheel drive, low miles, loaded!</p>	<p>1998 Dodge Dakota SLT Ex-Cab</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, V-6 engine, great shape!</p>	<p>1997 Dodge 1500 SLT 4x4</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, V-8 engine, low miles, sharp!</p>
<p>2000 Dodge Durango SLT</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, leather, V-8 engine, towing package, luxury!</p>	<p>1999 Jeep Grand Cherokee Laredo</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, 4x4, excellent condition!</p>	<p>1999 Dodge Grand Caravan SE</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, captain chairs, 4 door, low miles, remaining factory warranty!</p>	<p>1999 Chevrolet Metro LSI</p> <p>Auto, air, cassette, low miles, cheap payment, remaining factory warranty!</p>	<p>1998 Jeep Cherokee Classic</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, V-6 engine, VERY AFFORDABLE!</p>
<p>1998 Chevrolet S-10 LS</p> <p>Auto, air, cassette, V-6 engine, bedliner, alum wheels, great shape!</p>	<p>2000 Pontiac Sunfire SE</p> <p>Auto, air, cassette, rear spoiler, low miles, sporty!</p>	<p>1998 Chevrolet S-10 LS</p> <p>5-speed, air, cassette, bedliner, pwr steering, great gas mileage!</p>	<p>2000 Dodge 1500 Quad Cab SLT 4x4</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, sport package, low miles, fit/financing factory warranty!</p>	<p>1997 Chevrolet 1500 Silverado Ex-Cab</p> <p>4x4, auto, air, tilt, cruise, cass, pwr wnds, pwr locks, Z71 pkg, like new!</p>
<p>1998 Chevrolet Tahoe LS</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, low pkg, 30,000 miles, very nice!</p>	<p>1998 Dodge Ram 1500 Ex-Cab 4x4 SLT</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, bedliner, alum wheels, sport package, V-8 engine, LOOKS GREAT!</p>	<p>1997 Chevrolet Blazer LS 4x4</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, excellent condition, local trade!</p>	<p>2001 Dodge Dakota 4 door 4x4 SLT</p> <p>Auto, air, tilt, cruise, cass, pwr wnds, pwr locks, bedliner, alum wheels, low miles, remaining factory warranty!</p>	<p>1998 Volkswagen Beetle</p> <p>5-speed, air, cassette, pwr wnds, pwr locks, excellent condition, local trade!</p>

STOP BY & REGISTER TO WIN A 25" DAEWOO TELEVISION! DRAWING TO BE HELD SATURDAY, DECEMBER 15th @ 1:00 p.m. VISIT OUR NAPA SERVICE CENTER FOR ALL YOUR AUTO REPAIRS!

Obituaries



Fred Locke

Fred W. Locke, 76, of Brodhead, husband of Betty Locke, passed away at his residence on Tuesday, November 6, 2001 after a bout with cancer. He was born March 13, 1925 in Campbell, Missouri, the son of the late Almas Fred and Maude Ward Locke. He was a retired millwright-superintendent and a decorated Purple Heart-WWII Veteran, serving in the 81st Infantry (Wildcat Rangers) 323rd Regiment. He was a member of the DAV. His church affiliation was of the Pentecostal faith. He enjoyed hunting and fishing and was an inventor.

Survivors are his wife, Betty Neely Locke of Brodhead; a son, Gary Locke of Indiana; two daughters, Teresa Eversole-Winget of Berea and Kymberly Locke-Wendling of Georgetown; a sister, Melba La Fond of San Diego, California; a brother-in-law, Gordon La Fond of San Diego, California; three sons-in-law, Michael Winget of Berea, Jamie Wendling of Georgetown and Terry Winkler of Brodhead; a loving mother-in-law, Vola Neely of Berea; five grandchildren, Shauna Clontz and Shannon Clontz of Richmond, Shalynn Winkler of Brodhead, Ashley Locke and Nathan Locke of Chattanooga, Tennessee; a great grandson, Kendrick Seth Byant of Richmond and a fuzzy friend and companion, Boosie "George" Jones. Besides his parents, he was preceded in death by a loving daughter, Deonna Eversole Winkler.

Entombment services were Friday, November 9, at the Berea Cemetery Mausoleum with Bro. Kenny Davis officiating. Marvin E. Owens Home for Funerals in Brodhead was in charge of arrangements.



Joshua Renner

Joshua Derrick "Washo" Renner, 20, of Rt. 3, Brodhead, died Thursday, November 8, 2001 near his home as the result of a tractor accident. He was born on November 27, 1980 in Rockcastle County, the son of Donald and Frances McClure Renner. He was a cook for Waffle House, a farmer, a member of the Freedom Baptist Church, the Trinity Independent Church, a member of and Chief in the Wings of the Trail of Tears of Ky. Indian Tribe, enjoyed hunting, fishing, playing the saxophone and guitar. He had been in the Rockcastle County High School and EKU band for seven years, received an award for the boy with the most school spirit. He wanted to become a conservationist environmentalist and was a blessing to all who knew him.

Survivors besides his parents are a brother, Dallas Wayne Todd of Rt. 1, Mt. Vernon; his paternal grandparents, Jessie and Ruth Renner of Mt. Vernon; his maternal grandmother, Anita Leon McClure of Rt. 1, Mt. Vernon; his fiancée, Amanda Addy of Eubank; his uncles and aunts, Jackie Renner, Ralph McClure and wife, Joann, Jewell Kidwell and husband, Larry, Elaine Murphy and husband, James, David McClure and wife, Beverly, Mike McClure and wife, Julie and Pauline Coleman and husband, George and several cousins. He was preceded in death by an uncle, Grover McClure, Jr., an aunt, Pearl Smith and his papaw, Grover McClure.

Services were Sunday, November 11 at Freedom Baptist Church with Bro. Shawn Madden officiating. Burial was in the Skaggs Creek Cemetery. Pallbearers were Bill Davis, Tony Hopkins, Josh Thompson, James Gabbard, Dustin Brown, David Martin and Kevin Sexton. Cox Funeral Home was in charge of arrangements.

"Buck" Bishop

Robert "Buck" Bishop, 61, of Rt. 3, Brodhead, died Saturday, November 10, 2001 at the Ephraim McDowell Regional Medical Center in Danville. He was born in March 16, 1940 in Brodhead, the son of the late Fred Lewis and Ruby Edna Frisbee Bishop. He was a retired highway construction carpenter.

Survivors are two sons, Robert Michael Bishop of Crab Orchard and Sammy Gary Bishop of Lexington; a daughter, Lisa Lovell of Richmond; four brothers, Fred Bishop and wife, Vivian of Brodhead, Billy Bishop and wife, Kathleen of Brodhead, Tilford Gary Bishop and wife, Jamie of Reading, Ohio, Donnie Bishop and wife, Linda of Mortow, Ohio, three sisters, Vernell McClure and husband, Leonard of Brodhead, Carolyn Jones of Brodhead, Veretta Adams and husband, Homer of West Chester, 10 grandchildren, Adrienne, Erica, Thomas and Crystal Lovell, Stacy Spoonamore, Alan Michael and Anthony Michael Rogers and Robert Michael Bishop, Jr., Miranda and Christina Bishop and a great granddaughter, Natalie Spoonamore. Services were Monday, November 12, at the Marvin E. Owens Funeral Home Chapel with Bro. Randal Adams officiating. Burial was in the Negro Creek Cemetery in Brodhead. Casketbearers were Derrick, Bobby and Robert Bishop, Wayne Wilson, David Ashley and Jeffrey Spoonamore.

Obituaries courtesy of local funeral homes

Lloyd Mullins, Jr.

Lloyd Mullins, Jr., 70, of Spring Valley, Ohio, died Wednesday, November 7, 2001 at his residence. He was born 12-18-1930 in Rockcastle County, the son of Lloyd and Hattie Morris Mullins.

He retired from Hobart Manufacturing Co. (Dayton Scale Division) after 33 years, was a member of the Wayneville First Baptist Church, and a member of the Greene County Trail Riders. He was active in the Southern Baptist Church and previously served as an ordained Deacon and Sunday School Superintendent.

He is survived by his wife, Hilda; two daughters, Rose Mullins of Ann

Arbor, MI and Bonnie Ruth and her husband Dr. Robert Joseph Kirchner, III of Kettering; two brothers, Dallas of Tempe, AZ and Roland of Mt. Vernon; three sisters, Cletis Cummins of Somerset, Eula Wells of Burnside and Iris Helton of New Carlisle. He was preceded in death by two grandchildren, Jacqueline and Joseph Kirchner, two brothers, Frank and Wendell Mullins and one sister, Opal Tanner.

Funeral services were held November 10th at the Wayneville First Baptist Church with Pastor Bill Perry officiating. Burial followed in the Spring Valley Cemetery.

Della Richardson

Della Mae Richardson, 85, of Wayneburg, died November 8, 2001 at Snyder Nursing Home in Brodhead. She was born December 24, 1915 in Casey County.

Survivors are four daughters, Lena Rose Martin of Danville, Bonnie Benedict of Campbellville, Joan Davis of Stanford and Janie Spencer of Wayneburg; a brother, James Richardson of Lancaster; a sister, Rosie Helen Walls of McKinney; 10 grandchildren, 21 great grandchildren and one great great grandchild. She was preceded in death by her parents, Benjamin and Fannie Clements Richardson and four grandchildren.

Services were Saturday, November 10, at the Willow Springs United Methodist Church with Rev. Cecil Burns. Burial was in the Willow Springs Cemetery.

Pallbearers were Jason Barnett, Steven Spencer, Lonnie Wilson, Clayton Holmes, Frankie Hasy and Jimmy Richardson. Honorary pallbearers were her grandsons.

"Tony" Ballinger

William David "Tony" Ballinger, 68, of Joseph St., Berea, died Monday, November 12, 2001 at the St. Joseph Hospital in Lexington. He was born in Rockcastle County, the son of the late John C. and Annas Ballinger. He was an employee of Dresser Industries in Berea, a member of the Berea Church of God and an U.S. Army Veteran of the Korean War.

Survivors are his wife, Faye Bokin Ballinger; two sons, Danny Ballinger and wife, Marilyn of Waco

and Travis Ballinger and wife, Sharon of Oak Hill, West Virginia; four brothers, Alfred Ballinger of Berea, Wayne Ballinger of Cartersville, John Ballinger of Berea and Russell Ballinger of Berea; two sisters, Mimie Huff of Dayton, Ohio and Relda Baker of Conway and three grandchildren, Robbie and Ryan Ballinger of Waco and Alyssa Ballinger of Oak Hill, West Virginia. He was preceded in death by his parents and one sister.

Services will be Friday, November 16 at 1:00 p.m. at the Berea Church of God with Rev. Stephen Hobbs and Rev. Levi Linnhart officiating. Burial will follow in the Berea Cemetery. Visitation will be Thursday evening (today) from 5-9 p.m. at the Berea Church of God.

Casketbearers will be Jack Baker, Tim Ballinger, Scott Ballinger, Mark Woolfer, Rusty Ballinger and Jeff Huff. Honorary bearers will be Darrell Eden, Bobby Robinson, Greg Frazier and Franklin Frazier.

Lakes Funeral Home is in charge of arrangements.

Lorella Bryant

Lorella Corbin Bryant, 55, of Louisville and formerly of Corbin died Friday, November 9, 2001 at the Floyd County Memorial Hospital in New Albany, Indiana.

Survivor are her mother, Evelyn Bryant of Louisville; two sisters, Nancy L. Barton of Louisville and Geraldine E. Alsip of Somerset; two brothers, Kenneth N. Bryant of Frankfort and Clarence R. Bryant, Jr. of Louisville.

Services were Sunday, November 11, at the Hart Funeral Home in Corbin. Burial was in the Pine Hill Cemetery. This obituary courtesy of Cox Funeral Home.

Billy Burke

Billy Gene Burke, 58, of Livingston, husband of Fionnie M. Burke, died November 7, 2001. He was born on July 9, 1943 in Livingston, the son of the late Robert Burke and Verna Lee Cromer Burke. He was a retired construction worker. He enjoyed his airplane and loved the outdoors. On July 25, 1966 he was joined in holy matrimony to Fionnie M. Blackburn and from that union came three children.

Survivors besides his wife of thirty-five years, Fionnie Blackburn Burke and mother, Verna Lee Burke of Mt. Vernon are a son, Terry Burke and Lesley of Livingston; two daughters, Anita Coffey and husband, Jr. of Livingston and Lesa Burke and Benji of Livingston; two brothers, Roger Burke and Robert Dale Burke; three sisters, Iva Reno, Janice Vanzant and Kathleen Miller and six grandchildren, Tyler, Chastity, Toby, Andrea, Kayla and Logan. He was preceded in death by his father, Robert Burke; a brother, Jimmie Burke and a sister, Joyce Everett.

Services were Friday, November 9, at the Sand Hill Baptist Church with Bro. Tommy Miller officiating. Burial was in the Burke Family Cemetery at Sand Hill.

Casketbearers were Roger, Terry, Jason and Roger Burke, Jr., Mike Mason and Tommy Blackburn. Honorary casketbearers were James Napier.

Marvin E. Owens Home for Funerals was in charge of arrangements.

Card of Thanks

Losa Stokes
We wish to thank who came or sent flowers or cards. Rev. Bobbie Owens for his kind words and singers from the Mt. Vernon Church of God, also food brought and for all the help and kinds words of Dr. Arvin. Friends and neighbors, in our time of need.
Thank you,
The Stokes Family

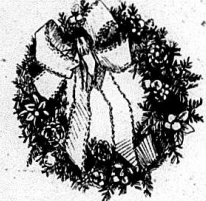


Holiday Open House

Sunday, November 18, 2001 • 1 to 5 p.m.

Also visit our "Christmas House" during the Holiday Season.

15% off all Christmas decor, Cash & Carry, during Open House



Large variety of Christmas Trees, Decorated & Undecorated
Garlands, Wreaths, Swags, Santas, Snowmen & Angels



Sparks Flowers & More



PAM MARTIN
PO BOX 810 - 385 WEST MAIN ST
MOUNT VERNON, KY 40456
(606) 256-2485
(888) 899-2992

We can custom make Christmas Decor to match your home

Christmas Arrangements & Gift Items of All Sizes
~~~~~  
Door Prizes & Refreshments throughout the Day

# News from the Rockcastle County Courthouse

## District Court

Mt. Vernon Greens, Willy French vs. Rhonda Arnold, eviction notice. 01-C-00117.  
 Central Financial Service, Inc. vs. Judy Coffey. \$1,857.16 claimed due. 01-C-00118.  
 Team RVC Finance, Inc. vs. Patricia D. Hobbs. \$1,301.18 claimed due. 01-C-00119.  
 In RE: Dale J. Bradley, reinstatement of driver's license. 01-C-00120.  
 Castle Village Apartments vs. Juanita Watkins, eviction notice. 01-C-00121.  
 Tony Shearer, and others, vs. Dan Christian, and others, eviction notice. 01-C-00122.  
 Central Financial Services, Inc. vs. Shannon Griffith, et ux. \$2,453.12 claimed due. 01-C-00123.

## Circuit Civil Suits

Shirley Ray Cable and others, vs. Gladys J. Carson, complaint. 01-CI-00276.  
 Mark A. Overbay vs. Evelyn Overbay, petition for dissolution of marriage. 01-CI-00284.  
 Lisa Mae Price vs. Walter Benjamin Price, petition for dissolution of marriage. 01-CI-00285.

Linda Grant Settle vs. James Allen Settle, petition for dissolution of marriage. 01-CI-00286.

## Deeds Recorded

US Marshal's Quit Claim Deed, for real property located in Rockcastle County, to Floyd and Bernice Lovell. Tax 4.00.  
 Richard Lovell, by and through his Power of Attorney Bernice Lovell and Cathleen Lovell, real property located in Rockcastle County, to Floyd and Bernice Lovell. Tax 68.50.  
 Rita Darlene Mink, real property located on Calloway Branch, to Cora E. and Tommy Roger Brown. Tax 159.00.  
 Master Commissioner's Deed for real property located in Rockcastle County, to Benton and Theresa Bullock. No tax.  
 Michael and Vickie Bishop, real property located on Copper Creek Road, to Irene Bishop. Tax 1.50.  
 Michael and Vickie Bishop, real property located on Copper Creek Road, to Irene Bishop. Tax 1.50.  
 Stanley and Rita Adams, real property located in Rockcastle County, to William E. Estep. Tax 9.00.  
 Katherine McFarland, real property located on Hwy. 1505, to James C. Murphy. Tax 35.00.  
 Emily Coffey and others, real property located on Mutz Pender

Road, to Steve Coffey. No tax.  
 A. Baker, Jr. and Donna Baker, real property located in Rockcastle County, to Peter C. Coffey and Tanya D. Coffey. Tax 87.00.  
 Michael W. and Carol L. Bryant, real property located in Chestnut Hills Subdivision, to Matthew J. and Holly L. Bryant. No tax.

## Marriage Licenses

Ethel Wesley, 37, Somerset, Program Manager, to Daniel Playforth, 45, Lexington, Electrical Engineer. November 5, 2001.  
 Tina Marie Powell, 17, Livingston, Godfather's Pizza, to Rodger Dustin Payne, 19, Mt. Vernon, B&H Tool. November 13, 2001.

Notice: Margaret Barnett, who resides on *Dug Hill Road, Broadhead, Charlie Barnett is NOT the one being sued by Community Trust Bank as listed in last week's Signal court news.*

## District Civil Suits

Special Judge 10-22-01  
 Anita M. Adams: No operators license in possession, \$50 fine plus court costs.  
 Larry Elmer Adams: Fines due (\$808.35), bench warrant issued for failure to appear, notify DOT.  
 Tommy Adams: Operating contrary to law, \$100 fine, no insurance, \$500 fine (\$450 suspended), conditionally discharged two years.  
 Tonya S. Barber: Fines due (\$547.85), bench warrant issued for failure to appear, notify DOT.  
 Samuel D. Blackburn: Fines due (\$100.85), bench warrant issued for failure to appear, notify DOT.  
 Halona L. Cox: Possession drug paraphernalia, 1st degree, 10 days,

conditionally discharged two years; No insurance, \$500 fine (\$450 suspended), contempt court, \$100 fine.

Anthony D. Brake: No insurance, habitual violator, bench warrant issued for failure to appear.

Kevin L. Gibson: Operating motor vehicle under influence drugs/alcohol, 4th degree, driving on suspended license, habitual violator, bench warrant issued for failure to appear.

Adam Leon Hellard: Fines due (\$547.85), bench warrant issued for failure to appear.

Bobby J. Hensley: No insurance, \$500 fine (\$450 suspended) plus court costs.

Pamela S. Hibbard: Fines due (\$797.85), bench warrant issued for failure to appear. Notify Frankfort.

David Bryan Hood: Operating on suspended license, 90 days to serve 5, conditionally discharged two years, plus court costs.

Shelly Horn: Speeding, state traffic school plus court costs.  
 Heather Kirby: Reckless driving, no insurance, license to be in possession, notify DOT for failure to appear.

Stevie L. Lamb: Alcohol intoxication - 1st/2nd degree, resisting arrest, menacing, bench warrant issued for failure to appear.

Stevie L. Lamb: Operating motor vehicle under influence alcohol, 1st degree, carrying concealed weapon, and other charges, bench warrant issued for failure to appear.

Jason P. Northern: Operating motor vehicle under influence alcohol, possession of marijuana, and other charges, bench warrant issued for failure to appear.

Jason Northern: Harassing a witness, criminal trespass, 3rd degree, bench warrant issued for failure to appear.

Darren Sigmon: Harassment, \$50 fine plus court costs.  
 Sherie L. Small: No insurance, \$500 fine (\$450 suspended) plus court costs.

Christy D. Smith: No operator license in possession, \$100 fine; Speeding, \$100 fine plus court costs; failure to wear seatbelt, \$25 fine; improper passing, \$25 fine.

Derrick G. Stockton: Improper Equipment, \$20 fine plus court costs.  
 Everett G. Sweet: Improper Registration Plates, no insurance, notify Frankfort for failure to appear.

Regina May Taylor: Disorderly conduct, 15 days to serve 2, conditionally discharged two years, plus court costs.  
 Jason L. Uglem: Fines due (\$176.85), bench warrant issued, notify DOT.

Heather M. Kirby: Speeding, notify DOT for failure to appear.  
 Delmas F. Wagers: Speeding, notify DOT for failure to appear.

Ed Lee Farley: Operating motor vehicle under influence drugs/alcohol, 1st degree, \$200 fine plus court costs, \$250 service fee, operator li-

cence suspended 90 days; failure to wear seatbelt, \$25 fine.

Scottie D. Hensley: Reckless driving, state traffic school plus court costs.

Dennis D. Bush: Speeding, notify DOT for failure to appear.

Nicholas S. Coffey: Alcohol intoxication, 1st/2nd degree, \$25 fine plus court costs.

Phillip A. Hill: Alcohol intoxication, 1st/2nd degree, \$25 fine plus court costs.

Elaïne K. McDonald: Alcohol intoxication, bench warrant issued for failure to appear.

Peggy Rash Artley: Criminal possession, 3rd degree, 30 days in jail, conditionally discharged two years plus court costs.

Robert C. Bruynce: Assault, 4th degree, 90 days.  
 John D. Riddle: Contempt court, 19 days in jail in lieu of fine.

Eric Payne: other hearing, 6 hours in jail, conditionally discharged two years plus court costs.  
 Brenda F. Sutton: Speeding, state traffic school, fees paid.

Special Judge 10-24-01  
 Delmas F. Wagers: Speeding, fines paid.

Paul Michael Adkins: Public intoxication, 30 days to serve 2, conditionally discharged two years plus court costs.

Kay Kimberly Bishop: Fines due (\$217.35), bench warrant issued for failure to appear.

Jeffery S. Blair: Speeding, state traffic school plus court costs.  
 Clarence Gene Bradley: Possession of marijuana, bench warrant issued for failure to appear.

Robert C. Bruynce: Assault, 4th degree, 90 days in jail to serve 10 plus court costs.

Christine Michelle Clark: Unauthorized use of motor vehicle, 1st degree, bench warrant issued for failure to appear.

Scott F. Combs: Fines due (\$81.85), bench warrant issued for failure to appear.

Sharon G. Cromer: Failure to wear seatbelt, \$25 fine plus court costs.

Jason Kates: Fines due (\$1,114.55), bench warrant issued for

failure to appear.  
 Shannery Nicely: Theft by deception, bench warrant issued for failure to appear.

Jennifer S. Richardson: Other hearing, fines paid.  
 Michael L. Sloan, II: Speeding, notify DOT for failure to appear.

Leonard F. Sporkman: Failure to wear seatbelt, \$25 fine plus court costs.

Bill Bailey: Assault, 4th degree, 120 days in jail, conditionally discharged two years plus court costs.

Tommy Dewayne Isaacs: Drinking alcohol in public, 1st/2nd degree, \$25 plus court costs.

Jessica K. Johnson: Other hearing, bench warrant issued for failure to appear.

Jennifer R. McElone: Speeding, notify DOT for failure to appear.  
 Jerry Wallace: Other hearing, 180 days in jail, conditionally discharged two years.

Thomas W. Daugherty: Obstructed windshield, \$50 fine; Failure to wear seatbelt, \$25 fine (suspended) plus court costs.

Troy L. Goforth: Speeding, state traffic school plus fines paid.  
 Anna R. McCollum: Speeding, notify Frankfort for failure to appear.

Mark Spoonamore: Alcohol intoxication, 1st and 2nd degree, bench warrant issued for failure to appear.



1183  
 Leather Birchwood Fortitude  
 Removable Footbed  
 ComfortFoot  
 Insole Torsor  
 Sole: Diamond Back SuperSoft  
 Leather Nating Ebbotie  
 Living GORE-TEX Boots  
 #412/9412  
 400 gram ThruLiner™  
 Removable Footbed  
 ComfortFoot™  
 Waterproof  
 Napier Brother's Clothing & Shoes  
 Farmington For Men & Boys  
 38 Public Square • Farmington, KY  
 609-792-2535  
 We Accept Visa, MasterCard & American Express

## Free Hearing Screenings

From Tri-State Hearing & Audiology 606-679-1965

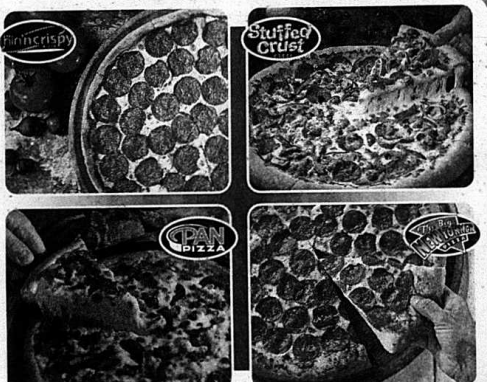
Call for an appointment 606-679-1965  
 Considering the research, you've got a lot more to lose than your hearing



LISTEN, AGAIN.  
**Beltone**  
 Tri-State Hearing and Audiology  
 429 Ogden St., Somerset, KY  
 Toll Free 1-800-726-6580

## Hey Mt. Vernon!

Pizza Hut is Now Delivering the Best Pizzas Under One Roof!

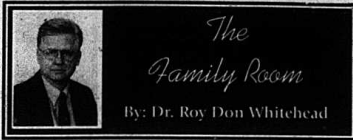


Call: 256-4713 for a Fresh, Piping Hot Pizza Delivered Right to Your Door!

|                                                                                                                  |                                                                                                                           |                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Any Pizza!</b></p> <p><b>\$8.99</b><br/>Medium</p> <p><b>\$10.99</b><br/>Large</p> <p>Expires 12/31/01</p> | <p><b>Any 2 Pizzas!</b></p> <p><b>\$14.99</b><br/>2 Mediums</p> <p><b>\$17.99</b><br/>2 Large</p> <p>Expires 12/31/01</p> | <p><b>X-Large Pizza!</b></p> <p><b>The Big New Yorker</b></p> <p><b>\$8.99</b></p> <p>Cheese or 1 Topping</p> <p>Expires 12/31/01</p> |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

## PUBLIC FORUM

The Rockcastle County Local Planning Committee will conduct a PUBLIC FORUM on Thursday, November 29, 2001 at the Rockcastle County High School auditorium at 6:00 p.m. This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school centers. These community suggestions or recommendations will be closely monitored by the Local Planning Committee in the development of a proposed Master Educational Facility Plan and District Facility Plan for Rockcastle County Schools.



**A Twelve Step Group May Help**  
"I don't know what to do anymore," Vina said to her counselor. "His drinking is out of control, and I can't stop him. I have poured out of his booze or hidden it where I thought he couldn't find it. I have taken his car keys so he can't go anywhere, but nothing works! He still manages to find alcohol somehow. What can I do?"

Living with an alcoholic is a trial. In spite of all attempts to get him to quit, he usually keeps on drinking. Instead of trying to change the alcoholic's behavior, his partner will find much better results in changing

her own behavior. This is where Al-Anon comes in.

Al-Anon is a twelve step group for those who live with alcoholics. It is one of many such groups that are based on the twelve steps of Alcoholics Anonymous. These steps have been used by thousands of people to change their behaviors and build a happier, more satisfying life. If Vina goes to Al-Anon, she will learn what she is doing to contribute to her own unhappiness, and she will learn to change those patterns of behavior that have become deeply ingrained in her life.

Here are the twelve steps that Vina

will study at Al-Anon:

1. We admitted that we were powerless over alcohol that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong

promptly admitted it.

11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to others, and to practice these principles in all our affairs.

Many twelve step groups exist that use these principles to help their members. These include Narcotics Anonymous, Codependents Anonymous, Al-Ateen, Overeaters Anonymous and Sex Addicts Anonymous. One of these may be just right for you.

Are you going through a divorce? Join me for the free community seminar "Divorce Recovery: Making It On Your Own." I will be teaching this seminar on Thursday, December 6 at 7:00 p.m. There is no charge, but you must register by calling 679-4134 or 1-877-PASTOR-8.

New Year aren't far away, and people traveling to visit friends and loved ones will be on the increase.

The Kentucky State Police would like to remind you that it is also a time to take special precautions when you take to the state's roadways. The amount of traffic on Kentucky highways is expected to increase dramatically during these holiday periods and the KSP will be increasing their patrols in an effort to reduce the number of accidents and fatalities.

The commanders of the 16 state police posts will be scheduling to maximize staffing during the peak

traffic hours. Troopers will also coordinate their enforcement strategies with local police and sheriff's offices targeting erratic drivers, speeders and safety belt and child restraint violations.

Citizens can assist law enforcement officers in keeping the state's roadways safer by reporting suspected impaired drivers by calling toll-free 1-800-222-5555. Just report the direction of travel, a description of the vehicle and the license number and the police will take it from there.

Again, we wish you a happy and safe holiday season.



I'm so happy!!!  
A new groomer

**Sharon's Pet Parlor**  
Quality, affordable pet grooming with TLC! By appointment only. Located behind Carter's Market. For appointments call 256-1481

## Progressive Open House



**Christian Appalachian Project's Mt. Vernon programs are having an Open House for the community on November 29<sup>th</sup>, 2001 beginning at 4:00pm and continuing until 6:00pm.**

We are excited about all the changes taking place with the programs in Renfro and we want to share them with you.

Self guided tour of:  
Family Life Child and Family Development Center  
JobStart  
Adult Learning Center  
Teen Center

There will be food, fun and prizes at each facility.

For more info, call 256-5307.



Christian Appalachian Project, Inc. is a non-profit inter-faith organization dedicated to serving the people of the Appalachian area. We operate several programs to assist with the needs of our communities. We do not discriminate against anyone on the basis of ethnicity, gender, or religious background.

## Kentucky State Police Commander's Comments

November, 2001

Lately the news has been filled with stories about anthrax and other dangerous items being sent through the mail. Kentucky State Police Commissioner Ishom Burks urges citizens to remain calm and vigilant regarding suspicious mail. Burks stated, "It is the intent of the Kentucky State Police to be responsive to complaint whenever a credible threat exists. The mere presence of a piece of unsolicited mail does not in and of itself constitute a threat."

In an effort to provide citizens with current information, the Department for Public Health, recommends taking the following steps if an envelope is opened and appears suspicious.

**What You Should Do:**  
Unopened Letter or Letter That Appears Empty:

1. Place envelope in a plastic bag or clear envelope.
2. Wash hands with SOAP and WATER.

**3. NOTIFY your local law enforcement.**

An Opened Envelope With Powder or Powder Spills Out Onto Surface:

1. Wipe down any potentially exposed surfaces with a bleach and water solution. Place one cup of bleach to a gallon of water. Keep others away.
2. WASH hands with SOAP and WATER.

**3. NOTIFY your local law enforcement agency.**

**4. IF CLOTHING is heavily contaminated, don't brush vigorously. REMOVE it when possible and place in plastic bag.**

**5. SHOWER, SOAP AND WATER** as soon as possible at home. DO NOT use bleach or other disinfectant.

**6. PUT on fresh clothing.**

**7. Make a list of all people who had actual contact with the powder and give to your public health authorities. Instruct contacts to watch for fever or other symptoms over the next several days.**

The most current information can be accessed at [www.hometand.state.ky.us/](http://www.hometand.state.ky.us/)

Autumn has come to Kentucky once again, and the holidays are right around the corner. This time of year can be a lot of fun for parents and kids alike, if everybody remembers to play it safe.  
Thanksgiving, Christmas, and



2002 Ford F-150 4x2

T-3662  
MSRP \$19,380  
**\$16,980**



2002 Ford Explorer XLS 4x4

T-3556  
MSRP \$28,595  
**\$25,980**



2002 Ford Ranger Edge S/C 4x2

T-3626  
MSRP \$22,380  
**\$18,580**



2002 Ford Windstar SEL

T-3623  
MSRP \$33,335  
**\$28,980**



2001 Ford Explorer Sport Trac 4x4

T-3596  
MSRP \$29,320  
**\$24,980**

## Check Out The Last Of Our 2001 Models!

2001 Ford F-250 Crew Cab 4x4 Diesel

MSRP \$35,875  
**\$29,980**

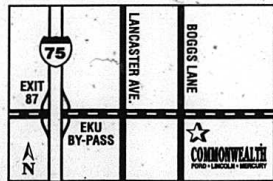


### Quality Pre-Owned Vehicles

Check Out Our Web Site ([commonwealthfm.com](http://commonwealthfm.com)) For Details of These Pre-Owned Vehicles!

|                         |          |                                |          |                              |          |
|-------------------------|----------|--------------------------------|----------|------------------------------|----------|
| '99 Ford Mustang        | \$12,995 | '00 Ford Windstar Limited      | \$23,980 | '97 Ford Crown Victoria      | \$11,995 |
| '00 Ford Windstar SE    | \$20,980 | '99 GMC 4x4 Xtra Cab           | \$21,980 | '98 Chevrolet Lumina         | \$9,980  |
| '98 Chevrolet Cavalier  | \$8,995  | '00 Plymouth Neon              | \$11,980 | '00 Ford Focus SE            | \$13,980 |
| '96 Ford Taurus GL      | \$8,995  | '95 Oldsmobile 98              | \$9,998  | '00 Mercury Mystique         | \$12,980 |
| '00 Buick Park Avenue   | \$20,980 | '97 Ford Econoline XLT #2 Pass | \$15,995 | '00 Chevrolet Monte Carlo LS | \$15,999 |
| '99 Toyota Avalon XLS   | \$20,980 | '98 Ford Explorer XLT 4 Dr 4x4 | \$15,995 | '98 Ford Windstar GL         | \$9,995  |
| '97 Lincoln Continental | \$16,980 | '99 Ford Crown Victoria        | \$14,980 | '99 Chevrolet Prizm 4 Door   | \$8,995  |
| '00 Toyota 4x4 Pickup   | \$16,980 | '96 Mercury Sable LS           | \$9,995  | '01 Ford Taurus 6 to choose! | \$15,980 |
| '98 Ford Mustang        | \$11,999 | '98 Ford Ranger S/C 4x4        | \$12,980 |                              |          |
| '98 Ford Windstar GL    | \$12,995 | '95 Ford F-150 XLT 4x2         | \$11,980 |                              |          |

Tax & license in addition to all vehicle prices. All rebates go to dealer.



**COMMONWEALTH**  
FORD • LINCOLN • MERCURY  
Eku By-Pass & Bogggs Lane • Richmond, KY  
623-3252 • 1-800-633-5574

## Agricultural News

By: Warden Alexander, FSA Director

Beginning November 13, 2001 burley tobacco farmers will be allowed to make a one time correction to their previous farm marketing designation. The last date to make a change under this "correction opportunity" provision is November 23, 2001.

On October 25, 2001, the Secretary of Agriculture announced the intention to release burley tobacco farm designation information, including pounds designation to sell at a specific market location. Since the release of this information, farmers with an incorrect designation were faced with a lengthy delay in marketing tobacco under regular redesignation policy.

The Deputy Administrator, Farm Programs has instructed FSA County Offices to accept and process "correc-

tion opportunity" designations under the following special redesignation provisions:

1. It is limited for the farm to any one day beginning November 13, 2001 and ending November 23, 2001.
2. It is a change in warehouse, receiving station or dealer designation.
3. It is a change in pounds designation to a warehouse, receiving station or dealer.
4. It is an initial designation for an undersigned farm.
5. It shall become effective immediately when the designation form is signed.

Farmers with a question about their tobacco marketing designation should contact their local FSA County office.

No P&CP Signup For TLAP00 During fiscal year 2000, FSA provided payments through the Tobacco Loss Assistance Program 2000 (TLAP00) to quota holders and producers to help them defray income losses in the 2000 crop year because of quota reductions. One of the eligibility requirements for TLAP00 was that a farm must have received Planted and Considered (P&CP) credit for the 2000 crop year. This statute has been amended to provide that TLAP00 payments may be made to person(s) who are otherwise eligible without regard to whether the quota was used for the production of tobacco during the 2000 crop year.

Applications will be accepted starting November 1, 2001 through December 14, 2001. Late filed applications will not be approved.

Eligibility requirements include:

- Any person who owned, operated or produced eligible tobacco on a farm for which a quota reduction from the 1999 crop year to the 2000 crop year occurred.
- Any farm which was not approved for a payment during the initial TLAP00 sign-up because there was no P&CP.

Eligible types of tobacco includes:

- Burley, type 31; flue-cured, types 11-4; dark fire-cured, type 21 and cigar binder types 54-55.

Payments will be based on FY2000 information with rate the same as those in the initial TLAP00 sign-up. All eligible persons or entities must agree on the division of payments before the application form, CCC-950, can be approved.

If you were a burley tobacco producer who signed up in the TLAP00 last year and received a payment in October 2000 you are ineligible for this TLAP00 sign up.

REMEMBER: The application sign-up period is November 1-December 14, 2001.

Marketing Cards  
Rockcastle County producers who have received marketing cards are reminded to carefully check their card for complete and accurate information. Please compare the farm number, warehouse number and pounds listed on the card to the information provided on the notification letter mailed with the card. If you find an error, return the card immediately to the office for correction(s).

Remember: You are responsible for the information listed on the card. Veneman names James R. Little as Farm Service Agency Administrator

Agriculture Secretary Ann M. Veneman today appointed James R.

Little as Administrator of USDA's Farm Service Agency. FSA administrators farm commodity and conservation programs, farm loan programs and emergency and food aid assistance.

Jim Little's 30 years of experience with USDA and knowledge of FSA programs make him an ideal choice for this position," Veneman said. "The Department has relied on Jim as Acting Administrator since January and I am confident that he will continue his capable leadership of FSA."

Before accepting the Acting Administrator role, Little was the USDA's Associate Chief Financial Officer for Financial Operations. He began his career with USDA as a staff accountant with the former Rural Electrification Administration, now a part of the Rural Development mission area.

Little has held several positions in the Department which have contributed to his knowledge of USDA's county-based agencies and their programs. These positions include Acting Budget Director, Federal Crop Insurance Corporation, Deputy Director, Budget Division, Agricultural Stabilization and Conservation Service, Deputy Director and Director, Financial Management Division, ASCS and FSA and Treasurer and Controller, Commodity Credit Corporation.

As Administration, Little also serves as the Executive Vice President of the Commodity Credit Corporation, a wholly-owned government corporation that finances many of USDA's commodity and international programs.

Little, a native of Charlotte, North Carolina, has a Bachelor of Science degree from the Virginia Polytechnic Institute in Blacksburg, Virginia. He and his wife, Bonnie, live in Woodbridge, Virginia and have one daughter, Regan.

# It's Your Money

By Jonathan Miller  
Kentucky State Treasurer

The past month has been a magnificent journey - through 90 counties across Kentucky - talking with families about KAPT, Kentucky's Affordable Prepaid Tuition. By now you probably know that KAPT helps make it easier for families to afford a college education by guaranteeing the cost of tomorrow's tuition at today's lower prices.

But did you know that:

- KAPT investments are completely tax-free, exempt from state and federal taxes?
- KAPT accounts can be used at any college in the country - where it is UK or Notre Dame, Prestonsburg Community College or UCLAY?
- KAPT monies can be taken to any accredited institution of higher education, be it a college, vocational school or beauty school?

Most importantly: did you know that KAPT's first enrollment period ends December 31? While we will have many more enrollment periods in the future, the prices will NEVER be lower. That's why if you like what you have heard about KAPT, sign up your children or grandchildren by December 31, to get the best prices and the most savings.

During the month of November, we are having several events to remind you about our enrollment deadline and the value of KAPT. During the week of November 26, I will be joined by UK President Lee Todd and U of L President John Shumaker in a program which will be beamed via satellite to every elementary and middle school classroom in the state. We will tell the kids to be thinking about college, and to urge their parents to consider KAPT as a way to pay for it. Later that week, I will be joined by Survivor contestant, Roger "Kentucky Joe" Bingham, in events at Kentucky schools to spread this important message.

But you don't need to wait until then. Sign up your kids and grandkids today. Go to our website, www.getKAPT.com, where you can both get your remaining questions answered and then actually sign up online. If you don't have Internet access, call us toll-free at 888-919-KAPT, and we will answer your questions and send you all of the application materials.

With KAPT, we will not only be helping our children's future; we will be ensuring a better tomorrow for all Kentuckians, as a higher educated workforce means better jobs and a better economy. So, before December 31, get KAPT! Because your child's future won't wait.

## Newland Construction Co., Inc.

40 Years of Service

General Contractor

Asphalt & Concrete Paving • Free Estimates

• Driveways • Parking Lot • Seal • Stripe • Gravel Hauling

(606) 758-8473 Toll Free 1-888-862-9622

PO Box 128 • Brodhead, Ky. 40409

Low 59.9¢ \*Gallon

If you Buy a Gas Tank Rental Tanks a Little More



price guarantee for 2 times cap with sell of new gas tank, rent tank more regular price is a little more subject to change

## South Kentucky Propane Gas, Inc.

180 Chris Way Drive

Somerset, Kentucky

(606) 451-1617 • toll free (877) 221-1578



Little Rent-A-Car  
Low Rates  
Free Miles  
986-8888 • Berea, KY

## Going Out Of Business!! Antiques-N-Things

125 North Broadway • Berea • 859-582-6893

Absolute Auction

Saturday, November 17th • 10 a.m.

Open House

Friday, November 16th • 3 to 5 p.m.

\* Antiques and Collectibles • Glassware • Furniture  
\* Many more items too numerous to mention

Terms: Cash or check with picture I.D. day of sale

Rusty Foley - Auctioneer • Donald Grant - App. Auctioneer

# LEADING THE WAY...

Brenda Mullins likes a clean house. As a matter of fact, she helps keep Rockcastle Hospital and Respiratory Care Center as clean as if it were her own home. And, in a way, it is. Brenda has been a part of the RHRCC team for 29 years.

She and her staff are part of the reason for the hospital's home-like atmosphere. Their sense of teamwork and pride in a job well done are just some of the reasons they enjoy their work. As for benefits, Brenda says the hospital offers many, including being close to home.

*"I like working in Environmental Services because I can see what I've accomplished every day."*

— Brenda Mullins,

REH



... in employment.



# ROCKCASTLE

HOSPITAL AND RESPIRATORY CARE CENTER, INC.

Accredited by the Joint Commission on Accreditation of Healthcare Organizations

Good benefits. Teamwork. Pride.

Just some of the reasons Rockcastle Hospital is leading the way in employment.



## Real Estate For Sale

# Ford Brothers, Inc.

Auctioneers - Realtors

**NAA** **REALTOR**

606-256-4545 • 1-800-435-5454

Contact us at [www.fordbrothersinc.com](http://www.fordbrothersinc.com)



**Where the Bluegrass Meets the Mountains:** Outstanding custom-built brick home with a breathtakingly beautiful view. Home consists of entrance foyer, luxurious living room, den with **SOLD** fireplace, 4 bedrooms, 2 1/2 baths, formal dining room, custom kitchen, central air conditioning, wrap-around decks, two carports. Located 10 minutes from Lake Linville, Renfro Valley, schools, hospital and doctors. \$162,500. M1321

**Investors and Homebuyers!** You should consider these three homes, located on Old U.S. 25 in Mt. Vernon. The main house is wood siding w/wood deck, 1 bath, fuel oil and wood heat, washer/dryer hookup and some appliances. Call Jeff Cromer for more information: \$55,000. M1473



**Reduced! Immaculate Doublewide w/ Large Additions on 2.66 acre!** Features include an aboveground swimming pool, very nice deck, heating and air units, car attached garage, very spacious master bedroom, dining room, kitchen, 3 bedrooms, 3 baths, utility room. \$99,900. \$117,000. M10263



**How Soon Can You Move?** This home features a living room, dining/kitchen combo, 3 bedrooms, bath and a full basement. Other amenities include a 2 car attached garage, central air, oven range, washer/dryer hookups, drapes and blinds and only water. This home is situated on .52 acres. Call Jeff Cromer for more details! Priced to sell fast at only \$75,900. M1498



**Go First! Class!** This lovely new home in the Hunter Ridge Subdivision is a dream come true. This two story vinyl home features 3 bedrooms, 2 baths, dining/kitchen combination w/ cherry cabinets, living room, utility room, den and entry hall. Other amenities include: thermopane windows, heat pump, central air, some appliances and two decks. A new way of life for only \$109,900. M1525



**Nice Home!** with large yard and lots of wrap-around decking, 3 bedrooms, 2 baths, large master bedroom with extra large bath. Cathedral ceiling in living room, kitchen and dining open area, city water and sewer and KU electric heat. Asking 39,500. Call today for details. L1441



**Set Up and Ready to Go!** Is what you'll get if you purchase this 1997 model doublewide home with vinyl exterior. This home features living dining combination kitchen with over-cabinet storage, dishwasher, 2 bedrooms, 2 baths, and utility with washer and dryer. Also offers total electric service, heat, improved with carpet and a new 1/2 car detached garage. These vinyl homes are built making energy yourself! Located at 3301 Edwards Road in Club Orchard and priced at \$68,900. Call Jeff Cromer about M1531.



**No Need to Wait!** This home, situated on 1.2 acres, features a living room, kitchen, 3 bedrooms and a bath. Other amenities include city air, cypress, front porch, stone, storm windows, new gutters, blinds and two ceiling fans. Located within city limits on Hwy. 150 in Brookhollow. Call Jeff Cromer for more details today! Priced at \$56,500. M1496



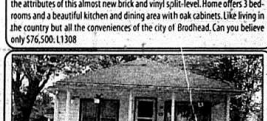
**All Dotted Up!** This newly re-modelled home on a well landscaped lot is located on Maple Street in Brookhollow. This home features entrance foyer, living room, dining room, eat-in kitchen, 3 bedrooms, 2 baths, and a utility room. Other amenities include: fuel oil, heat oven, dishwasher, 4 fireplaces and a 2 car garage and roof, so much more. What are YOU waiting for? Call Danetra for your appointment! \$64,900. M1463



**A Home To Warm Your Heart!** This cozy home features living room, dining/kitchen combination w/oven range, 3 bedrooms, bath and utility plus a deck. There's also a storage building, ideally located in the peaceful Quail neighborhood. Call us for your appointment! \$64,900. M1462



**Big and Friendly!** Extra large garage, large beautiful yard... are just a few of the attributes of this almost two brick and vinyl split-level. Home offers 3 bedrooms and a beautiful kitchen and dining area with oak cabinets. Like living in the country but all the conveniences of the city of Brookhollow. Call us today only \$76,500. L1308



**Reduced! Comfortably Grey!** Call Danetra today to see this cute 2 bedroom home located on Pine Street. It is conveniently located in the city limits of Brookhollow. Home offers 2 bedrooms and a beautiful kitchen and dining area with oak cabinets. Like living in the country but all the conveniences of the city of Brookhollow. Call us today only \$76,500. L1308



**Peace and Quiet!** Plenty of privacy and room to roam! This self-sustaining property consists of a nice brick ranch w/full basement with a drive-in garage, 3 bedrooms, 2 baths, kitchen and dining area w/french doors, large living room & much more. Situated on 50 acres w/a 32x62 barn. All located along Hwy. 1955 in the Red Hill section of Rockcastle County. Priced at \$110,000. Owner will sell with more or less land. Call for details. L1059

**Here is a Perfect Getaway!** or permanent home in the country! This 3 bedroom, 2 bath home has central heat & air and cozy fireplace. Best of all, it's situated on 17 acres on Hwy 1/4 w/ pond. Located at 782 Allen School Road in East Bernstadt. Priced at \$115,000. S577

**Investors - make some money, or young homeowners - SALE PENDING!** because here the opportunity is yours! This vinyl sided 4 bedroom, 2 bath home is not completely finished on the inside, so this home can be finished to suit yourself! Call Danetra now to see this home. M1425



**Just Little Package!** This nice home in the country offers living room, kitchen, 3 bedrooms, bath and utility room. It also has porch, storm door, washer/dryer hookups, electric barbecue and a garage. Located on Hwy. 1004, this home is situated on .4 acres, m. If you're ready to move, this could be the one! Priced at \$36,900. Call Jeff Cromer for your appointment. M1321



**Tomorrow Belongs To You!** If you're interested in living 100% w/ the home for you! This brand new home is located in the new Rainbow Ridge Subdivision and offers entry hall, living room, dining/kitchen, 3 bedrooms, 2 baths, utility room and amenities galore including a 2 car attached garage. Look for a bright future in this new home! \$93,000. M1464



**The Home With The Most!** is right here - a 1992 model doublewide, 3 car garage, and nearly 5 acres! This home features 3 bedrooms, 2 baths, living room, dining room, kitchen, and utility room. It has all the comfort of a great pump/central air, and most appliances are included. A front porch and screened in back porch, plus two storage buildings are just a few of the extras this property has to offer. Located on Paul Hansel Road in the Willalla section and priced at just \$68,000 for the entire property. Call Roy Adams today. M1537



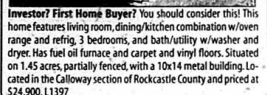
**Beautiful Country Setting!** This brand new spacious one story vinyl home offers three bedrooms, two full baths, living room, dining room, kitchen and two car garage. Also features heat pump, central air. Situated on a large corner lot in the new Valley Oaks Subdivision. Priced at \$99,500. M1358



**Selective Home Owners Prefer Above Average Quality & Design,** as featured in this property. Utility property on 34.87 acres w/ three modern homes, barn and large 1 car detached garage. Owners will sell in parcels or as a whole. The main house, which features beautiful oak flooring, beautiful cabinets, an excellent floor plan with three bedrooms, two full baths, garage and much more may be purchased for \$119,900 or the entire property including houses and all buildings is offered at \$297,500. Other combinations are available. Priced at \$119,900. Call Jeff Cromer for more information! MLS # 0102636 5515



**Investor? First Home Buyer?** You should consider this! This home features living room, dining/kitchen combination w/oven range and ref. 3 bedrooms, and bath/utility w/washer and dryer. Has fuel oil furnace and carpet and vinyl floors. Located on 1.45 acres, partially fenced, with a 10x14 metal building. Located in the Calloway section of Rockcastle County and priced at \$24,900. L1397



**Drastically Reduced!** This perfect corner lot is located in the Bloss section of Rockcastle Co. This **SALE PENDING** home, 2 bdrms, timber bath, and utility room. Located on Hwy. 1004, this home is situated on .4 acres, m. If you're ready to move, this could be the one! Priced at \$36,900. Call Jeff Cromer for your appointment. M1321

**Info: M1331**  
**Nice Lot - Great Location of the County.** This lot consists of 8/10 of an acre located on Wabed Jones Road. Priced at just \$6,500. Call Jeff Cromer for details. M1447

**Looking for Building Lots?** Check out the 2 lots on Larnell Century Road. Approx. 1 acre each and priced at \$10,000 each. They may be just what you've been waiting for. M1500

**New Listings - Two Building Lots - Lot #1** contains nearly 1 acre w/ approx. 50 ft. of frontage on Barnett Rd. and 150 ft. of frontage on Little Rock Road. Lot #2 also contains nearly an acre w/ approx. 350 ft. of frontage on Little Rock Road. Each lot is priced at \$5,900. For more info, call Roy Adams. M1506

**2 Large Restricted Building Lots** located in the Houston Point Subdivision, these lots measure 441,000 area each, and have city water available. Priced at \$28,000 for both lots together. Call Roy Adams today. M1536

**New Listing!** Want more space? Available - 17.06 acres in the Woodstock section of Putnam County. Call **SOLD** for more information on this property. M1451

**100 Acres of Privacy, Peace & Quiet!** This all-wooded tract has city water at the property and offers lots of backcountry road. Offers a scenic view with good building sites. Located close to 75, just 4 miles north of Livingston on SR 1955. Owner will consider dividing. Priced at \$75,000. L1059



**Gorgeous Split Level!** Located on Chestnut Ridge Road, this brick & vinyl home is calling your name! 4 bedrooms, 2 baths, living room, dining kitchen combination, and a den make this home irresistible when it comes to comfort and space. There is a 1/2 car in the basement level, plus this home offers central air, hot and cold water, new Prima doublepane windows, and a new automatic opening garage. Priced at \$69,900. M1533



**Mountain Top Farm With A Great View!** Here is a very private 39.65 acre tract near Livingston. Property has a 2 1/2 story 4 bedroom home with full basement and a 2 car detached garage. This home offers electric ceiling cable heat, wall to wall carpet, some appliances and washer/dryer hookups. Entire farm priced at \$149,900. M1492



**REDUCED! Real. Here it is!** This home features a living room, kitchen and dining combo, family room, 2 bedrooms, 2 baths and a utility room. Other amenities include central air heat pump, oven range, refrigerator, front deck, city water and a 2x4 2x4 car detached garage. Located in Maple Grove Road in Putnam County. Call Jeff Cromer for more details today! Price Reduced to \$74,900. L1491



**New on the Market! One Acre of Your Own World!** This lovely cedar home has a living room, dining, kitchen, family room, 3 bedrooms, 2 baths and a utility room plus a full basement. A few of the added features include deck, garage, electric heat, fireplace and washer/dryer hookups. There is also a playhouse. Located in the Brookhollow section, you will want to call Jeff Cromer to see the "dream come true" today! \$79,900. M1507



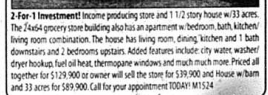
**This Farm Has A Lot Of Extras!** without breaking the bank! Quality bath home with four bedrooms, two baths, extra large master bath, large kitchen, dining area with beautiful oak cabinets, and fresh doors opening onto a 12x12 concrete deck. Charming link fence, endures and has with a 14 above ground pool with walk around deck. Also features a fruit orchard, 54x56 barn and stock pond. Contact us for more info. Call Jeff Cromer today for more details. Priced at \$148,500. L1457



**Location! Location! Location!** This block garage building offers you great potential features a two bay garage, office, storage and bath. Other amenities include city water and sewer. If you're looking for a great location for a new business, don't miss this one! Call Jeff Cromer today for more details. Priced at only \$53,900. M1497



**2 For 1 Investment!** Income producing home and 1 1/2 story house w/3 acres. The 1 1/2 story home building also has an apartment w/ bedroom, bath, kitchen/ living room combination. The house has living room, dining, kitchen and 1 bath downstairs, and 2 bedrooms upstairs. Added features include city water and washer/dryer hookups. Call Jeff Cromer for more details. Priced at \$139,900. House w/ barn and 33 acres for \$89,900. Call for your appointment! M01534



**Nice Brick Near Livingston!** This brick home features 3 bedroom (an extra large master bedroom), living room, kitchen, newly remodeled dining room and newly remodeled bath. This home also has new floors, new carpet, and new shingles on roof. Located 1 1/2 miles south of Pine Hill Pentecostal Church on the left, near Livingston. Priced at \$62,500. L1378

## FUTURE AUCTIONS

**Absolute Auction of Tri-County National Bank's House and Lot**  
Fri., Nov. 16, 1:30 p.m. - 100 Sizemore Lane, London  
**Absolute Estate Auction of the late Mr. John Cox's Personal Property & Guns**  
Sat., Nov. 17, 10:30 a.m. - Old U.S. 25 near Elmwood Cemetery, Mt. Vernon  
**Absolute Auction of Mr. and Mrs. Bryan Wilson's Body Shop, Mobile Home & Approx. 3 acres in Tracts & Garage Equipment**  
Sat., Nov. 17, 10:30 a.m. - Hwy. 635 Science Hill  
**Absolute Estate Auction of the late Mr. Carl Casada's House & Lot & Personal Property**  
Sat., Nov. 17, 1:30 p.m. - 370 Oak Hill Rd. Somerset  
**Absolute Auction of the late Mrs. Edith Potter Estate**  
Metal Bldg. & 49.91 acres in tracts  
Sat., Nov. 24, 10:30 a.m. - Hwy. 830, Southern Laurel Co.  
**Auction of the Surridge Estate's House, Garage Bldg., & Approx. 3 acres & Pers. Prop.**  
Sat., Nov. 24, 1:30 p.m. - 1788 Canada Wilson Rd., London  
**Absolute Doubleheader Auction of the late Mr. & Mrs. Beecher McIlm's 25 Acre Farm, House & Tobacco Base at 10:30 a.m.**  
9 Acre Farm m/L at 11:30 a.m.  
Sat., Nov. 24 - Piney Grove Road, Nancy  
**Absolute Estate Auction of the late Mr. John Pennington's House and Lot - Sat., Nov. 24, 10:30 a.m.**  
207 Wilson Street, Berea  
in conjunction with Pennington Realty - **Absolute Estate Auction of the late Mr. Curtis Bradley's 23 Acre Farm M/L and Tobacco Allotment Farm Equipment, Antiques & Personal Property**  
Sat., Dec. 1, 1:30 p.m. - Hwy. 70, Ottawa section Rockcastle Co.  
visit us at [www.fordbrothersinc.com](http://www.fordbrothersinc.com)



**Splendor and Style!** This brand new home features three bedrooms, two full baths, large country kitchen, entrance foyer and two car garage. Also features heat pump and central air. Situated on a large corner lot in the new Valley Oaks Subdivision. Priced at \$116,900. M1357.

**COMMERCIAL PROPERTY**  
**Former Super Food Market.** This property located on U.S. 25 in Mt. Vernon includes building, land, equipment and inventory. Features 9,000 square feet, plus an apartment. Owner wanting to retire. Call for more information. M1223

**Not Your Average Opportunity!** You could own this currently family-operated apple orchard business located just off Hwy. 490 in Laurel County. This property consists of 40.21 acres (30 in cropland and approx. 25 acres of apple trees) and 9.5 acres being woodland. There is a 4,530 sq. ft. fruit packing building and 3,040 sq. ft. building used for making cider and storing the apples are situated just under an acre. This entire operation is priced at \$375,000. Call today for more information. L1401

**LOTS**  
A Little Land of Your Own situated on two tracts, is located on the outside of the Chestnut Heights Subdivision and would be the perfect spot. The tracts offer the prestige that comes with living in a restricted subdivision but also has plenty of backyard privacy as you enjoy the rippling creek. Buy one tract only 1.6 acres for \$9,900 or 2.3 acres for \$14,000 on both tracts for \$22,000. Call Danetra for more information. M1451



**Nice Brick Near Livingston!** This brick home features 3 bedroom (an extra large master bedroom), living room, kitchen, newly remodeled dining room and newly remodeled bath. This home also has new floors, new carpet, and new shingles on roof. Located 1 1/2 miles south of Pine Hill Pentecostal Church on the left, near Livingston. Priced at \$62,500. L1378

## AGENTS

SAMMY L. FORD • 256-4588  
DANNY R. FORD • 256-4446  
DANIELA ALLEN • 256-2071  
ROY E. ADAMS • 758-8400  
JEFF CROMER • 355-0268  
DAVID HENDERSON • 256-2003A  
PYLELLUS WHEATKIN • 256-2790  
JEFF BURDETTE • 256-3538  
DALE WHITAKER • 256-4227  
MARGA UMBARGER • 453-2107  
HAROLD BULTER • 308-5901  
GANDY BULLEN • 758-8418  
DEBRA C. SMITH • 256-3262

**New Right on the River!** Just off Hwy. 25 in Livingston, this tract contains approx. 46 acres and is priced at \$38,000. Call Marja today for more information. M1501

**Need Some Land?** If you're 25.57 acres in a private country setting. Located in the Brook Creek section and priced to sell only \$19,900. Call Jeff Cromer for more information. M1522

**Chestnut Ridge Subdivision** Homes a 25 acre tract that may be what you're looking for. Priced at \$11,000. Call today for more information. M1458

# Women can stay in Rockcastle for all their healthcare needs

Two Lexington specialists, who are affiliated with Central Baptist Hospital, are now seeing patients at the Rockcastle Medical Arts Building. Bradley Youkilis, MD and James Hourigan, MD, are taking new obstetric and gynecology patients.

Dr. Youkilis is at the clinic the first Friday of each month and Dr. Hourigan sees patients on the third Friday of each month.

"Women in our community now have a local choice for their care," said Lee Keene, CEO of Rockcastle Hospital and Respiratory Care Center. "Those who need prenatal services can receive the majority of their care from Dr. Youkilis or Dr. Hourigan at the clinic. They typically will need to go to Lexington only for a special test that might be needed, occasional visits as the due date nears and for delivery."

Dr. Hourigan said the new program provides a service that was not available locally.

"Now, there's no need for women to drive to Lexington for their yearly

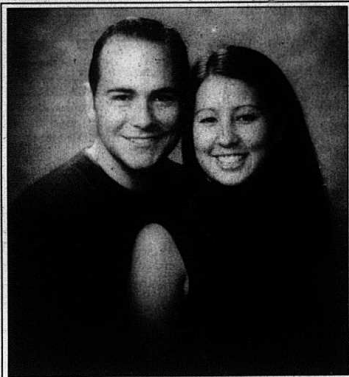
check ups or for their monthly prenatal exams," he said. "They can stay here in their own community and won't have to disrupt their lives for routine medical visits."

Dr. Youkilis said he is impressed with the clinic and its staff.

"This is a first rate facility and the staff is top notch," he said. "We are very pleased to provide healthcare services to the women in this community and to be affiliated with Rockcastle Hospital."

Dr. Youkilis, a native of Cincinnati, is a graduate of the University of Cincinnati Medical School and completed a residency in obstetrics and gynecology at the University of Louisville Medical School. Dr. Hourigan, a native of Lexington, graduated from the University of Kentucky Medical School and completed a residency in obstetrics and gynecology in Greenville, South Carolina.

For more information or to make an appointment call 256-4148 ext. 318.



## Kawana - Taylor

Keith and Jenny Taylor of Brodhead are proud to announce the engagement of their son, Christopher Wayne Taylor to Miss Kanoekekuahtawale Sachiko Kawana, daughter of Diane and Clifford Shoji Kawana of Ewa Beach, Hawaii.

Kris is a 1997 graduate of Rockcastle County High School and has been serving in the United States Army since June of 1997. Kris was promoted to Sergeant on July 1, 2001 and has been stationed in Hawaii since January of 1999 with the 25th Infantry Division, A Company, 2nd Brigade at Schofield Barracks.

Kanoe is a 1999 graduate of Bellingham High School in Bellingham, Washington. She is currently employed at Gap Kids in Honolulu and is attending classes at the Leeward Community College in Aiea.

Kris and Kanoe plan to move to Kentucky after his enlistment is completed January 31, 2002 and enroll at Eastern Kentucky University in the fall.



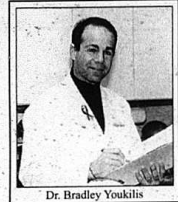
**How to avoid credit card late fees**

By: Hazel Jackson  
County Extension Agent for Family and Consumer Services

It is always a good idea to pay close attention to your credit card bills, but nowadays, it's even more important. Because of the real slowdown associated with the September 11<sup>th</sup> attack and the Anthrax scares, it is vital that you pay attention to your credit card billing due dates. The period before the late fee kicks in, which used to be between five and 10 days after the due date, is being reduced to as little as two days by some companies.

Even if you don't make your payment on the day the bill arrives, there are a variety of ways to avoid late fee charges. Some companies allow you to pay through their website. More and more credit card companies are offering this method of paying the most do not charge any fee for paying your monthly bill this way. Most credit card companies also allow you to pay over the phone. To do this, you give the company the account numbers that appear at the bottom left-hand side of your check. Before you use the phone, check to see if they charge you a fee. Some charge as much as \$7 dollars to pay this way, while others will charge you no fees.

Some companies allow you to pay through their website. More and more credit card companies are offering this method of paying the most do not charge any fee for paying your monthly bill this way. Most credit card companies also allow you to pay over the phone. To do this, you give the company the account numbers that appear at the bottom left-hand side of your check. Before you use the phone, check to see if they charge you a fee. Some charge as much as \$7 dollars to pay this way, while others will charge you no fees.



**Are You Disabled?**

**Baker Claim Services Can Help!**

*Specializing in Social Security Disability/SSI*

Contact Phyllis S. Baker

18 Years Experience

Former SSI Employee

Nothing Unless You Get Benefits

150 Spanish Grove Drive  
Southern Hills Plaza  
P.O. Box 968  
Richmond, Ky. 40475

Phone 859-623-0705

*Email the Signal at*  
[mvsignal@sun-spot.com](mailto:mvsignal@sun-spot.com)

**Rockcastle Community Bulletin Board**

*Sponsored By*  
**Cox Funeral Home**

**Family Owned & Operated Since 1907**  
80 Maple Drive, Mt. Vernon, Ky. Ph. 256-2345  
Toll Free 1-888-825-2345  
[www.coxfuneralhome.com](http://www.coxfuneralhome.com)

**JobStart**  
CAP JobStart - let us help you to prepare for a good job. Join us to learn new skills such as computer skills. For more info, call Jeanne at 256-9212. Classes are free. Supplies are furnished.

**TOPS (Take off Pounds Sensibly)**  
TOPS meets Thursday at 6 p.m. at Broadhead Christian Church basement on Main St. in Brodhead. For more info, call 1-800-932-TOPS or locally 758-4407.

**Narcotics Anonymous**  
Tired or drugs and/or alcohol controlling your life? Come join us at Narcotics Anonymous, every Thursday at 8 p.m. behind Our Lady of Mt. Vernon Church, located on Williams St. in Mt. Vernon. For more info, call 256-9263.

**Al-Anon**  
Al-Anon meets Tuesday nights at 8 p.m. behind Our Lady of Mt. Vernon Church on Williams St. in Mt. Vernon. For more info, call 256-2129.

**Bookmobile Schedule**  
Mon., Nov. 19<sup>th</sup>: Spiro, Level Green, Willaia.  
Tue., Nov. 20<sup>th</sup>: Burr, Orlando, Maple Grove, Climax, Three Links.  
Wed., Nov. 21<sup>st</sup>: Day Health, Sr. Citizens.

**Happy Thanksgiving!**  
**Thanksgiving Dinner**  
Free Thanksgiving Dinner for the needy and shut-ins at Freedom Baptist Church Nov. 17th at 3 p.m. Need a ride or meal delivered call 256-9668.

**Chili Supper**  
Broughton Community Center, Hwy. 1781 will have a chili supper on Nov. 16 at 6 p.m. Meal \$4 includes 1 soft drink and 1 dessert. Coffee free. Also have homemade vegetable soup. At 6:30 p.m. The New Gospel Fire singers. No admission for the singing. For more info, call (606)355-7267.

**CAP Open House**  
CAP's Mt. Vernon programs are having a progressive open house for

the community on Nov. 29th from 4-6 p.m. Self guided tour of: Family Life Child and Family Development Center, JobStart, Adult Learning Center and Teen Center. Food, fun and prizes at each facility. For more info, call 256-5307.

**Arts/Crafts Bazaar**  
Table setup for the Arts/Crafts Bazaar will be \$10 first come, first served. If interested call 256-3445 and leave message. Craft Bazaar will be held at House for Refugee. Date to be announced.

**Meeting**  
The Rockcastle County High School Curriculum and Instruction Committee will meet Thursday, November 15th at 7:00 a.m. in the high school's conference room.

**New Library Hours**  
The Library's new winter hours are Mon.-Fri. 10 a.m. to 6 p.m. Sat. 10 a.m. to 4 p.m.

**Smoke Detectors**  
Rockcastle Hospital Home Health, with the assistance of local volunteer fire departments, is distributing smoke alarms to the citizens age 60 or disabled, and do not have a smoke detector in their home. To apply call 256-1898. Necessary information: Name of applicant, address, date of birth, phone number, nature of the disability (if under 60 years of age).

**Republican Party Meets**  
The Republican Party meets the second Monday of each month at 6 p.m. at Kastle Inn.

**Offices Closed**  
The Circuit Clerks Office will be closed Tuesday, November 22; Friday, November 23 and Saturday, November 24 for the Thanksgiving Holiday.

**RCHS Year Books**  
The Rockcastle County High School yearbooks are here and better than ever! Graduated Seniors (Class of 2001) may pick up their yearbooks at RCHS on Mon.-Thurs. from 3:15-5:00. Extras are still available for \$30.00 each.

**Commonwealth of Kentucky  
28th Judicial Circuit  
Rockcastle Circuit Court - Division II  
Civil Action No. 01-CI-00155**

**DLI Mortgage Capital Plaintiff**

**Mark A. Sanders and Tammy Bradley Sanders Defendants**

**NOTICE OF SALE**

Pursuant to a judgment and order of sale entered in this action on October 13, 2001, for the purpose of satisfying the judgment against the defendants in the amount of THIRTY THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND 00/100 (\$30,750.00), plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

**At the Courthouse on East Main Street  
Mt. Vernon, Kentucky  
on Tuesday, November 27, 2001  
Beginning at the Hour of 1:00 p.m.**

Said property being more particularly bounded and described as follows:

Six (6) City lots in the City of Livingston, Kentucky One, Two, Three, Fifty-Two, Fifty-Three, and Fifty-Four, and is more fully described in a plat of division of Lots which is recorded in the Clerk's Office in Rockcastle County, Kentucky, in Deed Book 48, page 232.

Being the same real property which Tammy Bradley Sanders and Mark A. Sanders obtained by deed dated April 25, 2000, of record in Deed Book 179 page 317 in the Office of the Rockcastle County Clerk.

**The property shall be sold on the following terms and conditions:**

1. The real property shall be sold for cash on or a credit of ninety (90) days with the purchaser required to pay a minimum of ten percent (10%) of the purchase price in cash by either certified check or cashier's check on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
2. The bond shall bear interest at the rate of 12% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.
3. Unpaid taxes or liens of record at the time of entry of judgment shall be paid out of the proceeds of sale.
4. The purchaser shall pay the 2001 local, county and state property taxes.
5. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
6. In the event that the plaintiff is the successful bidder and the sale price does not exceed the amount of the plaintiff's judgment, no deposit or bond shall be required.
7. The Master Commissioner is authorized and directed to accept one bid by telephone or facsimile from the Plaintiff or its counsel and any bid so received shall constitute the initial bid at the sale. The Master Commissioner shall not disclose any such bid until the time of the sale.
8. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise which be sold as is.

Willis G. Coffey, Master Commissioner  
Rockcastle Circuit Court

**NEAR NEW AUTO INC.**

*Saving the Commercial Customer  
Time, Money & Hassles*

**01 F250 Super Duty 5.4 V-8 Auto  
Air, Tilt, Cruise, only 11,000 miles Utility Box  
A MUST SEE - IT IS JUST NEW**

**Plus 10 more in stock  
Starting at \*9450\***

**US 25 N, Berea, Ky (859) 986-8888**

**Commonwealth of Kentucky  
28th Judicial Circuit  
Rockcastle Circuit Court - Division II  
Civil Action No. 01-CI-00154**

**Citizens Bank of Brodhead Plaintiff**

**David Hale and Andrea Hale Defendants**

**NOTICE OF SALE**

By virtue of a judgment and order of sale of the Rockcastle Circuit Court entered on the 12th day of October, 2001, to produce the sum of thirty-three thousand four hundred sixty-nine dollars and two cents (\$33,469.02), together with accrued interest thereon at the rate of \$9.20 per day from October 10, 2001, plus interest at the Note Rate from October 10, 2001 until paid. I will offer for sale at public auction on the 19th day of November, 2001 at the hour of 2:00 p.m., at the Courthouse door on Main Street in Mt. Vernon, Kentucky, the following described real property to-wit:

Beginning at the junction of Raymond McGuire Lot No. 1 and Lot No. 2 approximately 100' South of US 425 and approximately 50' east of the McGuire Subdivision Property line; thence with the East side of the McGuire Road No. 1, S. 1/2 deg. 10' E. 50.0' to a steel pin and S 21 deg. 20' E. 90.0' to a steel pin; thence said road and running with McGuire tract N. 89 deg. 45' E. 24.0' to a steel pin (corner to Lot No. 2); thence with No. 2 1 deg. 30' E. 120' to a steel pin on the south side of McGuire Road No. 2; thence with said road N 76 deg. 30' W. 63.0' to the beginning.

This property will be sold to the highest bidder on terms of 25% of the purchase price in cash at time of sale and the balance payable in thirty (30) days with the purchaser being required to execute bond with surety approved by the Special Master Commissioner to secure the unpaid balance of the purchase price; said bond shall bear interest at the rate of 12% per annum until the purchase price is paid in full. The purchaser shall have the privilege of paying all or part of the purchase price in addition to the down payment, or paying said bond before maturity by paying the balance of the principal together with all accrued interest thereon.

Upon the default of said deposit or posting of bond by the Purchaser, the Special Master Commissioner shall immediately refile the property upon the same terms and conditions as set forth herein.

The herein described real property shall be sold free and clear of the claims and interest of all parties herein, excepting however, all easements, covenants and restrictions of record in the Office of the Clerk of the Rockcastle County Court or which may be visible upon an inspection of the property.

In the event that the successful bidder is a party to this action, which has been adjudged to have a lien on that particular tract or parcel of real or personal property bid upon, then and in the event said party shall not be required to make any cash deposit or Bond. If said party is the superior lien holder, the expenses of sales allowed by the Court shall be paid by said party within thirty (30) days. In the event said party is a junior lien holder, the full purchase price shall be paid within thirty (30) days.

The purchaser will have possession of the premises after complying with the terms of sale.

Risk or loss on any improvements shall be on the purchaser after complying with the terms of sale.

Unpaid taxes or liens of record at the time of sale shall be paid out of the proceeds of the sale.

The purchaser shall be responsible for payment of the 2001 County, State and School taxes.

The sale shall be made subject to all easements, set back lines, restrictions or covenants of record.  
A Federal right of redemption shall exist if any Federal agency has a lien or interest against said real property.

**John D. Ford, Special Master Commissioner  
Rockcastle Circuit Court**

# Classifieds

## CLASSIFIED RATES

- Local Rates - 14c/Word, Minimum \$3.50
- Cards of Thanks - 5c/Word, Minimum \$2.00
- In Memoriam - 5c/Word, Minimum \$2.00
- Display Classifieds - \$3.50/Inch

Deadline for Classifieds is  
**NOON TUESDAY**

## For Rent

**For Rents 2 and 3 bedroom trailers.** Call 256-0910, 351fn  
**For Rent: 2 bedroom trailer.** Call 256-0176 or 256-9183, 311fn  
**Accepting Applications:** For 2 and 3 bedroom units at Valley View Apartments. Rent based on income. Call 256-5912. Equal Housing Opportunity. TDD for hearing impaired only. 1-800-247-2510, 366fn  
**For Rent:** Good level mobile lot in grass 1/2 acre plus. Has all hook-ups and city water. Room enough for garden also. Located in the Quail Community off Hwy. 70, Brodhead. \$130 per month. Thompson's Mobile Transport 256-4606 or mobile 308-4592, 21fnpd  
**For Rent:** 2 or 3 bedroom trailers. Call 256-9809 or 256-9928, 7x2pd  
**Trailer For Rent:** Scaffold Care area with some restrictions if suitable with each party. No pets. Call 256-2610, 4x4  
**For Rent:** 147.0 mobile home. \$350 per mo. Floor to be replaced! Rent will be amended if floor is fixed. Call 453-2403, 6x2  
**Newly Remodeled 2 Bedroom House For Rent:** Gas heat, fridge/stove, washer/dryer. No pets. \$375 mo. \$375 dep. Call (606)308-4472, 7x1pd  
**For Rent:** 1 bedroom/garage apt. Living/kitchen/combo, gas heat, stove/fridge, washer/dryer hookup.

No pets. \$520 mo. \$250 dep. Call (606)308-4472, 7x1pd  
**Garage For Rent:** Newly remodeled. 1 1/4 acre, gravelled lot, chain link fence in city limits with 2 bays, three rooms, restrooms upstairs, restroom and shower downstairs with 2 rooms. Large outside building. \$700 mo. \$500 dep. Call (606)308-4472, 7x1pd  
**For Rent:** 2 bedroom apartment with stove/dishwasher. \$300 mo. \$300 dep. Call 256-4662, 6x2  
**For Rent:** 3 bedroom house. \$350 mo. \$300 dep. No pets. Call 758-4729, 71fn  
**For Rent:** Newly remodeled house, on 85 Crawford St. 1 bedroom, livingroom, kitchen, combo, gas heat, stove, refrigerator, washer/dryer. No pets. \$300 mo. \$300 dep. (606)308-4472, 7x1pd

## Property For Sale

**Restricted Lots For Sale:** 1/2 to 2 1/2 acres. 3 miles from Mt. Vernon. Priced from \$7,500 to \$12,000. Call 779-1329 or 758-0103, 366fn  
**For Sale:** Onaवेशon (Willie Taylor Road). Call 758-0023 or 256-0133, 37fn  
**For Sale:** 1/2 mile off Hwy. 150 (at Freedom School Road). City water and electric, 3/4 acre or more, 4 miles from Mt. Vernon and 4 miles from I-75. 256-3213, 42fn  
**Land For Sale:** 60 acres, 2 acres woodland, 40 acres of it is good alfalfa land with red clay bottom. No rocks. Barn 32x70 with large cistern, 1 cave spring, 4 ponds, city water. In Rockcastle County off Hwy. 70 at Williams on Poplar Grove Road. Call 606-758-8873, 6x4pd

**For Sale:** 42 acres, house and business in Mt. Vernon. Call 256-4398, 31fn  
**Land For Sale:** 23 acres near Crab Orchard. Call (606)355-2779, 6x4  
**For Sale:** 1.02 acre lot 2 miles on Sand Springs Rd. Call 758-8071, 6x3  
**For Sale:** Nice 3 BR house with fireplace and detached garage on corner lot. Located at 125 Locust St., Mt. Vernon. Shown by appt. only. Call 256-2300, 6x4pd

## Miscellaneous For Sale

**For Sale:** Cemetery lots, Cresthaven Cemetery, Mt. Vernon. Call 256-5648, 31fn  
**For Sale:** Wood crates, quilt racks, reindeer, snows, bird houses, bird feeders, wall shelves with clocks, decoration lights and more. Roy G. Brown, Rt. 1 Box 298, Brodhead, KY 40409, 758-8581, 10fn  
**For Sale:** Carhart stone wash denim jeans, relaxed or regular fit. \$26.50. Carhart blue denim rib overalls \$38.00. Large selection of Carhart rugged and casual wear. Napier Brothers Clothing Store, 35 Public Square, Lancaster, 792-2535, 18fn  
**For Sale:** Work boots and shoes. Redwing, Rocky, Wolverine and Doc Martin. Napier Bros. Clothing Store, 35 Public Square, Lancaster, 792-2535, 18fn  
**For Sale:** Squ on chain link or metal fences, farm fences, all types of wood fences, commercial/residential, fire estimates, 90 days same as cash. Call 645 Fence Co. 1-800-989-8006, or 986-8006, 31fn  
**For Sale:** All! and grass hay. Roll or square bale. Good clean hay. Call 758-4514, 42fn  
**For Sale:** Round bale hay. Call 758-8181, 7fn  
**D.R. Auto Parts:** All kinds of used auto parts. We by junk trucks. Phone (606)256-3403, Rt. 3, Mt. Vernon, 30x12pd  
**For Sale:** Baby bed, stroller, play pen, E-Z glide exercise equipment. All like new. Call 758-9715, 36fn

**For Sale:** New Lezer Camper Top. Used five months. Paid over \$1,000 new, will sell for \$650. Fits long bed Chevrolet. Call 256-4700, 36fn  
**For Sale:** Wheat seed for covercrop. \$2.50 per bu. Wheat straw \$2.50 per bale. Roy G. Brown 758-8581, 49fn  
**Cookware:** We stopped doing dinner parties. Have beautiful new 17 pc. sets left. Heavy brilliant, surgical stainless steel. 100% waterless. Was \$1600, now \$395. Lifetime warranty. (606)256-9454, 51x14  
**For Sale:** 111 John Deere 11hp. 38 in. cut riding mower. Runs great. \$450. Call 758-4418, 12fn  
**For Sale:** 1990 Jeep Grand Wagoneer 26,000 actual miles. Loaded \$3,800. 1986 24 ft. Fully Contained Chevy motor home. Class C, 12,000 actual miles, \$9,500. 1993 Cushman truck stripping machine with 18 hp commercial air compressor. Cost over

\$50,000. Sell for \$7,000. Runs great. 1983 34 Chevy Suburban, big block, pulling pkg., new paint job, \$4,000; newly rebuilt golf cart, \$1,750; Kawasaki Mule hydraulic dump bed, \$4,500; EZ-GO golf cart, 2 cycle, \$800; 2000 model van without chassis, \$1,500. 1980 Chevrolet Ext. cab. Loaded. Silverado 454 auto, ton, 4x4, \$9,000. 1992 Suburban Silverado, big block, 9 passenger, \$9,000. 1968 Ford 800 tractor, gas, \$3,000. 256-4739, 7x2pd  
**Eagle Carpets:** Starting as little as \$595 installed on your level lot. Call (606)758-8685, 51fn  
**For Sale:** 2002 Model Honda 500ES 4x4 4 Wheeler. Only 90 miles. Color Red. Reason for selling don't have time to ride. Call 758-8178 after 6 p.m., 51fn  
**For Sale:** Sigmon Farm now has 99 acre for sale. Call 256-2781, 6x2  
**For Sale:** Washer and dryer, dimette set, dog pens large and small, etc. Call 256-4068, 6x2  
**For Sale:** Tanning bed. Call Sherry at 758-8059 or 758-9325, 6x2  
**For Sale:** 5 mares, shod, nice colts next spring. Price neg. Call Gene Croner at (606)379-2317, 7x2pd  
**For Sale:** Couch and loveseat. \$330. Swivel rocker. \$50. Solid oak Deacon's bench. \$200. Murry gilding

lawmower. \$200. 4pc. wicker porch furniture needs painting, cushions included. \$75. Call 256-2221, 7x2  
**For Sale:** CKC Reg. Old English Sheep Dog. Full stock. Call (606)453-9468, 7x3  
**For Sale:** Martin D-35 guitar with H/I 5 case. Purchased new in 1992. Custom guitar, played little. Taken excellent care of. \$1,500. Yamaha FG430S Acoustic guitar with Martin Thinline pickup installed, H/I case. Excellent care taken. \$450. Call 453-4085, 7x3pd  
**Help Wanted:** Exp. cook. Full time. Apply in person at Jean's Restaurant, 7x2  
**For Sale:** Wood turning lathe with motor and stand plus tools. \$150. LP Gas Camper stove top in cabinet. \$50. Call 256-0442, 7x1  
**For Sale:** Hotpot/washer/dryer. \$200. 1984 Camaro 5600. 1982 Ford F-150 5100. 1990 Chevy Blazer \$1700. Call 758-8205, leave message, 7x2  
**For Sale:** Bedroom set, \$450. Desk \$65. Call 256-9807, 7x1pd

**For Sale:** 1996 Chevy Cavalier, 2 dr., auto. \$4,800. 1987 Dodge Omni, 2 dr., auto. \$1,000. 1998 Dodge Neon, 2 dr., auto. \$4,500. 1994 Pontiac Grand Am. \$7,000. 1993 Pontiac Grand Prix SE, 2 dr., auto. \$3,000. 1987 Cadillac, 2 dr., auto. \$1,000. 1982 Ford F-150, V-8, auto. \$1,000. Payne's Auto Sales, 256-1012 or 256-9795, 46fn  
**For Sale:** 1985 Chevrolet Monte Carlo. White. Buckets seat. Call 758-0124 after 6 p.m., 1fn  
**For Sale:** 1996 Cadillac Sedan DeVille, white, leather burgundy interior, 40K miles, garage kept, North Star engine. \$14,900. Call 256-4796, 44fn  
**For Sale:** 1996 Honda Accord LX, auto, air, 4-dr. 67,000 miles. \$6900. Call 256-1368, 2fn  
**For Sale:** 1993 Lexus LS400 loaded, heat seats, moon roof, 6 CD player, hands free telephone, new wiring belt, distributor caps, plug wires, plugs, water pump. Low book. (606)256-5451 after 6 p.m., 3fn  
**For Sale:** 1989 Ford Bronco. Motor and transmission just completely overhauled. Rent in excellent mechanical condition. \$7,500. Call 256-5451 after 6 p.m., 3fn  
**For Sale:** 1994 Ford Ranger, supercab, 4.0 V-6, auto, PS, ac. \$4,600. Call 256-4933, 63xpd  
**For Sale:** 1988 Ford Festiva, 98K+, 4 speed, AC, radio, Runs good. \$800. Call 256-2006, 5fn  
**For Sale:** 1994 Acura. Good shape, 4 dr., auto, ac, \$2,500 firm. Call 256-8524, 5fn  
**For Sale:** 1993 Jeep Wrangler. White with black soft top, 70,000 miles, 4x4, AM/FM cassette, 5 speed, 4

## Motor Vehicles For Sale

**For Sale:** 1990 Chevrolet 1500 Silverado. Two-tone Maroon/Silver, tinted windows, 350 auto, long wheel base, bedliner, Good looking truck. \$4000. Call 758-0124 after 6 p.m., 51fn  
**For Sale:** 1996 Honda Accord LX. PW/PD. \$8,800. Call 256-2311, 52fn  
**For Sale:** 1994 GMC Sierra 4x2, 7-6, auto, 1985 Chevy S-10, V-6, auto.

## New Duplexes For Rent in Brodhead

All appliances furnished  
Call 758-9666 or 256-8700

**House For Sale**  
3 Bedrooms, 2 Baths,  
Central Heat/Air, Oak kitchen cabinets,  
big 2 car garage  
\$75,900  
Ponder & Johnson Construction  
Superior Building at Affordable Prices  
Ken Ponder, Ben Ponder, Gar Johnson  
758-0113 (606) 256-4385 (606) 578-1318

**Mobile Home Lots For Sale**  
• Beautiful 1/2 acre lots in the country  
• 10 minutes from town  
• Blacktop road • Underground Utilities  
• Restrictions on lots  
• Single and Doublewide lots  
**OWNER FINANCING**  
Call 256-5648 or 256-8558



**New Homes for Sale w/ Lot**  
Ready to Move Into

**Bluegrass Inn**  
Efficiency Apartments and Sleeping Rooms  
For Rent  
Rates: \$50 to \$80 per week for one person  
\$15 each additional person  
Electric, water & cable furnished  
256-2444

**SUNNYSIDE ESTATES**  
Directions: Turn left on Hwy. 1152. Go half a mile. Sunnyside Estates is on the right.

**BRODHEAD, KY—**  
NEED AN APARTMENT? LOOK NO FURTHER FOR A GREAT PLACE TO LIVE!  
IMMEDIATE OCCUPANCY ON 1 BEDROOM APARTMENTS & 2 BEDROOM TOWNHOUSES!  
Waiting list on 3 bedroom townhouses, pending application approval. HUD Section 8 assistance makes these apartments affordable for everyone! Beautiful, quiet country setting. Private entrances & patios, kitchen appliances, central air.

**CASTLE VILLAGE APARTMENTS**  
Stop in at 165 Castle Village Drive or call 758-4111  
Hrs. M-F 9 to 5  
Voice/TTY 1-800-653-0300

**For Rent**  
Maple St. Storage of Brodhead  
256-2884

**Prudential Real Estate Broker**  
Don Foster REALTORS®  
Phal Malcoe, GRI 986-1250  
Lloyd Can. Appraiser 256-2818  
Tanya Beherum-986-1557  
Al White-986-2558, Janet Bowman-986-2615, Tonya Barrell-986-3616,  
Kelly Gagar-986-9182, Don Lamb-986-9182,  
Durren Kirk-256-9325, Johnnie Kirk-256-9992

**711 Chestnut St. • Berea • 859-986-8401**  
1-800-998-2063 fax 986-6173  
Office Hours: Mon - Fri, 9 to 5 Sat. 9 to 4 Sun. by appt.

**124 SHADYE LANE.** Almost new doublewide on its 3.79 acres of beautiful wooded land. Home is immaculate inside. Lots of privacy on this property at the end of the lane. Sattelite dish towers \$79,000. M/S 6602203.  
**C. VALLEY DR.** 30 acre of tract priced at \$85,000 and 30 acre tract priced at \$51,000. Very secluded with many homesites available. Water is on the property and electric on the property. Beautiful setting for new home with lots of privacy. M/S 6602289  
**UPPER FINCH BRANCH RD.** 64 acres, wooded, spring and stream located on property. Red Hill section of Rockcastle Co. \$39,900  
**BRODHEAD - 3** bedroom, 2 bath, 980 sq. ft. mobile home being sold "As Is" at \$9,500. M/S 6602112  
**OWNERS WANT TO RETIRE.** Great opportunity to buy a well established business in Mt. Vernon. Wholesale Oil Distribution, building, land, equipment inventory. M/S 6602114. Call office for more info.  
**1213 CLIMAX RD.** - Remodeled school house in excellent condition. Central heat and air. New carpet, new windows, new job. **SALE PENDING** job. Storage building. 3 acres. \$42,500. M/S 6602120. Call Lloyd Can 606-256-2818  
**415 WILLIAMS ST. MT. VERNON.** - Very nice remodeled home. very conveniently located. 1.5 story single, 3 bedroom, living room, family room, kitchen, dining room and bath. Partial basement. Gas furnace and central air. \$69,900. M/S 6602163  
**219 CHESTNUT RIDGE RD.** - Country living just 2 minutes from interstate. 2 car kitchen with lot, 2 car detached garage. Newer heater with 3 acres and 2 buildings. Nice kitchen and tons of storage. 2 bedroom, 1 bath, 1/2 basement. \$76,900.  
**648 RT. 3 BRODHEAD.** - 3 bedroom, 1 bath, remodeled a few years ago. Great location, close to lake for recreation, close to schools, and shopping. \$59,900. M/S 6602172  
**439 MT. VERNON RD.** - 3 bedroom, 1 bath, well furnished home in nice location just outside of town. Silver Creek school district. Nice lot. More in preparation. Priced to sell at \$68,900. M/S 6602170  
**BINDING RIDGE.** - 47 acres very secluded. 8 to 10 acres prepared for building on. Very beautiful. \$495,900. M/S 6602174. Call Lloyd Can 606-256-2818  
**368 LAMBERT RD.** - 13.6 acres with a pay fishing lake. Property has 2 mobile homes. 1 mobile home is 1976 Windsor 14670. One is a 1986 Chaldan 14670. Old one building is concrete block and wood with metal roof porch. Needs some repairs. The land is 13.6 acres which 3.5 acres of lake. \$138,000. M/S 6602171. Call Lloyd Can 606-256-2818  
**HWY. 3245 BRODHEAD - 3** bedroom, 2 bath mobile home sitting on 4 acres. Log outbuilding on the property. Minutes of cleared and wooded land. Possible other building sites on property. Creek on property. Well located on the property. \$50,000. M/S 6602144  
**SHADYE LANE - 4** bedroom, 2.5 bath cedar homesites on .79 acres. Priced at \$89,000. M/S 6602123

cylinder engine, padded rollbars, factory paint, custom sport body trim, inserted middle console, custom wheels, inserted interior light, spare tire. Great engine, will go anywhere, its stands out there. Very well kept. Price: \$7,000. Call 758-4129. 6/19pd

**For Sale:** 1993 Mercury Sable. \$1,500.00. Call (606)256-3656. 6/2

**For Sale:** Used cars and trucks at discount prices. Call Gene Cromack at (606)379-2317. 7x3pd

**For Sale:** 1992 Chevy Astro Van. Will trade to some land or club cab Chevy truck. Call 758-4185. 7x1pd

**Mobile Homes For Sale**

**For Sale:** Trailer and lot. \$18,500. Corner acre lot. \$11,500. Phone 256-8529. 7x3pd

**For Sale:** 1987 Fleetwood mobile home with 2 bedrooms, 2 baths, wooden decks, underpinning, good condition. Must move. \$6,500. Call after 6 p.m. 256-4460 or leave message. 5x3pd

**For Sale:** 1995 14x70 3 bedroom, 2 bath, central air with movable 12x30 bonus room. \$11,500. Call 758-0007. 6/2

**6.25% Fixed Interest Rate!** On Land and Home Combination Loans! The Complete Turn-Key Deal (Land, Home and Improvements) Ready To Move In, Only 5% Down Required At Clayton Homes of Stanford. Call (606)365-9118. w/a/c. 7x1

**NO MONEY DOWN TO LAND OWNERS!** At Clayton Homes of Stanford, SAVE with a FIXED INTEREST RATE OF 6.25%. Call (606)365-9118 for details. w/a/c. 7x1

**This Week's Special:** Nice 14 wide, 2 bedrooms, 2 bath (glamour bath), A/C, vinyl skirting, delivered and setup. \$925 down/\$200 a month. Call (606)365-9119. w/a/c. 7x1

**Home Land!** If you have a deed for your land, we can sell you a new doublewide for this month, SAVE \$\$\$! Call today for info. 1-888-293-4246. 7x1

**Only 16 Payments Left! New 14' wide Clayton. Call today 1-888-293-4246. 7x1**

**Moving This Month:** Need to sell, this 1997 Clayton, on the lot low payments. 1-888-293-4246. this week while it lasts! 7x1

**2- Repo's:** D/W setup, nice, \$1,000 and Deed is all you need. Call before November 20th. 606-878-7058. 7x1

**Take Over Payment:** On this 2001 Clayton 14' Wide, Pay Sales Taxes and We Will Deal This Month. Call for info. 1-888-293-4246. 7x1

**Handyman Special:** 2 BR, only \$2,500. Call 878-7055. 7x1

**Transferred:** Must Sell 3BR, 2BA. On Lot At Clayton's of London 878-7055. 7x1

**14' Clayton:** November Special - \$159 mo. Will get a \$500 gift card before Nov. 20th. Call me today, John 878-7055. 7x1

**Notices**

**Posted:** No hunting or trespassing on Crawford Place-Old Broadhead Road. Danny Smith. 471a

**Posted:** No hunting, no trespassing on property belonging to Elvin Bowman and Benny Anglin on Todd Branch. Violators will be prosecuted. 29x2pd

**Posted:** No trespassing or hunting on property belonging to Ed Baker, located in the Cimexa section. Violators will be prosecuted. 4/5pd

**Posted:** No hunting, trespassing or fishing on land belonging to James, Juanita and Harry Chastain located on Bradley-Powell Road in Conway. Violators will be prosecuted. 6x4

**Posted:** No trespassing or hunting on property belonging to Dicie Mullins and son, Steve, located on Chestnut Ridge. Violators will be prosecuted. 7x2

**Notice:** It is hereby given that Lorene Bostic, Rt. 5 Box 38, Mt. Vernon, KY 40456 has been appointed Administratrix of the Estate of Timie Bostic, Rt. 5 Box 38, Mt. Vernon, KY 40456 on the 29th day of October, 2001. Any person having claims against said estate shall present them according to law, to the said Lorene Bostic on or before April 29, 2002. 6x3

**Notice:** It is hereby given that Ruth Vanwinkle, Rt. 1 Box 114, Orlando, KY 40460 has been appointed Executrix of the Estate of William L. Vanwinkle, on the 24th day of October, 2001. Any person having claims against said Estate shall present them

according to law, to the said Ruth Vanwinkle or to Hon. William Gregory, PO Drawer 220, Mt. Vernon, KY 40456 on or before April 24, 2002. 6x3

**Notice:** It is hereby given that Alecia Ann Mason, East Bernstadt, Ky has been appointed Administratrix of the Estate of Alecia Bond, PO Box 121, Livingston, KY 40456 on the 5th day of November, 2001. Any person having claims against said Estate shall present them according to law, to the said Alecia Ann Mason or to Hon. William D. Gregory, PO Drawer 220, Mt. Vernon, KY 40456 on or before May 5, 2002. 6x3

**Notice:** Sabrina Rodefer Bowles, am not responsible for any debts other than my own. 7x2

**Post & Found**

**LOST:** Gray Kitten lost in the quilt area next to B&L Grocery. Child's pet. Call 758-9447. 7x1

**Piano Lessons**

Great Part  
Instructor

606-596-9070 or 606-543-5307

**Help Wanted**

**AVON Rep Needed:** Earn up to 50%. Call toll free 888-528-7875. 18hr/m

**Help Wanted:** Wendy's of Mt. Vernon is now hiring. Apply in person. 4/1hr

**WE WANT YOU NOW!!!**

Call Us Today To Get On The Road To Your \$55,000+ Future!

2 Wk. CDL Training  
Call 1-888-645-8505

6x2

**General**

**Learn To Operate Bulldozers, Tractors & Backhoes**

Call NOW 1-800-958-2353

6x2

**Immediate Job Opening:** At Livingston Water Works for wastewater facility maintenance. Please turn in all resumes at City Hall. For more information contact City Hall at 453-2061. 7x3pd

**Help Wanted:** Reg. Nurse for Hospice Care Plus, full time days, Mon-Fri, and an on-call position available. Require Ky, RN license and one year experience. Full time with excellent benefits, including 31 days off per year. To apply call 1-800-806-5492 or 986-1500. EOE. 7x1

**Dried Apples**

Mason's  
Apple Orchard

256-9-281

**Individual/family needed** to provide care and training to an adult with mental retardation in their home. The adult may attend a 5 day per week program outside the home. Monthly reimbursement includes: training in self-help skills and room and board. Requirements are: must be 21 yrs. old, have a high school diploma/GED, and meet housing and training requirements. Contact the Cumberland River Comprehensive Care Center, PO Box 568, Corbin, KY 40702. Phone (606) 528-7010, Ext. 207. We are an EOE.

**Want a Job with BENEFITS?**

**NOW HIRING**

- RNs • LPNs • KMs • SRNs

**BENEFITS INCLUDE:**

- Paid Vacations
- 401 Participation
- Health Dental & Life Insurance
- Educational Assistance
- Attendance Bonus

Apply in person  
Berea Health Care Center  
601 Richmond Road North  
Berea

**CATHOLIC HEALTH INITIATIVES**

**Marymount Medical Center**

310 East Ninth Street London, KY 40741

Marymount Medical Center, a leading 100 bed medical center located in South Central Kentucky, has the following opportunities available:

- OR - RN Surgery Circulator - 1 FT; Surgery Tech - 1 FT, 1 PT; Ward Clerk - 1 FT
- RN Circulator - 1 FT, 1 PT;
- Heart - Surgery Tech - 1 FT
- OB - RN - 1 PRN
- Med. Surg. - RN - G FT - Various Shifts; CNA - 2 FT
- CCU - RN - 1 PRN
- ER - Ward Clerk - 1 FT, 1 PT; RN - 1 PT
- Admitting - PT Access Supervisor - 2nd shift
- Home/Health - RN - 1 FT
- OT - 1 PRN Occupational Therapist
- Cath Lab - 1 RN - FT; 2 CVT/RT - R FT

Marymount offers a salary commensurate with experience, a flexible benefit program and an opportunity for professional growth and development. Qualified candidates may apply in person, online at [www.marymount.com](http://www.marymount.com) or send/fax/e-mail resume to: Director of Human Resources, Marymount Medical Center, 310 E. Ninth Street, London, KY 40741. Fax (606) 878-3889. E-mail: [mlolan@marymount.com](mailto:mlolan@marymount.com)

An Equal Opportunity Employer

**Support Services - Associate Position**

The Cumberland Valley District Health Department is now accepting applications for a Full Time Support Services Associate for the Rockcastle County Health Department.

**MINIMUM QUALIFICATIONS:** High school diploma or GED.

**PREFERRED QUALIFICATIONS:** Knowledge of keyboard or computer training. Knowledge of general office practices, procedures, and equipment. Ability to communicate effectively and deal courteously with the public.

**STARTING SALARY:** Hourly \$6.68 Bi-weekly \$500.63

**EXCELLENT FRINGE BENEFITS:** with offer of hire, employment conditional pending criminal/conviction record check.

Applications may be obtained at the Rockcastle County Health Department located at 120 Richmond Street, Mt. Vernon, KY 40456.

Complete application materials must be received at the Rockcastle County Health Department by November 29, 2001.

EQUAL OPPORTUNITY EMPLOYER

**Get In The Fast Lane To A New Career!**

- 4 Week Program
- Day or Evening Classes
- Job Placement Assistance

**LAUREL TECHNICAL COLLEGE**

Tractor/Trailer  
Driver Training

1-888-503-5151

**Toyotetsu America, Inc. (TTAI)**

**Maintenance and Die**

**Maintenance Team Members**

Due to expansion of current facility and addition of new product lines, Toyotetsu America, Inc. (TTAI), a Tier 1 automotive supplier to Toyota, located in Somerset, is currently seeking Machine Maintenance team members. Please make note that we are nearing the end of our hiring for this final expansion, therefore, all interested parties should apply as soon as possible.

Machine Maintenance team member position requirements include general machine/facilities maintenance experience, knowledge of Programmable Logic Controllers, and experience in hydraulics/pneumatics and electrical systems. Vo. Tech certification and experience in related area are preferred.

The Maintenance team member position requires include 3-5 years experience in die repair methods, including knowledge of grinding, polishing and welding techniques. Two year machine tool technology and certificate required.

**Applicants will be required to provide proof of high school diploma or GED at time of application.** Manufacturing experience is a plus. Qualified candidates must be willing to work a basic schedule of eight hour days, Monday through Friday. First shift hours are 6:30 a.m. - 3:15 p.m., EST. Second shift hours are 5:15 p.m.-2:00 a.m., EST. Availability for daily or weekend overtime is also required.

TTAI offers a competitive starting wage and excellent benefit package. All interested parties may apply in person Monday through Friday from 8:30 a.m. - 5:30 p.m. at:

**Toyotetsu America, Inc. (TTAI)**

Valley Oak Commerce Complex East  
100 Pin Oak Drive  
Somerset, KY 42503

TTAI is an Equal Opportunity Employer

**Overweight?**

Lose weight quickly and easily without dieting

All natural weight loss formula:

- Absorbs Fat
- Increases Metabolism
- Reduces Appetite
- Builds Muscle Tone

For information call  
1-888-398-4783

**HOME FOR THE HOLIDAYS**

**100% Financing**

**Land & Home & All Improvements**

Choose one of our gorgeous Schult Manufactured Homes on our Land (or use your land)

Furniture in some models  
Includes FREE Deep Freezer  
and \$500 worth of Meats/Groceries

Low interest rates. Affordable payments.  
Easy Financing.

Call 859-624-5161 OR 1-866-700-6600

**Toyotetsu America, Inc. (TTAI)**

**Production Team Members**

Due to expansion of current facility and addition of new product lines, Toyotetsu America, Inc. (TTAI), a Tier 1 automotive supplier to Toyota, located in Somerset, is currently seeking entry level production team members. Please make note that we are nearing the end of our hiring for this final expansion, therefore, all interested parties should apply as soon as possible.

**Applicants will be required to provide proof of high school diploma or GED at time of application.** Manufacturing experience is a plus. Qualified candidates must be willing to work a basic schedule of eight hour days, Monday through Friday. First shift hours are 6:30 a.m. - 3:15 p.m., EST. Second shift hours are 5:15 p.m.-2:00 a.m., EST. Availability for daily or weekend overtime is also required.

TTAI offers a competitive starting wage and an excellent benefits package.

All interested parties may apply in person Monday through Friday from 8:30 a.m. - 5:30 p.m. at:

**Toyotetsu America, Inc. (TTAI)**

Valley Oak Commerce Complex East  
100 Pin Oak Drive  
Somerset, KY 42503

TTAI is an Equal Opportunity Employer

**CATHOLIC HEALTH INITIATIVES**

**Marymount Medical Center**

310 East Ninth Street London, KY 40741

**Patient Financial Services Director**

Marymount Medical Center, a leading 100 bed medical center located in South Central Kentucky, has an opportunity for a Director of Patient Financial Services. Reporting to the Senior VP of Finance/CEO, the Director has administrative responsibility of the Patient Accounts and Patient Registration functions of the medical center. Responsible for the implementation and development of fiscal operations and strategic planning initiatives for Patient Financial Services, the Director will also be responsible for maintaining compliance with all regulation and standards.

Candidates must have a minimum of 3-5 years progressive management experience in healthcare environment with a strong background of Patient Financial Services Leadership in both Hospital and Physician Billing. Minimum requirements also include a Bachelor's Degree in Business, proven communication, analytical and problem-solving skills; a working knowledge of Hospital Revenue Cycle; and the ability to interact successfully with patients, medical staff, employees and third party payors.

Marymount offers a salary commensurate with experience, a flexible benefit program and an opportunity for professional growth and development. Qualified candidates may apply in person, online at [www.marymount.com](http://www.marymount.com) or send/fax/e-mail resume to: Director of Human Resources, Marymount Medical Center, 310 E. Ninth Street, London, KY 40741. Fax (606) 878-3889. E-mail: [mlolan@marymount.com](mailto:mlolan@marymount.com)

An Equal Opportunity Employer

**Professional Services**

**P&P Gutters:** 5 & 6 inch seamless gutters, siding, soffit and window installation. Call 256-4393. Free estimates. 21fn

**Grave Markers & Monuments:** In stock at all times. McNew Monuments Sales, US 25, 4 miles north of Mt. Vernon. Phone 256-2232. 13fn

**J&L Equipment Co.:** 50 Williams St., Mt. Vernon. Selling farm fuels, motorcycles, heating fuel and gasolines. Your Chevron Oil Jobber for Rockcastle County. Call 256-2114, 8 a.m. to 4 p.m. 20fn

**FIX-IT:** Finish carpentry, remodeling, also vinyl installation and repair, door/window repair and replacement, tile repair and replacement. No job so small. Custom decks and patios. Call 606-256-4313. 49fn

**Lovell's Gun Sales & Repair:** New and used guns for sale. Ammo and gun accessories. Repairs, stock refinishing, hot bluing. Certified gunsmith/licensed firearms dealer. Maple Grove Road, Mon. - Fri. 5 to 8 p.m. 256-3539. 11fn

**Gail's Pampered Pooch**  
57 West Main St., Brodhead 758-0064

**Professional Pet Grooming**  
Lams & Eukanuba pet food plus pet supplies available. 20fn

**Sewing Machine Sales & Service:** 40 years exp. Larry Davis, 4074 Crab Orchard St., Lancaster, KY 40448. Phone 792-3149. 42fn

**David Spoonamore's Roofing:** Free estimates. 25 years exp. Satisfaction guaranteed. Call 758-0107 or (606)555-0282. 51fn

**Haves Hauling:** Gravel, etc. Call 256-4655; mobile 544-7730. 26fn

**Overbay's Remodeling:** Building new additions, remodeling the old, 10 years experience. Free estimates. Tree Trimming and Pruning. Call Earl Overbay at 256-2504 or 256-8754. 48fn

**Osborne Concrete:** All types of concrete work. Driveways and sidewalks, plus repair work. Residential & Commercial. Call Shawn Osborne at 256-4725 or 308-4448. 28fn

**Burke Roofing:** Free estimates. Excellent references. Call 758-8211. 26fn

**Steve Spoonamore Roofing:** Free Estimates. Excellent references. Call 758-4318. 28fn

**Pet Sitter:** Going out of town? Leave your pets at home! I'll feed, water, brush, play with and love them while you're gone. Experienced with pets on medication. Have references. Terry Lunce 758-9202. 32x49fn

**D&N Building:** Room additions and porches, concrete and block work, install electric service, remodeling of all kinds. 35 years experience. References. Call anyone I have ever worked for. Call (859)96-2536 or (859)965-9796. 42fn

**Electrolux Sales & Service**  
John Nugent,  
Authorized Dealer for 12 years  
Home  
859-328-4123  
Office  
859-623-6965

**Iron Man Can**  
• House Framing  
• Additions • Siding  
• Window Replacement  
• Barns • Concrete  
• Roofs  
INSURED  
859-986-2536  
Ask for Roy

**Morgan Plumbing Repair & Service**  
256-4766  
859-806-1998  
Terry Morgan, Owner

(606) 256-2535  
CLIFFORD  
**Collins**  
AND SON  
Septic Tanks & D-Boxes  
"We Make 'um and Install 'um!"

**All Types Remodeling:** Re-roof, porches, decks, walls, walks, drives, sunrooms, patios, etc. Specializing in concrete take out and replacement. 20 years experience. Insured. Local references. Free estimates. Albert R. Powell (606)256-4132 or (606)308-3361. 43fn

**S&S Steam Cleaning/Pressure Washing:** Vinyl siding, gutters, patios, sidewalks, deck restoration, clean and treat, farm and construction equipment, store fronts. Call Kevin at 758-9094. 27fn

**Jerry's Plumbing & Electrical Repairs:** Have a problem big or small? Call 256-9214 evenings or best between 1 & 9. 50fn

**Do You Need a Handymen?** I do painting, wallpapering and most odd jobs. Call between 12-9 p.m. 758-9761. 50fn

**Mobley's Electrical Service:** Residential and Commercial. Wiring, new electrical services. Call Jon Mobley for a free estimate. 256-0622. 37x7p

**Sharon's Pet Parlor**  
Quality, Affordable Pet Grooming with TLC  
Appl. only.  
Located behind Carter's Market.  
Call 256-1481  
41fn

**Squirrel Tree Trimming Service:** (Call 256-0366. 51fn

**Thomas Vinyl Siding & Electric:** Free estimates. Home phone (606)453-3053. Business phone (606)453-9377. No job so small or to big. References furnished. 5x6

**Elderly Care:** Will keep and care for elderly person in my home. Good references. Call (606)256-4068. 6x2

**Reiki's Here...:** I tired, stressed, aching muscles? Try an alternative therapy. Reiki, an ancient practice to relieve stress and increase healing potential available by appointment or free public lecture. Call (606)758-8431 for further info. Practitioner Elaine Brummett, RN for 20 years which complements knowledge of Reiki and Healing Touch Therapy. 6x8p

**Complete Upholstery:** 15 years exp. Quality work. Specialize in headliners, car seats, couches, chairs, etc. Call (606)453-2202. 7x2

**Wanted**  
Wanted: Barnett's Auto Salvage located on Cave Road buys junk cars and trucks and has used auto parts for sale. Call 256-9018. 37fn

**Yard Sales**  
Yard Sale: Home of Sue Hamm, Hwy. 1250, Sat. 9 to 2, New winter stuff. Rain or shine. 6x2

**Holiday & Wedding Cakes**  
Also special occasion cakes  
Call 256-0651 or 256-5811

**HYSINGER CARPET**  
• We have many famous brand names and colors to choose from and Armstrong  
• No Wax Vinyl. For all your floor coverings and supplies visit us in Mt. Vernon.  
256-5413

**JOHN'S**  
Appliance - Plumbing REPAIR  
308-JOHN  
or  
256-9300

**Commonwealth of Kentucky  
Rockcastle Circuit Court  
28th Judicial Circuit • Division II  
Civil Action No. 01-CI-00187**

**Mt. Vernon Financial Holdings, Inc.**  
f/k/a The Bank of Mt. Vernon Plaintiff

**LARRY R. KIRBY, a/k/a Larry J. Kirby, single;**  
**ANGELA MARCUM, single; COMMONWEALTH OF KENTUCKY, by and on behalf of; ROCKCASTLE COUNTY; COMMONWEALTH OF KENTUCKY REVENUE CABINET; CENTRAL FINANCIAL SERVICES, INC., a Kentucky corporation; KENTUCKY EMPLOYERS' MUTUAL INSURANCE AUTHORITY, a Kentucky corporation; CITIZENS BANK OF BRODHEAD, a Kentucky corporation; and CARL MILLER and CONNIE MILLER, tenants** Defendants

**NOTICE OF SALE**

Pursuant to a judgment and order of sale entered in this action on Wednesday, October 17, 2001, I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky:

**ON THE PREMISES IN ROCKCASTLE COUNTY, KENTUCKY, NEAR COUNTRY HOMES MOBILE HOME SALES IN CONWAY, GOING SOUTH ON US 25, THE RED HOUSE ON THE RIGHT PAST COUNTRY HOMES MOBILE HOME SALES, ON FRIDAY, NOVEMBER 16, 2001, BEGINNING AT THE HOUR OF 11:00 A.M., OR THEREABOUTS, THE FOLLOWING DESCRIBED PROPERTY, TO WIT:**

BEGINNING at an existing steel pin set in the west right-of-way of U.S. 25 also a corner of Floyd Kirby D.B. 139, page 657; thence the following calls: thence North 69 degrees 16 minutes 19 seconds west 639.53 feet to a white oak and steel pin with cap 1837; thence South 19 degrees 16 minutes 35 seconds West, 108.22 feet to a steel post and steel pin with cap 1837; thence South 18 degrees 04 minutes 05 seconds West, 25.00 feet to a steel pin with cap 1837 a corner of Lot 4A; thence with the line of Lot 4A the following calls: thence South 56 degrees 50 minutes 01 seconds East, 366.01 feet to a post set in concrete a corner of Bonnie Kirby D.B. 135, pg. 423; thence with the line of Bonnie Kirby the following calls: thence South 69 degrees 47 minutes 19 seconds East, 275.70 feet to a steel pin with cap 1837 set in the west right-of-way of U.S. 25; thence with the west right-of-way of U.S. 25 the following call: thence North 21 degrees 22 minutes 57 seconds East, 208.89 feet to the point of beginning, containing 2.756 acres, more or less.

There is excerpted from the above-described property the following:

BEGINNING at a post set in concrete a corner of Larry Kirby and Bonnie Kirby D.B. 135, Pg. 423; thence with the line of Bonnie Kirby the following call: thence South 24 degrees 21 minutes 02 seconds West, 137.36 feet to a post set in concrete a corner of Robinson D.B. 159, Pg. 21; thence with the line of J. Robinson the following call: thence North 60 degrees 49 minutes 14 seconds West, 344.98 feet to a post set in concrete set in the line of Floyd Kirby D.B. 139, Pg. 657; thence with the fence line of F. Kirby the following calls: thence North 18 degrees 04 minutes 05 seconds East, 164.77 feet to an existing steel pin with cap 1837 a corner to Larry Kirby; thence with a corrected line with Larry Kirby the following calls: thence South 78 degrees 15 minutes 31 seconds East, 86.09 feet to a set 1/2" steel pin with cap 1837; thence South 54 degrees 19 minutes 29 seconds East, 228.28 feet to a 1/2" steel pin with cap 1837 and post; thence South 24 degrees 21 minutes 02 seconds West, 183.63 feet to the point of beginning, containing 1.402 acres, more or less.

Larry R. Kirby and Angela Marcum obtained title to the above described real property by deed dated October 4, 1999, executed by Iva J. Kirby, single, same being report of record in the Rockcastle County Court Clerk's office in Deed Book 176, Page 532.

**The terms of sale shall be as follows:**

- (a) Purchaser or purchasers of said real property shall be required to pay the sum of ten percent (10%) down in cash at the time of sale. In the event the Plaintiff is the purchaser, no down payment shall be required.
- (b) The balance thereon on credit of 30 days at the lawful rate of twelve percent (12%) per annum, except that Plaintiff shall be entitled to a credit to the extent of its judgment on the real property which is the subject matter thereof.
- (c) The purchaser or purchasers of said real property shall be required to execute a bond with sufficient surety thereon, and the bond shall have the full force and effect of a judgment in order to secure the payment of the balance of the purchase price, and said bond shall constitute a lien upon said property until paid. If Plaintiff is the purchaser, this provision shall not apply.
- (d) Any purchaser shall have the privilege of paying all or any portion of the purchase price or any said balance before maturity by paying the principal thereof together with all accrued interest thereon.
- (e) Said property shall be sold free and clear of the claims of all the parties to this action and all liens and encumbrances, except for easements and restrictions appearing of record in the Rockcastle County Court Clerk's office. The Special Master Commissioner of this court shall, if requested to do so, release such liens of record, for which he shall receive his costs and a reasonable fee for his services.
- (f) All taxes and assessments for 2000 and prior years upon said property shall be paid from the sale proceeds. All taxes and assessments for 2001 and subsequent years shall be paid by the purchasers.
- (g) In the event any purchaser or purchasers of the aforesaid real property fail to comply with the above terms of sale, then immediately resold property upon the same terms and conditions set forth herein, excepting only necessary time and date of sale.
- (h) Risk of loss on the improvements of the real property shall pass to the purchaser or purchasers at time of sale, and any purchaser or purchasers shall have possession of the real property to be sold herein upon payment in full of the purchase price.
- (i) The proceeds of said sale shall be first applied to the costs of sale, then unpaid taxes, and then shall be applied to attorney fees, and properly recorded liens and the debt, and the balance, if any, then distributed to the defendants, as their interest may appear.
- The bond, if any, shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed.
- A lien shall exist and be retained by the Special Master Commissioner on the property sold under this Judgment as security for the purchase money.
- This property is being sold to raise the sum of \$79,845.39, further, Plaintiff is entitled to reimbursement costs, which the plaintiff has been granted Judgment against the defendants, in the Judgment and Order mentioned above in this action, and the Court costs thereof.

**William D. Gregory, Special Master Commissioner**  
Rockcastle Circuit Court

CERTIFICATE:  
The undersigned hereby certifies that a true and correct copy of the above Notice of Commissioner Sale was served on the 28th day of October, 2001, by mailing same, U.S. Mail, postage prepaid to Larry R. Kirby, Jr., 3 Box 8, Mt. Vernon, KY 40456; Connie Miller, Rt. 3 Box 408, Mt. Vernon, KY 40456; Hon. Willis G. Coffey, PO Box 247, Mt. Vernon, KY 40456; Carl Miller, Rt. 3 Box 1599, Mt. Vernon, KY 40456; Hon. Cindy Cholla Baker, PO Box 1589, Barkouville, KY 40006; Hon. J. Burdette, PO Box 1250, Mt. Vernon, KY 40456; Commonwealth of Kentucky Revenue Cabinet, 118 State Capitol, 700 Capitol Drive, Frankfort, KY 40601; Hon. Theodore E. Cowan, Grass & Cowan, P.C., 203 West High Street, Lexington, KY 40507-8506; and Hon. Stuart T. Oles, 218 West Main Street, PO Box 300, Richmond, KY 40478-0300.

/s/ William D. Gregory

**TRANS-WORKS**  
(606) 758-0188  
Rt. 1 Hwy. 70, Brodhead, KY  
Complete transmission service on all foreign and domestic vehicles.  
Scanner/Diagnostic services available.  
FREE ESTIMATES  
Denny Dittmarson - Owner

**MADISON TERMITE and PEST CONTROL**  
Call Paul Burton - Day or Night  
256-2318 - Mt. Vernon

**STOP**  
TERMITES, ROACHES, WAHREBUGS


**Crawford Backhoe Service**  
P.O. Box 555, Brodhead, KY 40409  
"Specializing in Small Jobs"  
Phone, T.V. Cable, Electric, Water & Drain Lines, Footers, Leveling, Excavating & More  
Call Robby  
(606) 758-8181



**SHAFER'S AUTO BODY**

Owners:  
Eddie & Thomas Shafer  
R. 4 Box 256  
Mt. Vernon, KY 40456


Phone: (606) 256-3532  
Fax: (606) 256-1963



**BUCK BROWN'S**  
Backhoe Service  
Septic Tank Service • Footers • Waterlines  
General Backhoe Service  
FREE ESTIMATES  
References Available • 16 years experience

Route One  
Brodhead, KY

606-758-9656  
Mobile # 308-4100



**Central Towing & Recovery**  
24 Hour Towing - Small, Medium, Large  
606-256-4314  
John Eaton, Jr. Mark Eaton



**Town & Country Chevron**  
24 HR. WRECKER SERVICE  
All Types of Mechanic Work  
Call 256-9634 days or  
256-4650 nights

**Miller's Auto Sales**  
Junction U.S. 25 & Hwy. 150  
256-2629 or  
256-4866 nights

**BEE Garbage**  
256-2334  
Weekly residential curbside pickup  
\$13<sup>00</sup> up to 15 bags

**Hensley's Used Cars**  
Salt Peter Cave Road  
Hwy. 1004 • Orange  
Days 256-4777 • Nights 256-9481  
Financing Available



## Birthdays

**Lordy, Lordy!  
Norma Jean's?  
(Opps I Forgot)  
on Nov. 13th  
Happy Birthday  
Norma Combs  
Love ya,  
Tammy Clifford**

Happy Belated Birthday  
Jessica Kirby  
Love,  
Mom & Dad



It only seems like it was yesterday when We brought you home from the hospital and you will turn 2-years-old on November 12th. Love you bunches So Happy 2nd Birthday Love ya, Mommy, Daddy, Nanny, Pal, Natalie & Family



Herman "John" Morris November 18th Sunday is your birthday "Papa" And there's not a day that goes by your not thought of, Especially on your birthday! I love and miss you so much! I wish you were here with us, Happy 57th Birthday, Papa John Sadly missed on your birthday! Love your daughter, Tammy Clifford



Hello my name is Madison Michelle Stewart. I celebrated my third birthday on November 11. I would like to thank everyone for all the nice gifts. A special thanks goes out to the tin man. He was a double bonus to my wizard of Oz Party. I also would like to say Happy Birthday to my first cousin, Hayden Blaine Robinson, who was born on my birthday. Madison's daddy is Jason Ray Stewart of Orlando. Madison's mommy and step father is Catherine Sue Todd, cricket and Michael G. Todd, spud of Bee Lick.

I Love You Madison Today and Always, Mommy

**Happy Birthday  
Tiffan Mason  
Love,  
Mom, Dad,  
Brother & Nana**

Subscribe to the  
Signal  
(606)256-2244

**Elaine Brummett, R.N.  
Level 1 Reiki  
Practitioner**

**Stress Reduction,  
Relaxation Therapy**  
Tues., Thurs., Sat. appts.  
available after Dec. 1st  
606-758-8431  
lerummett@hotmail.com

## Low-Income Home Heating Program

The cost of home heating is a problem for many low-income Kentuckians. Your Community Action Agency, Daniel Boone Development Council, inc. may be able to help. If you live in Rockcastle Co., apply at the DBDC Outreach Center located at Ashlee's House in Mt. Vernon for the Home Energy Assistance Program (HEAP). Applications will be taken by the last name of the head of the household from November 5 through December 13, 2001. See the list below for your assigned day. Bring with you (1) Social Security numbers for everyone living in the household; (2) Proof of your household's income for the preceding month; (3) Your most recent heating bills or verification from your landlord that the heating expenses are included in your rent. All eligible households that apply will receive assistance. Liquid resources cannot be over \$1500 and gross monthly income must be within the guidelines listed below. Households not receiving food stamps with no income will be required to fill out a self-declaration form prior to sign up date. DBDC will assure that persons who are working or commuting during the agencies typical business hours may apply for LIHEAP. Call 598-5127 for more information.

### If Your Last Name Begins With

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| <b>A</b> apply on Nov. 5              | <b>M</b> apply on Nov. 29, Dec. 3     |
| <b>B</b> apply on Nov. 7, 8           | <b>N, O, P</b> apply on Dec. 4        |
| <b>C</b> apply on Nov. 13, 14         | <b>Q</b> or <b>R</b> apply on Dec. 5  |
| <b>D</b> or <b>E</b> apply on Nov. 15 | <b>S</b> apply on Dec. 6, 10          |
| <b>F</b> or <b>G</b> apply on Nov. 19 | <b>F</b> or <b>G</b> apply on Nov. 16 |
| <b>H</b> apply on Nov. 20, 26         | <b>T</b> apply on Dec. 11             |
| <b>I</b> or <b>J</b> apply on Nov. 27 | <b>U, V, W</b> apply on Dec. 12       |
| <b>K</b> or <b>L</b> apply on Nov. 28 | <b>X, Y, Z</b> apply on Dec. 13       |

Crisis applications can be made from January 8 through March 15, 2001, or until available funds have been expended.

| Household Size | Gross Mo. Income | Household Size | Gross Mo. Income |
|----------------|------------------|----------------|------------------|
| 1              | \$ 788           | 5              | \$1,895          |
| 2              | \$1,064          | 6              | \$2,172          |
| 3              | \$1,341          | 7              | \$2,448          |
| 4              | \$1,618          | 8              | \$2,725          |

## GREAT SELECTION!

# 0.0% APR\* FINANCING

## INVOICE ON ALL REMAINING 2001 MODELS



**COROLLA**



**4RUNNER**



**TUNDRA**

\*0.0% 36 mths. Corolla 1.9% 48 mths. 2.9% 60 mths.  
Tundra = 4Runner 0.0% 36 mths.  
3.9% 48 mths. 4.9% 60 mths.

## TOYOTA OF SOMERSET

2195 S. Hwy. 27, Somerset, KY 42503 • 606-679-1601 or 1-800-859-8761

GET THE FEELING

## PRE-OWNED VEHICLES • PRE-OWNED VEHICLES

|                                                                                                              |                                                                                                    |                                                                             |                                                                                                                                            |                                                                                                        |                                                                                                           |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <br>16 Camrys to choose from with certified warranty. Balance of 5 year, 100,000 mile. As low as \$11,900.   | <br>97 Chevy Cavalier R.S. Auto, air, all buttons, local trade. \$6,950.                           | <br>99 Chevy Tahoe LT 4x4, Auto, leather, loaded. \$21,900.                 | <br>00 Chevy Malibu LS V-6, auto, leather, sport wheels. \$12,900.                                                                         | <br>98 Chrysler Sebring J/D Convertible, Auto, air, leather, all buttons, low miles. \$14,900.         | <br>98 Chrysler 300M V-6, auto, leather, leather. \$16,900.                                               | <br>8 Toyota Corollas to choose from. As low as \$7,990.                                        |
| <br>98 Chrysler Town & Country Minivan. Captain's chair, 5 door power seat, all buttons & dual AC. \$16,990. | <br>01 Chrysler PT Cruiser. Auto, air, loaded and low miles. \$7,900.                              | <br>94 Dodge Dakota V-6, auto, air, local trade, loaded. \$5,950.           | <br>98 Dodge Caravan LE. 4 Captain's chairs, dual AC, leather, all buttons. \$15,900.                                                      | <br>98 Dodge Ram 1500 X-cab. V-8, auto, all buttons, 4x2, excellent condition. \$14,900.               | <br>98 Ford Explorer XLT 4x4, Auto, air, one owner, loaded. \$14,900.                                     | <br>98 Ford Ranger XLT 4x4 V-6, auto, one owner, loaded. \$13,900.                              |
| <br>97 Honda Civic CRV 4x4, Auto, loaded, local trade. \$14,900.                                             | <br>97 Honda CRV 4x4, Auto, air, all buttons, one owner. \$13,900.                                 | <br>98 Isuzu Trooper 4x4 V-6, auto, limited, with leather. \$6,900.         | <br>98 Jeep Grand Cherokee Limited 4x4, 6-cyl, auto, air, all buttons, low miles, mint condition, sun roof, leather, ABS brakes. \$17,950. | <br>99 Jeep Cherokee Sport 4x4, 6-cyl, auto, low, low miles, all buttons, CD player. \$15,900.         | <br>94 Mazda 626 LX V-6, auto, one owner. \$4,950.                                                        | <br>98 Mercury Cougar XR-7, One owner, leather, V-8, auto roof with only 35,000 miles. \$6,950. |
| <br>94 Nissan Maxima GXE V-6, auto, local trade. \$7,250.                                                    | <br>99 Pontiac Sunfire. Auto, air, one owner, local trade, extra sharp. \$8,900.                   | <br>01 Suzuki Esteem Wagon. Auto, air, only 12K miles. \$9,780.             | <br>01 Suzuki Grand Vitar 4x4, Auto, low miles, 4 to choose from.                                                                          | <br>01 Suzuki Grand Vitar 4x4, Auto, loaded, factory warranty. 4 to choose from.                       | <br>96 Toyota Camry LE 2-Door, local trade, loaded, hard to find. \$9,950.                                | <br>97 Toyota LE. Power windows, locks, tilt, cruise, AM/FM cass. \$6,950.                      |
| <br>96 Toyota Tacoma. Auto, air, only 13,000 miles, certified, with balance 6 year 100,000 miles warranty.   | <br>98 Toyota Tacoma Pre Runner X-cab. Auto, certified, with balance 6 year 100,000 mile warranty. | <br>98 Toyota Tacoma 4x4. 5-speed, auto, only 18,000 miles. Certified.      | <br>99 Toyota Solara SE V-6, auto, only 19,000 miles. Certified with balance 6 year 100,000 mile warranty. \$17,900.                       | <br>99 Toyota Tacoma 4x4. Auto, air, X-cab, one owner, certified with balance 6 year 100,000 warranty. | <br>00 Toyota Tundra 4x2 X-cab. V-6, auto, certified with balance 6 year 100,000 mile warranty. \$21,900. | <br>01 Toyota 4-Runner SR5. V-6, auto, 4 to choose from. Starting at \$22,990.                  |
| <br>99 Isuzu L-Series V-4, auto, air, one owner, local trade, hard to find. NEW ARRIVAL.                     | <br>95 Chevy 4x4 X-cab Silverado 2-71. Local trade, loaded. NEW ARRIVAL.                           | <br>99 Ford Windstar LX. 4-door, auto, one owner, local trade. NEW ARRIVAL. | <br>95 Toyota T-400 4x2 X-cab. Auto, air, one owner, local trade. NEW ARRIVAL.                                                             | <br>00 Toyota 4x4 X-cab. All buttons, auto, air. NEW ARRIVAL.                                          | <br>00 Toyota Tundra V-6. One owner, local trade. NEW ARRIVAL.                                            | <br>99 Volvo S70 GLE SE. Leather, heated seats, roof, all buttons. NEW ARRIVAL.                 |

OVER PAID TRADE      GUARANTEED DOWN PAYMENT COUPON      OVER PAID TRADE

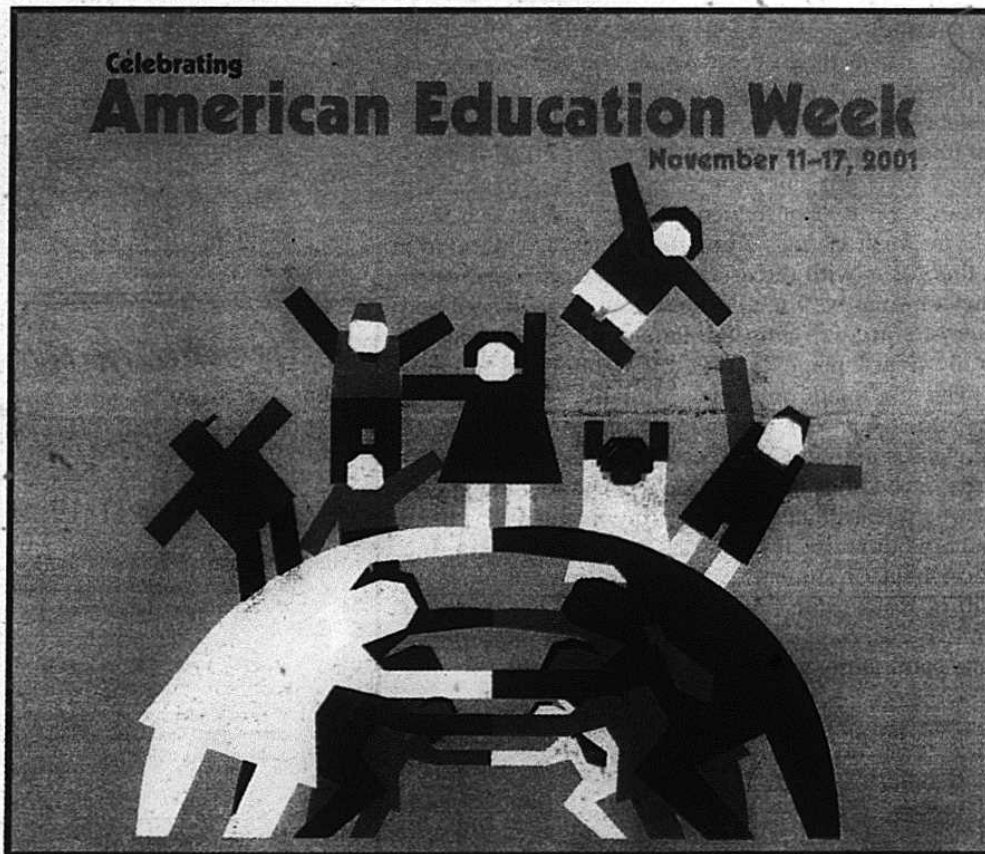
If you are short on cash to use for your down payment, Toyota will show overpayment for your trade-in to assist you in buying more car with less cash out of your pocket.

OVER PAID TRADE      OVERPAID FOR TRADE      OVER PAID TRADE

|                                                                                     |                                                                                                          |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <br>98 Chevy Blazer LT 4x4 V-6, auto, local trade, loaded. NEW ARRIVAL.             | <br>94 Ford F-150 X-cab V-6, auto, choo-choo conversion package. Only 49,000 miles. NEW ARRIVAL.         |
| <br>98 Toyota Corolla DX. Auto, air, one owner local trade, low miles. NEW ARRIVAL. | <br>99 Toyota Solara SE. Leather, V-6, certified with balance 6 year 100,000 mile warranty. NEW ARRIVAL. |
| <br>01 Toyota Celica. NEW ARRIVAL.                                                  | <br>00 Volvo S70 GLE SE. Leather, heated seats, roof, all buttons. NEW ARRIVAL.                          |

NOV 15 2001

# ROCKCASTLE COUNTY SCHOOLS



## “Every Child Successful”

A Publication of the Rockcastle County Board of Education November 15, 2001

• The Rockcastle County Board of Education Provides Equal Education and Employment Opportunities

NOV 15 2001

## Superintendent's Message

The theme for the 2001-2002 school year in Rockcastle County is "Every child Successful."

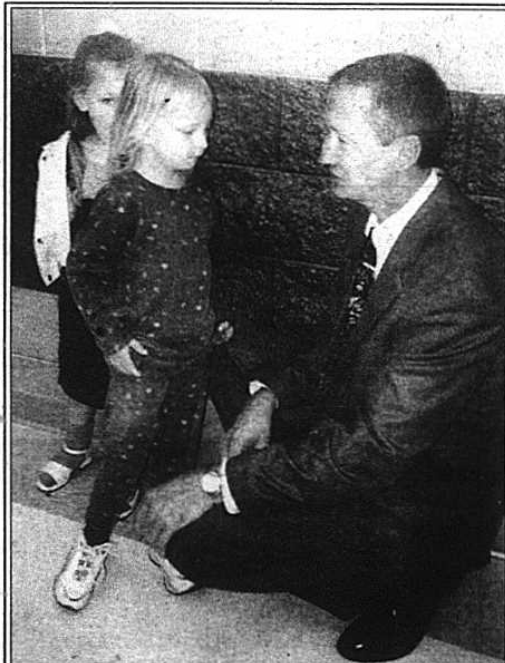
This theme reflects the cooperation and hard work of all education staff and the many parents, community and business members involved in helping students achieve.

These collaborative relationships are very important, especially those that bring together parents and the employees working in America's public schools. Our goal, particularly at the local level where the real action occurs, is to deepen that involvement among all concerned adults in a given community.

Much attention has been given to the concept of a learning community over the past decade as well as to the development of life long learners. Locally, our schools have been working diligently with parents and students to ensure the community is one that grows and learns together. The elementary schools have traditionally been more successful in parental involvement. A continuation of this effort is especially visible through the communication and partnership to develop each student's reading ability. Consequently, there is a greater love for reading and desire for learning at the primary level. The middle school continues this focus with the assistance of parents and other partners within the community. The middle school, high school and area technology centers are currently implementing various strategies as a result of the Gear Up and 21st Century Community Learning Center grants. The funding through these initiatives have allowed the three partners, (students, parents and schools), to extend the school day with evening classes/activities. The school week has been extended with Saturday schedules to further enhance student achievement while cultivating a learning community. Involvement has been a primary ingredient in our recipe for success. We are focused during American Education Week on students, schools, and parents working together. On behalf of Rockcastle County Schools and the Board of Education I encourage everyone to consider this a great opportunity to reach out to your community and neighborhood schools.



School Board members, seated, from left: George W. Griffith, chairman; Terry F. Burton and Michael Burdette. Standing, from left: Martin E. Vanzant and Samuel T. Stallworth.



Superintendent Larry B. Hammond greets students at the Brodhead Elementary School Open House.

### Proclamation

#### AMERICAN EDUCATION WEEK

November 11-17, 2001

WHEREAS, public schools are the backbone of our democracy, providing young people with the tools they need to maintain our nation's precious values of freedom, civility, and equality;

And

WHEREAS, by equipping young Americans with both practical skills and broader intellectual abilities, schools give them hope for, and access to, a productive future;

And

WHEREAS, education employees - be they custodians or teachers, bus drivers or librarians - work tirelessly to serve our children and communities with care and professionalism;

And

WHEREAS, schools are community linchpins, bring together adults and children, educators and volunteers, business leaders and elected officials in a common enterprise;

NOW, THEREFORE, I, Larry B. Hammond, Superintendent Rockcastle County Schools, do hereby proclaim November 11-17 as the 80th annual observance of American Education Week.

*Larry B. Hammond, Superintendent*

Name and Title

Signed this 9<sup>th</sup> day of November, 2001



# "Leadership For A Lifetime"

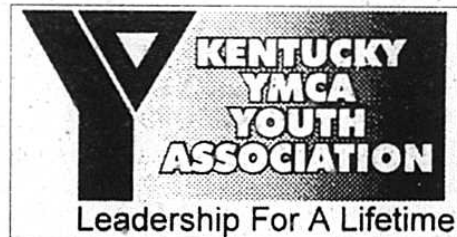
One of the most active organizations at Rockcastle County Middle and High School is the Y-Club. Y Clubs are **student-run** organizations that involve young people in **school and community service** work while teaching them basic **leadership skills**. It is a club dedicated to promoting moral and ethical character and to serving others. Amidst all the meetings, the projects, the conferences...students are urged to keep sight of this.

The first Y Club in Kentucky was formed in 1912; this year, over 5,000 middle and high school students were involved in its various programs in conjunction with the Kentucky YMCA Youth Assembly. Since 1991, nearly 800 students from Rockcastle County have benefitted from their membership in the Y Club. However, there are numerous other benefits of the Y Club such as meeting KERA Service Requirements, promoting school volunteerism, creating a solid student leadership base, and building students' self-esteem.



Rockcastle County Y-Club members participating as officers in the Kentucky Youth Assembly House of Representatives

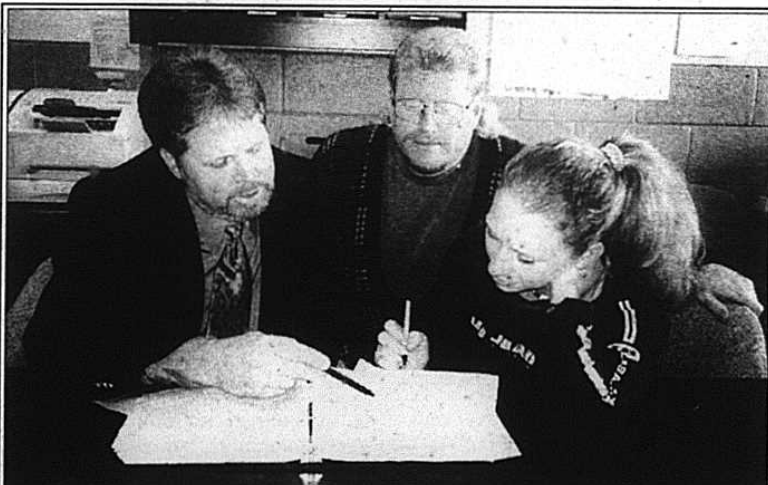
Students are also given the opportunity to showcase their talents through two state competitions per year. The Kentucky Youth Assembly is a hands-on experience in the Executive, Legislative, and Judicial branches of Kentucky's government. The Kentucky United Nations Assembly is a first-hand experience in world affairs designed to promote a better life for all mankind. The present Secretary-General of KUNA is RCHS freshman, Jackson Bray. Governor candidates for Senior and Junior KYA 2001 include RCHS junior, Aaron Anderkin and RCMS 8th grader, Ty Bottoms.



## Dual Credit Awarded to Students at KY Tech - Rockcastle County Area Technology Center

Dual credit is awarded when a high school and a postsecondary institution (university, college, community college or technical college) give credit to a high school student for the same course. Ky. Tech - Rockcastle County Area Technology Center students have the opportunity to earn dual credit as a high school student in the program areas of Automotive Technology, Electricity, Health Science, Office Technology, and Welding.

A Rockcastle County High School student enrolled in one of the above KY Tech programs and maintains at least a C average will not only earn high school credit toward graduation, they may also automatically earn as many as 24 credits at Laurel Technical College as a postsecondary student. The dual credit transferred as a high school student to Laurel Technical College will apply toward a more advanced certificate, diploma, or associate degree.



Ralph Baker, Career Counselor at KY Tech - Rockcastle Area Technology Center and David Gilliam, Academic Dean at Laurel Technical College, assist Jessica Saylor, senior at RCHS and KY Tech - Rockcastle in completing an application to receive dual credit. Upon high school graduation, Jessica will have completed seven college credits in Office Technology at Laurel Technical College. These same credits counted toward high school graduation requirements.

The objective of dual credit courses is to offer well-prepared high school students an opportunity to take free, high-quality college courses. This dual credit arrangement enables high school students to take college courses for credit and ensures that credit earned through dual enrollment is transferable in the same manner as other college courses. In an effort to provide increased education and training opportunities for local high school students, Laurel Technical College and Rockcastle County Area Technology Center have agreed to cooperate in this dual credit initiative designed to provide a seamless educational path for our students. Specifically, the purpose of dual credit is to allow local high school students to take college-level courses and receive both college and high school credit.

The objective of dual credit courses is to offer well-prepared high school students an opportunity to take free, high-quality college courses. This dual credit arrangement enables high school students to take college courses for credit and ensures that credit earned through dual enrollment is transferable in the same manner as other college courses. In an effort to provide increased education and training opportunities for local high school students, Laurel Technical College and Rockcastle County Area Technology Center have agreed to cooperate in this dual credit initiative designed to provide a seamless educational path for our students. Specifically, the purpose of dual credit is to allow local high school students to take college-level courses and receive both college and high school credit.



# RCHS Ensures Student Success With Multi-Tiered Extra Help Program

Rockcastle County High School wants to be, and is a place where students succeed. To help make sure they do, staff members coordinate and blend resources and services from a variety of programs to create a multi-tiered system of extra help for students.

Our Freshmen ESS Tutoring Program is a prime example of this system and how it works. Now in its second year, this Innovative ESS Grant Program, formerly called Bridges, was funded last year by a \$25,000 grant for up to 50 RCHS freshmen. Program evaluation results following implementation in 2000-2001 showed dramatic improvements in grades, attendance and discipline records for our school. In 2001-2002 by collaborating with our 21st Century and Gear up partners, we are now able to include all RCHS freshmen.



Freshmen tutoring sessions are held on Wednesdays from 3:00 to 5:00 with transportation provided. Regular RCHS freshmen teachers provide tutoring in Math, Science, Language Arts, Social Studies and Study Skills. Field trips that help students make career and social connections are included. For example, one to our own Area Technology Center is planned and students who attend Wednesday tutoring sessions regularly are eligible for a trip to King's Island to encourage participation and improvement of overall performance. Teachers offer additional incentives, such as a graphing calculator, posters, flyers, pizza and other favorites daily.

At an October 17th after school session for freshmen, students and teachers engaged in a game of Conversation Ball. Teachers asked students to use "loud voices, to be heard outside." As students caught and tossed a ball among a circle of participants, each took his or her turn to discuss the biggest change experienced in going from middle school to high school and what he or she liked best. Popular answers were "90 minute classes", "more freedom", "more responsibility", and "the size of the school". Teachers encour-

aged students to find among these friends, "a group of people you can count on."

Even though tutoring is an important part of this extra help effort, the program actually provides much more than just tutoring. The Freshmen Program engages students, parents and Middle and High School staff in a Step-Up Night in the spring to prepare 8th graders for entry into high school. Classes, programs, rule, regulations, and extra curricular opportunities are explained at this event, and students' questions about high school are answered. Freshmen Registration Day also takes place in the spring. Then counselors work directly with 8th graders at the high school site to plan schedules for the fall. In a third activity designed to ease the transition to high school, 8th graders visit and shadow a high school student as he or she goes through a normal day.

When summer rolls around, still more transition events are available for new freshmen. A weeklong summer orientation program takes place in July. This year's theme was "survival." Students joined in competitions, scavenger hunts, and council meetings modeled after the popular TV show.

Our system of extra help for student includes but does not stop with a strong component for freshmen. More support for students comes as:

- Our regular ESS program provides tutoring with transportation on Wednesdays from 3:00 - 5:00 for all RCHS students.
- The 21st Century Program provides tutoring with transportation on Mondays and Tuesdays from 3:00 to 5:00 for all RCHS students.
- Youth Services Center trains students as mentors and in providing positive role models and support for other students in the Teen Leadership Council Program.
- Counselors Janice Miller and Dale Whitaker work with students on an individual basis, as needed and requested.
- Our In School Suspension Program provides a place and an opportunity for some students to complete assignments in a neutral environment when conflicts have occurred.
- A wide range of extra curricular organizations and opportunities are available as additional and parallel learning experiences for students.

Successful coordination of programs requires on-going joint planning. For starters, RCHS staff members and Special Program staff meet and work formally as a Collaborative Transition Team to identify, prioritize, plan and deliver services most needed beyond the regular school day for RCHS freshmen. This year's CTT members are teachers Nancy Bussell, J.D. Bussell, Judy Bradley, Travis Brenda, Debbie Coleman, Chris Frith, Darlene Martin, Linda Parsons and David Vorbeck. Special Programs & other staff members are Trina Bustle, 21st Century CLC; Linda Stone, Gear-Up; John Hale, Principle; Janice Miller, Counselor; Jill Ponder, Youth Service Center and Kathy Bobo, Community Education.

CTT members also communicate and collaborate informally to cast a fail proof safety net of extra help for at-risk students. For example, the last lines of an e-mail from CIT member Debbie Coleman to all RCHS Staff on the subject of Freshmen Tutoring reads, "Just for your reference, I have included ALL of the tutoring...programs that are available right now for our students. MONDAYS: 21st Century Tutoring, 3-5; TUESDAYS: 21st Century Tutoring, 3-5; WEDNESDAYS: ESS tutoring 3-5; Freshmen Tutoring, 3-5.

Another example is in Trina Bustle's October 15th to RCHS Certified Staff. She lists and requests that staff announce freshmen tutoring dates, activities and teachers names to students. Trina is RCHS' Academic Specialist for the 21st Century Community Learning Center, yet in her message she provides information about and draws attention to both ESS and Gear-Up. She explains that this is "In addition to David Riddle's regular ESS tutoring."

Such easy flow of information and overlapping of programs exemplifies the spirit of cooperation and coordination (as opposed to competition) that has developed among people and programs at RCHS. In addition to the variety of services provided, it is this spirit that makes our system of extra help a system rather than just a collection of parts. It is this spirit that causes a wide safety net for students at risk of failing or dropping out of school.

## “Parents On Our Side”

Parent involvement isn't just a nice idea. For the sake of our children, it's essential. The more a parent knows about a child's work at school, the higher the probability for their educational support. The goal of Roundstone Elementary School is to establish positive communication in all aspects of a child's learning.

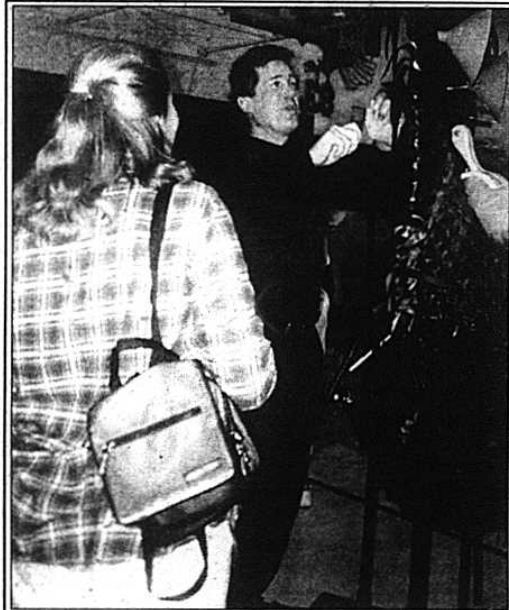
One of the most important components of parent involvement is for parents and students to encourage each other. For the past several years, Roundstone has provided opportunities for parents to participate in activities with their children which include Artist Residencies.

In the fall of each year, parents and students interact together in storytelling, music, and dance programming. In March, as they recognize Youth Art Month, parents, students and teachers create pottery, paintings and drawing in a school-wide celebration. While averaging 4-6 Arts Residencies each year, Roundstone encourages parents to be a part of their child's creative process.

In addition to Parent/Student Art Nights, Roundstone parents have supported their children and their school by participating in Grandparent's Day, Open House and parent conferences, and academic activities. Most recently, "Electric Opera" artist, Michael Kallstorm, conducted a workshop/concert which introduced parents and students to various opera forms and puppet construction.



RES Primary teacher, Janice Davidson, meets with parents during Parent Conference Night.

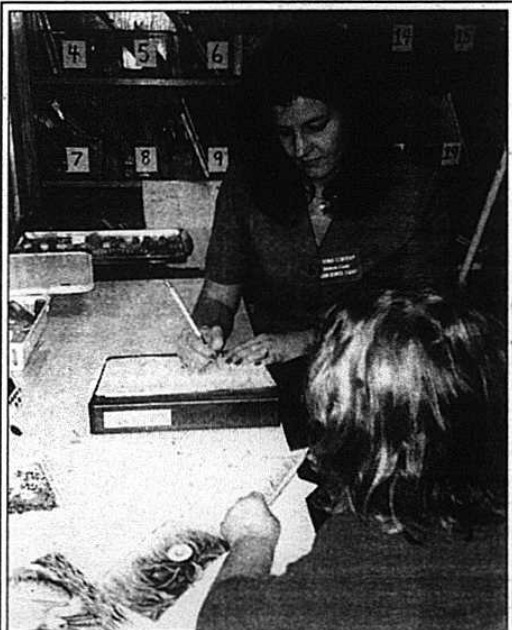


Michael Kallstorm discusses puppet construction with parents at RES Parent/Student Arts Night

## MVES--on the track to success

What is Reading Recovery? It is an intense one-to-one intervention program for six year olds in their second year of school. The children meet with a highly trained Reading Recovery teacher for daily thirty-minute lessons. During these lessons, the children learn the kinds of strategies that good readers have in place. The program is designed to emphasize and build on a child's strengths while providing children with the necessary strategies to develop a self-extending system where reading and writing improve every time a child reads and writes. Children typically exit the program within 12 to 16 weeks reading at satisfactory levels when compared with their peers. This also involves parents of the child. Each evening, parents listen to their child read a book and watch them put a sentence together that has been written on a strip of paper and then cut up by the teacher.

Since 1998 fifty children have been served. Eighty two percent have successfully completed the program and are reading at or above grade level. Mt. Vernon Elementary is a Reading Recovery observations site of Central Kentucky as well as training site and continuing contact site for the following school districts: Bell, Bourbon, Boyd, Corbin Independent, Lewis, Lincoln, Madison, Powell, Pulaski, Rockcastle and Whitley.



Reading instructor, Sherry Cash, reviewing reading strategies

### *Mt. Vernon Pentatones*



Mt. Vernon Elementary is the only elementary school in Rockcastle County that features a 5th grade honor chorus. The Pentatones, originated in 1994, is an audition choir that is made up of 5th grade students. Our name stands for "Penta", meaning 5, and "tones", focusing on singing. The chorus has grown in size, from 30 members in 1994, to 75 members in 2001.

The Pentatones perform two concerts per year, at Christmas and in the spring. They are also active in celebrating Music In Our Schools Month by performing at the school's "All School Sing".

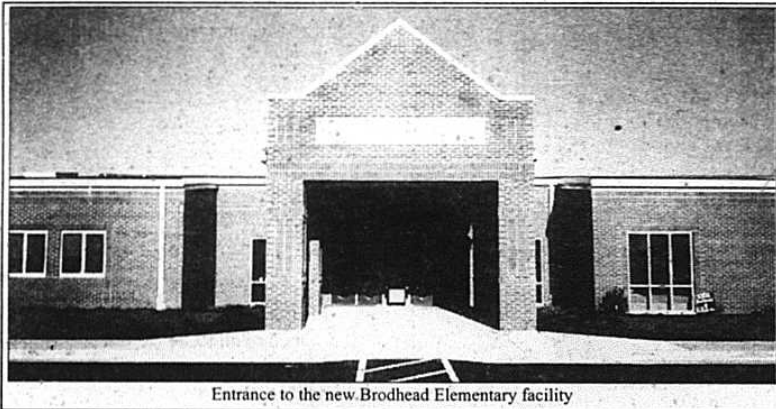
Mrs. Jamie Cornelius, music teacher and founder of the Pentatones, states that this group is very special in that they perform for area hospitals and nursing homes, as well as for the school and public. Mt. Vernon Elementary is very proud to feature such a fine group of musicians!

# "A Journey to Discover New Beginnings"

Brodhead Elementary School students and staff have been faced with many new challenges during this school year. They also have had the opportunity to start on a journey toward a new beginning for Brodhead Elementary School.

A few things we have new in our regular school day are a computer lab and a keyboard lab. Both of these are used to enhance student learning and to build their abilities to learn at higher levels.

One of the other newest beginnings is a special after school program. Students that are exit-level primary, 4th or 5th grade are able to participate in Brodhead Elementary School after school clubs. We have three clubs which are Survival of the Fittest, BEST Fitness, and Exceptional Science Searchers. All of these clubs are designed to be fun and exciting while focusing on important content that our students need to know and be able to do.



Entrance to the new Brodhead Elementary facility



Students learn piano playing strategies through peer instruction while strengthening mathematical skills and science abilities.



Interior of new computer lab at BES where students not only learn keyboarding skills but word processing, spreadsheets and numerous other aspects of computer technology.

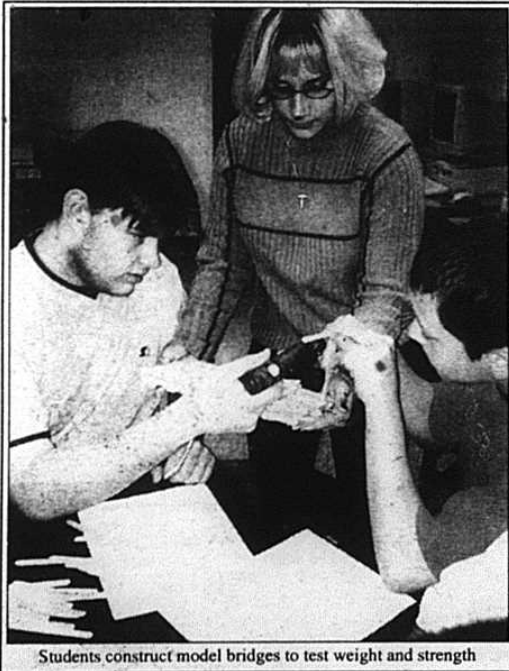
## Full of Alternatives

The Rockcastle County Alternative School was established in the summer of 2000 with the goal of helping unsuccessful students realize success not only in school, but also in the work place. We are a small school with a maximum number of students being set at 30. We offer assistance to students who are grades 6-12 and primarily work with students who have trouble in one of three areas. These areas are: attendance, academics and behavior. We do review other situations where our program may or may not be the best placement for the student.

However, each student who is referred to our program has his/her situation thoroughly examined to find the areas where the most help is needed. If the committee feels that our program can help the student, a plan for success is written and implemented.

Once a student is enrolled in RCAS, they face a variety of class offerings including several elective classes in addition to the required curriculum. Our motto for this year is TEAM FOCUS, which is an acronym for Together Every Achieves More Finding Our Children Unique Solutions. We find that many children need extra attention. In a small setting like ours, the adult to student ratio is approximately 1:5, which enables our staff to focus more on the individual needs of our students including positive re-enforcement. We also find that by working together we can make a difference in our student's lives.

Our curriculum has grown this year to include two online educational programs, *Skillstutor.com* and *Electronic Community Schools*. Each of these programs focuses on the basic skills needed to be successful in school and to become a competent member of society. For example, a student can take classes in Life & Job Skills or in Employability skills where they learn how to complete applications, how to search for the right career, how to work well with others and how to have a successful interview. We also invite different members of our community in to discuss their career with the students. This allows our students the opportunity to learn about the jobs available and, more importantly, the educational requirements to obtain the job.



Students construct model bridges to test weight and strength



**21<sup>st</sup> Century Community Learning Center's  
"Soaring Beyond Expectations"**

The 21<sup>st</sup> Century Community Learning Center's at Rockcastle County Middle School, High School, and Area Technology Center have recently completed their first year implementation of their three-year federal grants from the U.S. Department of Education. The 21<sup>st</sup> Century Community Learning Center is a key component of our national efforts to ensure the safety of our children while also providing academic enrichment and recreational opportunities.

About 6,800 rural and inner-city public schools in 1,420 communities – in collaboration with other public and non-profit agencies, organizations, local businesses, post-secondary institutions, scientific/cultural and other community entities are now participating as 21<sup>st</sup> Century community Learning Centers.

The 21<sup>st</sup> Century Community Learning Center program enables schools to stay open longer, provide homework centers, mentoring, drug/violence prevention, college prep and other activities like art, foreign language and technology programs. Because more than 28 million school-age children have either their only parent or both parents working outside the home, the trend for such programs are just in time. Each weekday afternoon, at least 8 million "latchkey" children are left alone and unsupervised. The juvenile crime rate triples between the hours of 3:00 p.m. and 8:00 p.m., with violent crimes by juveniles peaking between 3:00 p.m. and 4:00 p.m., the hour at the end of the school day. Why? Mostly because an increasing number of children are unsupervised during these late afternoon hours, while parents are at work. But, according to the new U.S. Department of Education report, 21<sup>st</sup> CCLC: Providing Quality Afterschool Learning Opportunities for America's Families, children in over 900 communities across the nation now have a positive alternative to unsupervised, unstructured and uninspiring afternoons.

Rockcastle's Middle and High School, along with the Area Technology Center is proud to take a leadership role in the afterschool movement, and is very excited that they have the opportunity to provide our children with a positive afternoon alternative to the streets.

**Rockcastle County Middle School**

**Rockcastle County High School**

**Rockcastle County Area  
Technology Center**

✦ **Survivor: Circles of Learning**  
Mondays & Tuesdays  
3:00-5:00 p.m.

✦ **Quilt Making**  
Mondays  
4:00-6:00 p.m.



✦ **Computer Classes**  
Mondays  
4:00-6:00 p.m.



✦ **Aerobics**  
Wednesdays & Thursdays  
3:00-4:00 p.m.

✦ **Gymnastics**  
Thursdays  
3:00-4:00 p.m.  
4:00-5:00 p.m.  
5:00-6:00 p.m.  
6:00-7:00 p.m.



✦ **Babysitting Certification Class**  
November 10 – 9:00-5:00  
November 17 – 9:00-5:00

✦ **French Class**  
Wednesdays  
3:00-4:45 p.m.

✦ **Cooking**  
November 15 – Holiday Feasts  
4:00-5:00 p.m.  
December 13 – Edible Gifts  
4:00-5:00 p.m.



✦ **GED Tutoring**  
Tuesdays  
6:30-8:30 p.m.

✦ **ACT Prep**  
Mondays & Thursdays  
5:00-7:00 p.m.

✦ **Karate/Self Defense**  
Mondays  
3:00-4:00 p.m. RCHS Students  
4:00-5:00 p.m. Ages 6 and up



✦ **Tutoring**  
Mondays & Tuesdays  
3:00-5:00 p.m.

✦ **Make Up A High School Credit**  
Mondays & Tuesdays  
3:00-5:00 p.m.

✦ **Microsoft Excel**  
October 30, November 13 & 20  
6:30-8:30 p.m.

✦ **Internet**  
November 27  
6:30-8:30 p.m.



✦ **Using Digital Cameras**  
December 4 & 11  
6:30-8:30 p.m.

✦ **Microsoft Publisher-RCHS Staff & Students**  
November 12 & 19 – 3:30-5:30 p.m.

✦ **Microsoft Publisher-RCHS Staff & Students (Second Offering)**  
Nov. 26 & Dec. 3 – 3:30-5:30 p.m.

✦ **Spanish**  
Tuesdays – 6:30-8:30 p.m.

✦ **Parenting Sessions**  
Stress/Anger Management  
November 20 – 6:00-8:00 p.m.  
Parenting Teens  
December 4 – 6:00-8:00 p.m.



✦ **Life Skills Class**  
Open to all RCHS & RATC Students  
Tuesdays  
3:00-5:00 p.m.

*Interested in any of the following classes:*

- ✦ Introduction to Computers
- ✦ Keyboarding
- ✦ Microsoft Word
- ✦ Microsoft Access
- ✦ Microsoft Front Page
- ✦ Microsoft Outlook e-mail usage
- ✦ Digital Photography
- ✦ Introduction to Internet
- ✦ Healthy Lifestyles and Diet
- ✦ Technical Math
- ✦ Basic Sketching & Blueprint Reading
- ✦ First Aid
- ✦ CPR
- ✦ Microsoft PowerPoint



Students enjoy using the new computer lab at Rockcastle Area Technology Center.

For more information contact  
Jason Cogger, Project Director  
Terry Parkey, Coordinator  
256 5118

For more information contact  
Jenny Sweet, Project Director  
Trina Bustle, Academic Specialist  
256 4816

For more information contact  
Jenny Sweet, Project Director  
Ralph Baker, Career Counselor  
256 1111

NOV 15 2001

# SCHOOL DIRECTORY

## Rockcastle County Board of Education

245 Richmond Street  
Mt. Vernon, KY 40456  
Phone: 256-2125

Larry B. Hammond, Superintendent  
Board Meeting - 2nd Tuesday - 7:00 p.m.

### Brodhead Elementary

PO Box 187 • Brodhead, KY 40409  
Phone: 758-8512  
Principal: Caroline Graves  
Counselor: Jenise Coffey  
Students: 430, P-5  
SBDM - 1st Monday - 7:00 p.m.

### Mt. Vernon Elementary

PO Box 1530 • Mt. Vernon, KY 40456  
Phone: 256-2953  
Principal: Leon Davidson  
Asst. Principal: Charles Carter  
Counselors: Cindy Anderkin, Linda Roark  
Students: 700, P-5  
SBDM - 1st Monday - 5:00 - 7:00 p.m.

### Roundstone Elementary

Rt. 3 Box 276 • Mt. Vernon, KY 40456  
Phone: 256-2235  
Principal: David Pensol  
Counselor: Patty Renner  
Students: 255, P-5  
SBDM - 4th Monday - 4:00 p.m.

### Rockcastle County Alternative School

PO Box 1730 • Mt. Vernon, KY 40456  
Phone: 256-3846  
Coordinator: Steve Bullock  
Counselor: Terry Hinkle  
Students: 21, 6-12

### Rockcastle County Middle School

PO Box 1730 • Mt. Vernon, KY 40456  
Phone: 256-5118  
Principal: Johnnie A. Coffey  
Asst. Principals: Onna Kay Owens, William J. Parsons  
Counselor: Leshia Cromer  
Students: 710, 6-8  
SBDM - 2nd Wednesday - 6:30 p.m.

### Rockcastle County High School

PO Box 1410 • Mt. Vernon, KY 40456  
Phone: 256-4816  
Principal: John Hale  
Asst. Principals: Barry Noble, Betty Jo McKinney  
Counselors: Janice Miller, Dale Whitaker  
Students: 830, 9-12  
SBDM - Last Wednesday of Month - 3:30 p.m.

### Kentucky Tech - Rockcastle County Area Technology Center

PO Box 275 • Mt. Vernon, KY 40456  
Phone: 256-4346  
Principal: Donna B. Hopkins  
Career Counselor: Ralph Baker  
Students: 300, 9-12